THE CANADIAN

CONGREGATIONAL

YEAR BOOK

FOR

1875-6,

CONTAINING THE

REPORTS PRESENTED AT THE ANNUAL MEETINGS FOR 1875,

OF

THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC;
THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK;
THE CANADA CONGREGATIONAL MISSIONARY SOCIETY;
THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA;
THE CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY; AND
THE CONGREGATIONAL PROVIDENT FUND SOCIETY:

WITH

Calendar; Official List; A list of all Congregational Ministers and Churches in Canada; Historical Sketch of the Canada Congregational Missionary Society; the officers and membership of the District Associations; a brief view of the operations of the principal Congregational Foreign and Home Missionary Societies, of Great Britain, and the United States; the American Congregational Union, and Publishing Society; sketches of the Memorial Hall, in London, and the Congregational House in Boston; lists of British, Colonial, and American Congregational Associations, and Periodicals; Statistics; and a Declaration of Faith and Order.

TORONTO:

JOHN WOOD, FOR THE CANADIAN INDEPENDENT PUBLISHING COMPANY.

1875.

PRICE TEN CENTS.

BRITISH AND AMERICAN

BOOKS AND PERIODICALS.

The undersigned is prepared to fill all orders for

Books and Periodicals,

With which he may be entrusted :

The British Quarterly, *The English Independent*, *The Nonconformist*, *The Congregationalist*, *The Evangelical Magazine*, *The Scottish Congregational Magazine*, *The Congregational Advance and Miscellany*, *The Irish Congregational Magazine*, *The Independent* (New York), *The Congregationalist* (Boston), *The Congregational Quarterly* (Boston), *The Advance* (Chicago), &c., &c., &c.

☞ The New Congregational Hymn Book

ALWAYS ON HAND.

SUNDAY SCHOOL LIBRARIES carefully selected, and furnished on very advantageous terms.

THE

CANADIAN INDEPENDENT,

A MONTHLY MAGAZINE, 32 pages, 8vo.,

PUBLISHED IN THE INTEREST OF THE

CONGREGATIONAL CHURCHES,

REV. JOHN WOOD, Toronto, Editor.

While intended, principally, to serve as a medium of communication to the Congregational Churches in the Dominion of Canada, and containing full reports of denominational proceedings, and News of the Churches, it also presents a digest of British ecclesiastical affairs, papers on important questions, and other interesting matter, much of which cannot be found in other periodicals.

Published on behalf of the Canadian Independent Publishing Company, at 32 Wellington Street East. Price One Dollar per annum, *in advance*, post-paid.

☞ All Communications and Remittances to be addressed to the Rev. John Wood, Box 1869, P. O., Toronto.

THE CONGREGATIONAL LIBRARY
14 BEACON STREET
BOSTON, MASSACHUSETTS 02108

THE CANADIAN

CONGREGATIONAL

YEAR BOOK

FOR

1875-6,

CONTAINING THE

REPORTS PRESENTED AT THE ANNUAL MEETINGS FOR 1875,

OF

THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC;
THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK;
THE CANADA CONGREGATIONAL MISSIONARY SOCIETY;
THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA;
THE CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY; AND
THE CONGREGATIONAL PROVIDENT FUND SOCIETY:

WITH

Calendar; Official List; A list of all Congregational Ministers and Churches in Canada; Historical Sketch of the Canada Congregational Missionary Society; the officers and membership of the District Associations; a brief view of the operations of the principal Congregational Foreign and Home Misionary Societies, of Great Britain, and the United States; the American Congregational Union, and Publishing Society; sketches of the Memorial Hall, in London, and the Congregational House in Boston; lists of British, Colonial, and American Congregational Associations, and Periodicals; Statistics; and a Declaration of Faith and Order.

TORONTO:

JOHN WOOD, FOR THE CANADIAN INDEPENDENT PUBLISHING COMPANY.

1875.

PRICE TEN CENTS.

Dudley & Burns, Printers,
11 Colborne Street, Toronto.

PREFACE TO VOL. III.

DELAYS, for which the Editor is not responsible, have prevented the issue of this volume as early as was anticipated. It will, nevertheless, be found full of information of interest to the Churches. The Historical Sketch of the Canada Congregational Missionary Society, for which we are indebted to the Rev. Dr. Wilkes, is a document which will be of permanent value in after years. The Calendar has been made more complete, as an ecclesiastical and ministerial register of events and occurrences among us in Canada. The operations of our great Religious Societies, both British and American, are more fully presented. The Official Lists, and the names of the Congregational Ministers and Churches of the Dominion, which have been brought together into one place, will be found useful for reference. We hope to make it still more complete in the future. The Statistical Tables of the Churches of Ontario and Quebec, which cover only the *Calendar* year of 1874, present, on that account, apparent discrepancies, as compared with the Report of the Missionary Society, which covers the *Ecclesiastical* year; but this will be easily borne in mind. It will not occur again, the rule of the Union, with regard to such returns, having been changed at its last meeting. The YEAR BOOK being the only form in which the Reports of most of our Societies are to be published, we trust the Churches will give it a wide circulation.

We regret a slight inaccuracy in the Official List of the Congregational Union of Ontario and Quebec, on page 8. The Committee will be found to be correctly given on page 41.

Digitized by the Internet Archive
in 2010 with funding from
Boston Regional Library System

http://www.archive.org/details/canadiancongrega1875cong

CONTENTS.

PAGE.

1. Calendar for the year, October, 1875, to September, 1876 5–7
2. Official List, 1875-76 8–10
3. Congregational Ministers and Churches, in Canada 11–12
4. The Annual Meetings of 1875 13
5. Historical Sketch of the Canada Congregational Missionary Society.—By Rev. H. Wilkes, D.D., LL.D. 14–21
6. The District Associations, their Membership and Meetings. (1.) Western; (2.) Central; (3.) Eastern; (4.) Eastern Townships 22–23
7. A Brief View of the Operations of Congregational Societies:—The London Missionary Society; The A. B. C. Foreign Missions; The American Home Missionary Society; The American Missionary Association; The American Congregational Union; Congregational Publishing Society; The National Council; The English Congregational Memorial Hall; The American Congregational House 23–30
8. Statistics of Congregational Churches 31
9. British and Colonial Congregational Organizations 31, 32
10. National and State do. do. in the U. S. 32–34
11. Congregational Periodicals 34
12. Declaration of Faith and Church Order of the Congregational Union of England and Wales 35–38
13. The Congregational Union of Ontario and Quebec, with Narrative of the state of Religion, Statistical Tables, etc 39–66
14. The Congregational Union of Nova Scotia and New Brunswick 67–78
15. The Canada Congregational Missionary Society 79–120
16. The Congregational College of British North America 121–144
17. The Canada Congregational Indian Missionary Society 145
18. The Congregational Provident Fund Society 165

INDEX.

—o—

PAGE.

Annual Meetings of 1875 13

Associations, District Congregational: Secretaries, 10; Western, 22; Central, 22; Eastern District, 23; Eastern Townships..... 23

Bequest, Forms of: College, 122; Missionary Society.. 80

British and Colonial Congregational Organizations 31

Calendar 5

Canadian Independent Publishing Co. 10

College, Congregational, B. N. A.: Alumni of, 128; Annual Meeting of, 129; By-laws and Regulations, 125; Course of Study, 124; Contributions from Churches, 137; Endowment Fund, 141; Officers, 9; Report of 1875-76, 121; Report of Session, 131; Treasurer's Statement..... 136

Congregational Ministers and Churches in Canada..... 11

Congregational Societies, Operations of 23

Declaration of Faith and Church Order 35

Historical Sketch, C. C. M. S..... 14

Missionary Society, Canada Cong.: Annual Meeting of, 83; Constitution of, 82; District Committees of, 81; Officers, 8; Life Members of, 104; Report of 1875, 84; Subscription Lists 107

PAGE.

Missionary Society, Canada Congregational Indian :—Annual Meeting of, 145; Report of..... 148

Missionary Society, Colonial :—Officers 10

Missionary Society, London :—Officers 10

Missionary Society, Newfoundland Congregational Home 10

Official List, 1875-76 8

Pastors' Retiring Fund 169

Periodicals, Congregational 34

Provident Fund Society, Cong.: Annual Meeting, 165; Officers, 10; Eighteenth Report 166

Statistics of Congregational Churches: Great Britain, 31; United States, 31; Summary, O. and Q., 57; Tables of do., 58; Tables of N. S. and N. B. 74

Union, Cong., England and Wales, 31; Scotland, 32; Ireland, 32; Colonial, 32; American..... 33

Union, Cong., N. S. and N. B.: Officers, 68; Minutes of 1875 69

Union, Congregational, O. and Q.: Officers, 41; Annual Meeting of, 48; Constitution and Rules of, 43; Members of, 45; Appointments for 1875-76, 41; Annual Meetings of, 47; Papers for 1876 41

United States, Cong. Organization .. 32

CALENDAR FOR THE YEAR, OCTOBER, 1875, TO SEPTEMBER, 1876.

(Past Events in Roman characters.—Appointments for Current Year in Italics.)

OCTOBER, 1875—31 DAYS.

1	F	R'v. Dr. Wilkes settl'd, M'n'l, 1836
2	S	Rev. H. Sanders, Hamilton, 1873.
3	S	Rev. E. Barker ordained, 1855.
4	M	Galt Church formed, 1875.
5	Tu	
6	W	David Brainerd died, 1747. [1873.
7	Th	Rev. H. Sanders recog. Hamilton,
8	F	Great Fire in Chicago, 1871.
9	S	Rev. A. Shand ordained, 1861.
10	S	Wiarton Church formed, 1875.
11	M	
12	Tu	Savoy Confession publish'd, 1658.
13	W	
14	Th	
15	F	Ottawa Church dedicated, 1862.
16	S	Ridley and Latimer burnt, 1555.
17	S	Rev. W. W. Smith ordained, 1865.
18	M	
19	Tu	Rev. Dr. Lillie died, 1869.
20	W	
21	Th	Hamilton Church organ'd. 1835.
22	F	Rev. J. Howell ordained, 1835.
23	S	
24	S	Edict of Nantes revoked, 1685.
25	M	
26	Tu	
27	W	
28	Th	Rev. W. Clarke ordained, 1830.
29	F	[1873.
30	S	Rev. D. Macallum settled, Athol,
31	S	Rev. D. Macallum ordain'd, 1852.

NOVEMBER, 1875—30 DAYS.

1	M	Rev. P. Shanks died, 1873.
2	Tu	
3	W	
4	Th	London Miss. Soc. formed, 1794.
5	F	Rev. Duncan McGregor ord. 1872
6	S	
7	S	Rev. F. H. Marling ord. '49, Mon'l.
8	M	Eaton Church formed, 1835.
9	Tu	Prince of Wales born, 1841.
10	W	Martin Luther born, 1483.
11	Th	Cong. Ch., Danville, formed, 1832
12	F	London Church organized, 1837.
13	S	Synod of Dort, 1618.
14	S	
15	M	
16	Tu	[erlin, 1871.
17	W	Cong. National Council org., Ob-
18	Th	[1838.
19	F	John Williams kill'd at Erromaga,
20	S	Brantford new church ded. 1865.
21	S	
22	M	
23	Tu	Zion Ch. Toronto, formed, 1834.
24	W	[Paris Ch. formed, 1848.
25	Th	
26	F	Isaac Watts died, 1748.
27	S	Georgetown Church org., 1846.
28	S	Rev. J. I. Hindley install'd, Owen
29	M	[Sound, 1873—Rev. J. Middle-
30	Tu	[ton died, 1873.

DECEMBER, 1875—31 DAYS.

1	W	Rev. A. Burpee died, 1857.
2	Th	Rev. W. Macalister died, 1866.
3	F	
4	S	
5	S	
6	M	
7	Tu	
8	W	
9	Th	John Milton born, 1608.
10	F	
11	S	
12	S	
13	M	Bond St. Ch., Toronto, ded. 1863
14	Tu	Prince Albert died, 1861.
15	W	
16	Th	Cromwell made Protector, 1653.
17	F	
18	S	Warwick Church formed, 1840.
19	S	Fergus Ch. ded., 1869. [1827.
20	M	Canada Ed. and H. M. formed,
21	Tu	Shortest day.
22	W	St. Catharines Ch. formed, 1874.
23	Th	
24	F	
25	S	Quebec Ch. organized, 1837.
26	S	
27	M	
28	Tu	Rev. S. King ordained, 1842.
29	W	Rev. E. C. W. McColl ord., 1868.
30	Th	Stratford Church formed, 1846.
31	F	Rev. A. J. Parker ordained, 1828

JANUARY, 1876—31 DAYS.

1	S	Pine Grove Ch. organized, 1841.
2	S	*Week of Prayer begins.*
3	M	
4	Tu	
5	W	
6	Th	Diet at Worms, 1510.
7	F	Watford Church dedicated, 1870.
8	S	Northern Ch., Toronto, formed,
9	S	[1868.
10	M	
11	Tu	Northern Ch., Toronto, ded. 1868
12	W	
13	Th	
14	F	Hampton Court Conf. beg'n, 1604
15	S	Guelph New Church ded., 1868.
16	S	Douglas Church ded., 1870.
17	M	Rev. W. B. Day ord., 1862.
18	Tu	
19	W	First English Parliam't, 1256.
20	Th	Alton Church formed, 1839.
21	F	Elora Church formed, 1875.
22	S	
23	S	Yarmouth, N. S., Ch. form'd, 1848
24	M	Sunday Schools establish'd, 1784
25	Tu	Stratford New Ch. opened, 1874
26	W	
27	Th	Ospringe Church dedicated, 1861
28	F	
29	S	
30	S	King Charles I. beheaded, 1641.
31	M	Warwick New Church ded., 1869

FEBRUARY, 1876—29 DAYS.

1	Tu	
2	W	
3	Th	
4	F	Churchill Church formed, 1838.
5	S	Dr. J. Pye Smith died, 1861.
6	S	
7	M	
8	Tu	Rev. J. Unsworth ordained, 1853
9	W	Rev. H. D. Powis ordained, 1853
10	Th	Rev. W. H. Allworth ord., 1848
11	F	Rev. H. D. Powis settl'd, Q., 1857
12	S	Eastern Ch., Mont'l form'd, 1871
13	S	Rev. J. Brown ordained, 1862.
14	M	Rev. R. Brown ordained, 1862.
15	Tu	Pope driven from Rome, 1798.
16	W	Rev. J. Wood ordained, 1853.
17	Th	
18	F	Canada settled by French, 1534.
19	S	Rev. T. Pullar died, 1873.
20	S	Rev. W. Manchee ord., 1866.
21	M	The 92 Resol'ns pass'd Parl. of L.
22	Tu	Rev. C. Pedley died, 1872. [C., '34
23	W	
24	Th	Garafraxa Ch. org., 1856.—Rev.
25	F	[T. Binney died, 1874.
26	S	Zion Ch., Toronto, burnt, 1855.
27	S	
28	M	Vankleekhill Ch. formed, 1864.
29	Tu	

MARCH, 1876—31 DAYS.

1	W	Rev. R. Brown settl'd, Middleville,
2	Th	[1873—Rev. H. J. Colwell, settl'd,
3	F	[Alton, 1875.
4	S	Stouffville Church formed, 1842.
5	S	
6	M	Rev. R. Miles died, 1855.
7	Tu	B. & F. Bible Soc'ty estab'd, 1804
8	W	
9	Th	Rev. T. Milner ordained, 1873.
10	F	Rev. J. Allworth ordained, 1874.
11	S	Cong. Ch., Ottawa, formed, 1860
12	S	Kingston New Ch. ded., 1865.
13	M	Liverpool, N. S., New Ch. ded. '70
14	Tu	
15	W	
16	Th	
17	F	New Church, Manilla, ded., 1861
18	S	[Church formed, Halifax, 1869.
19	S	
20	M	Fitch Bay Church formed, 1859.
21	Tu	*Spring begins.*
22	W	Massawippi Church ded., 1862.
23	Th	
24	F	
25	S	[Danville, Q., 1873.
26	S	Rev. G. T. Colwell installed,
27	M	Rev. J. L. Poore died, 1867.
28	Tu	Canada ceded to France, 1632.
29	W	Test Act passed, 1673.
30	Th	Lord Metcalfe, Gov.-Gen., 1843.
31	F	

APRIL, 1876—30 DAYS.

1	S	
2	S	
3	M	
4	Tu	Rev. S. N. Jackson ord., 1866.
5	W	Canada discovered, 1499.
6	Th	Rev. D. Dunkerley died, 1873.
7	F	
8	S	
9	S	
10	M	Rev. Dr. Wilkes ord., 1832—Rev.
11	Tu	[A. J. Parker settled, Danville, '29
12	W	Catholic Emancipat'n, Eng., 1829
13	Th	
14	F	Abr'm Lincoln assassin'd, 1865.
15	S	Savoy Conference, 1661.
16	S	Rev. Hlram Wilson died, 1864.
17	M	
18	Tu	Rev. J. Porter died, 1874.
19	W	Bond St. Ch., Toronto, form'd, '49
20	Th	
21	F	Rev. W. H. Claris settled, Sarnia,
22	S	[1872.
23	S	St. George.
24	M	
25	Tu	
26	W	[1813.
27	Th	Toronto captur'd—Battle of York,
28	F	Test Act Repealed, 1828.
29	S	
30	S	Puritans forbidded to emigrate,
		[1637.

MAY, 1876—31 DAYS.

1	M	Rev. J. A. R. Dickson set. Toro. '71
2	Tu	Rev. W. Williams ordained, 1871
3	W	Rev. W. Burgess ordained, 1860.
4	Th	Fergus Ch. formed, 1869.—Rev.
5	F	[E. Silcox settled, Oro, 1873.
6	S	Rev. D. D. Nighswander ord., '73
7	S	
8	M	Cong. Union, Eng., form'd, 1832
9	Tu	Rev. J. Gray ordained, 1863.
10	W	Rev. C. Chapman install'd, 1871
11	Th	
12	F	
13	S	Col. Miss. Soc. estab., 1836.
14	S	
15	M	Embro Ch. organized, 1872.
16	Tu	Fergus Ch. organized, 1869.
17	W	
18	Th	
19	F	Act of Uniformity, 1662.
20	S	
21	S	Bethel Ch., Kingston, form'd, '74
22	M	
23	Tu	Rev. C. H. Silcocks ordained, 1866
24	W	Queen Victoria born, 1819.
25	Th	
26	F	Rev. R. W. Wallace ord., Lon., '72
27	S	
28	S	Penry martyred, 1593.
29	M	Rev. J. R. Kean ordained, 1862.
30	Tu	
31	W	Douglas Ch. organized, 1868.

JUNE, 1876—30 DAYS.		
1	Th	Rev. S. N. Jackson set., Tor'o., '71
2	F	
3	S	Rev. J. Shipperley ordained, 1872
4	S	Rev. H. Denny ordained, 1834.
5	M	[N. Erin Ch. formed, 1873.
6	Tu	Zion Ch., Montreal, form'd, 1832
7	W	*Cong. Union O. & Q., meets Mon'l*
8	Th	Rev. J. Salmon ordained, 1862.
9	F	
10	S	Dr. Wilkes elected Prin. Coll., '70
11	S	Rev. J. Griffith ordained, 1873.
12	M	Rev. E. J. Sherrill ord., 1838.
13	Tu	
14	W	Nat. Cong. Coun., Boston, 1865.
15	Th	Magna Charta signed, 1215.
16	F	Rev. W. M. Peacock ordain'd, 1869
17	S	Wesley born, 1703.
18	S	Owen Sound New Ch. ded., 1871
19	M	
20	Tu	Accession of Queen Vict., 1837.
21	W	
22	Th	Diss'rs. admit. to Oxford Un., '59
23	F	H. B. Co.'s ter. ceded to Can., '70
24	S	Newfoundl'd disc. by Cabot, 1497
25	S	
26	M	Rev. E. D. Silcox ord., 1873.
27	Tu	Cong. Ch., Meaford, form'd, 1860
28	W	Coron'n of Queen Vict., 1838.
29	Th	St. Peter.
30	F	

JULY, 1876—31 DAYS.		
1	S	Rev. L. P. Adams settled, Fitch
2	S	[Bay, 1854.
3	M	
4	Tu	American Independence, 1776.
5	W	
6	Th	
7	F	
8	S	Rev. C. Duff set., Speedside, 1875
9	S	Import. Slaves to Can. prohib., '93
10	M	Rev. W. Mancheeinstal'd, Guelph,
11	Tu	[1873.
12	W	
13	Th	London S. S. Union estab., 1803
14	F	Church Rates abolished, 1868.
15	S	Rev. A. McGill ordained, 1842.
16	S	Hegira; Mohammed, 622.
17	M	Dr. Watts born, 1674.
18	Tu	Rev. J. A. R. Dickson ordained,
19	W	[1865.
20	Th	
21	F	Spanish Armada defeated, 1588.
22	S	Pilgrim Fathers sailed Delft, 1620
23	S	
24	M	Rev. G. Purkis ord. Waterville, '67
25	Tu	Oro Church dedicated, 1869.
26	W	Jews admitted to Parl'mt, 1858.
27	Th	
28	F	Zion Ch., Montreal, burnt, 1867.
29	S	
30	S	Rev. W. H. Claris ord., 1872.—
31	M	[Rev. E. Rose ord., 1874.

AUGUST, 1876—31 DAYS.		
1	Tu	Rev. R. Robinson ordained, 1845
2	W	
3	Th	
4	F	
5	S	Pilgrim Fathers sailed from South-
6	S	[ampton, 1620.
7	M	Atlantic Telegraph laid, 1867.
8	Tu	Middleville Ch. formed, 1852.
9	W	
10	Th	
11	F	
12	S	
13	S	Rev. G. Anderson ord., 1853.
14	M	Brantford Church burned, 1864.
15	Tu	
16	W	
17	Th	Farewell Sermons, 2000 Ejected
18	F	[Clergy, 1662.
19	S	
20	S	
21	M	
22	Tu	Brigham Church ded., 1872.
23	W	
24	Th	"Black Bartholomew, France,
25	F	[1572; England, 1662.
26	S	Prince Albert born, 1819.
27	S	
28	M	
29	Tu	[1874.
30	W	Rev. W. M. Peacock, Kingston,
31	Th	Rev. G. B. Bucher died, 1866.

SEPTEMBER, 1876—30 DAYS.		
1	F	Cong. Acad'y open'd, Toronto, '40
2	S	Rev. W. H. Heudebourck ord., '30
3	S	Oliver Cromwell died, 1658.
4	M	Rev. J. G. Sanderson ord., 1862.
5	Tu	
6	W	Rev. W. Hayden died, 1865.
7	Th	*Cong. Un. N. S. & N. B. meets.*
8	F	
9	S	Rev. M. C. Williams ord., 1873.
10	S	
11	M	
12	Tu	Rev. A. McGregor ord., 1863.
13	W	Rev. H. Sanders ordained, 1854.
14	Th	
15	F	Rev. L. P. Adams ord., 1840.
16	S	Rev. R. McGregor died, 1864.
17	S	Halifax Ch. organized, 1848.
18	M	Rev. D. McGregor, Liverpool, '73
19	Tu	Forest Ch. form'd—Rev. C. Duff
20	W	Rev. J. Wheeler ord. '39. [ord. '62
21	Th	
22	F	
23	S	
24	S	
25	M	Albion Ch. organized, 1845.
26	Tu	Zion Ch., Toronto, ded., 1856.
27	W	
28	Th	Rev. J. Forsyth died, 1866.
29	F	
30	S	Whitfield died, 1770.

OFFICIAL LIST, 1875-6.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Chairman—Rev. C. Chapman, M.A., Montreal.
Secretary-Treasurer—Rev. K. M. Fenwick, Kingston.
Statistical Secretary—Rev. B. W. Day, Stouffville, Ontario.
Committee—Revds. F. H. Marling, S. N. Jackson, J. A. R. Dickson, E. Barker, J. Wood, H. Sanders, Prof. Cornish, LL.D.; Messrs. G. Hague, J. Fraser, C. Whitlaw, H. G. Grist, J. Barber, A. Thompson, W. Freeland, and H. O'Hara.
Committee of Examiners—(Under Standing Rule 1.)—Rev. F. H. Marling, Rev. Dr. Wilkes, Rev. K. M. Fenwick, Rev. Dr. Cornish.
The Union will meet in Montreal, Wednesday, June 7th, 1876, 7.30 p.m.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

Chairman—Rev. Duncan McGregor, B.A., Liverpool, N.S.
Secretary—Rev. J. Barker.
Statistical Secretary and Treasurer—James Woodrow, Esq., St. John, N.B.
Missionary Secretary—Rev. A. McGregor, Yarmouth, N.S.
Committee—Revds. S. Sykes, and James Shipperley; Hon. F. Tupper; Messrs. Freeman Dennis, H. P. Bridges, and W. Anderson.
Next meeting in September, 1876.

CANADA CONGREGATIONAL MISSIONARY SOCIETY.

General Secretary-Treasurer—Rev. H. Wilkes, D.D., Montreal.
Home-Secretary—Rev. John Wood, Toronto, Ontario.
General Committee—Revds. J. Unsworth, W. H. Allworth, W. Manchee, S. N. Jackson, M.D., J. A. R. Dickson, K. M. Fenwick, J. G. Sanderson, Charles Chapman, J. F. Stevenson, LL.B., W. Williams, and A. McGregor; Messrs. A. Alexander, J. Young, W. Edgar, J. Fraser, G. S. Fenwick, R. McKay, T. Robertson, and S. J. Lyman.

Ontario Western District Committee:

Secretary—Rev. W. H. Allworth, Paris, Ont.; Revds. W. Hay W. Manchee, H. Sanders, J. Salmon, B.A., R. W. Wallace, B.A., E. C. W. McColl, B.A.,; Messrs. C. Whitlaw, W. E. Welding, W. Edgar, J. Goldie.

Ontario Central District Committee:

Secretary—Rev. J. Unsworth, Georgetown, Ont.; Revds. F. H. Marling, B. W. Day, J. A. R. Dickson, S. N. Jackson, W. W. Smith, and Messrs. J. Fraser, Jos. Barber, D. Higgins, W. W. Copp, J. McDunnough, and T. Lownsbrough.

Ontario Eastern District Committee:

Secretary—G. S. Fenwick, Esq., Kingston, Ont.; Revds. K. M. Fenwick, J. G. Sanderson, W. M. Peacock, R. Brown, and Messrs. W. Robertson, G. Robertson, R. McKay, W. Hendry, W. F. Radford, and A. Christie.

Quebec District Committee:

Secretary—Rev. A. Duff, Sherbrooke; *Secretary*, Montreal Branch, C. R. Black, Esq., Montreal; Revds. A. J. Parker, C. P. Watson, C. Chapman, M.A., J. F. Stevenson, LL.B., G. Anderson, and D. D. Nighswander, Messrs. J. Baylis, R. Bennett, J. McNicol, E. Hargrave, H. Hubbard, Hon. J. G. Robertson, M.P.P., W. Addie.

Nova Scotia and New Brunswick District Committee:

Secretary—Rev. A. McGregor, Yarmouth, N. S.; Revds. D. McGregor, J. Barker, S. Sykes and J. Shipperley; Hon. F. Tupper; Messrs. Freeman Dennis, H. P. Bridges, James Woodrow, and W. Anderson.
N. K. Clements.

CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA.

Chairman of the Board—Rev. C. Chapman, M.A., Montreal.
Secretary—Rev. Prof. Cornish, LL.D., Montreal.
Treasurer—R. C. Jamieson, Esq., Montreal.
Directors—Revds. Dr. Wilkes, K. M. Fenwick, A. Duff, R. K. Black, F. H. Marling, and J. F. Stevenson, LL.B.; Messrs. C. Alexander, J. Baylis, W. R. Ross, Thos. Robertson, L. E. Rivard, H. Lyman, H. Vennor, C. R. Black, Theo. Lyman, J. C. Barton, the Hon. Judge Sanborn, J. S. McLachlan, W. P. Carter, and J. Woodrow.

Principal and Professor of Church History, Homiletics and Pastoral Theology—Rev. Henry Wilkes, M.A., D.D., LL.D.
Professor of New Testament Exegesis—Rev. G. Cornish, M.A., LL.D.
Lecturer on Evidences and Biblical Literature—Rev. C. Chapman, M.A.
Lecturer on Historical Theology—Rev. K. M. Fenwick.

CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

President—Rev. F. H. Marling, Toronto.
Vice-Presidents—Revds. W. Clarke, C. Chapman M.A., J. A. R. Dickson, and G. Hague, and J. Fraser, Esqs.,
Secretary—Rev. W. W. Smith, Pine Grove, Ont.
Treasurer—J. C. Copp, Esq., Toronto.
Directors—Revds. R. Robinson, J. Unsworth, H. Sanders, B. W. Day; and J. Wood; Messrs. D. Higgins, J. Wickson, E. A. Childs, Geo. Chapman, E. J. Joselin, J. D. Nasmith, and C. Page.
Executive Committee—The President, Secretary, Treasurer, and Rev. Messrs. Jackson and Dickson.
Auditors—Messrs. J. McDunnough and W. Freeland.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Chairman—J. S. McLachlan, Montreal.
Vice-Chairman—Charles Alexander, Montreal.
Treasurer—J. C. Barton, Esq., Montreal.
Secretary—C. R. Black, Esq., Montreal.
Directors—Messrs. R. Dunn, J. Baylis, J. D. Dougall, R. C. Jamieson, W. R. Ross, and T. Robertson.

"CANADIAN INDEPENDENT" PUBLISHING COMPANY.

President—Rev. S. N. Jackson, M.D., Toronto.
Secretary-Treasurer and Publishing Agent—Rev. J. Wood, Toronto.
Proprietors—Revds. H. Wilkes, D.D., K. M. Fenwick, F. H. Marling, J. Wood, S. N. Jackson, M.D., A. McGregor, and J. A. R. Dickson; Messrs. C. Whitlaw, G. Hague, A. Christie, S. Hodgskin, P. W. Wood, H. G. Grist, and J. Woodrow.

SECRETARIES OF DISTRICT ASSOCIATIONS.

Western—Rev. J. A. R. Dickson, Toronto, Ont.
Central—Rev. W. W. Smith, Pine Grove, Ont.
Ontario Eastern District—Rev. J. G. Sanderson, Ottawa, Ont.
Eastern Townships—Rev. A. Duff, Sherbrooke, Que.

NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY SOCIETY.

President—Rev. Thomas Hall, St. John's, N. F.
Vice-President—Hon. P. G. Tessier, " "
Treasurer—James Howe, Esq., " "
Secretary—G. Neyle, Esq., " "

COLONIAL MISSIONARY SOCIETY.

Treasurer—James Spicer, Esq.,
Secretary—Rev. W. H. Fielding; Office, 18 South Street, Finsbury, E. C., London, England.

LONDON MISSIONARY SOCIETY.

Treasurer—Hon. Arthur Kinnaird, M. P.
Secretaries—Rev. J. Mullens, D.D. (Foreign); R. Robinson, and W. Fairbrother, (Home) Office, Mission House, 14 Bloomfield Street, Finsbury, E. C., London, England.

CONGREGATIONAL MINISTERS IN CANADA, WITH THEIR POST-OFFICES.

Adams, L. P., Fitch Bay, Quebec.
Allworth, John, B.A.,
Allworth, W. H., Paris, Ontario.
Anderson, G., Montreal, Quebec.
Baker, Thomas, Hamilton, Ontario.
Barker, E., Fergus, Ontario.
Black, R. K., Galt, Ontario.
Black, J. R.. St. Catharines, Ontario.
Brown, J., Lanark Village, Ontario.
Brown, R., Middleville, Ontario.
Bulman, R., Markham, Ontario.
Burchill, R., Georgetown, Ontario.
Burgess, Wm., Valetta, Ontario.
Campbell, J., West Arran, Ontario.
Chapman, C., M.A., Montreal.
Clarke, Wm., Dresden, Ontario.
Claris, W. H. A., Sarnia, Ontario.
Colwell, G. T., Danville, Quebec.
Cornish, G., LL.D., Montreal.
Colwell, H. J., Alton, Ontario.
Davies, J.
Day, B. W., Stouffville, Ontario.
Denny, Hiram, Alton, Ontario.
Dickson, J. A. R., Toronto.
Duff, Archd., Sherbrooke, Quebec.
Duff, Charles, Speedside, Ontario.
Durrant, John, Stratford, Ontario.
Fenwick, K. M', Kingston, Ontario.
Gibbs, S. T., Chebogue, N. S.
Gray, M. S., Clifford, Ontario.
Griffith, J., Garafraxa, Ontario.
Hay, William, Scotland, Ontario.
Hay, Robert, Forest, Ontario.
Heu de Bourck, W. H., Stratford, Ont.,
Hindley, J. I., M.A., Owen Sound, Ont.,
Howell, James, Cold Springs, Ontario.
Ireland, Ebenezer, Danville, Quebec.
Jackson, S. N., M.D., Toronto.
Macallum, D., Athol, Ontario.
Manchee, William, Guelph, Ontario.
Marling, F. H., Toronto.
Matthieu, J., Grenville, Quebec.
McColl, E. C. W., B.A., Ontario.
McGill, A. Ryckman's Corners, Ontario.
McGregor, A., Yarmouth, N. S.
McGregor, D., Liverpool, N. S.
McIntosh, Wm., Melbourne, Quebec.
McKillican, John, Danville, Quebec.
Nighswander, D. D., Granby, Quebec.
Osunkerhine, P. P. (Indian) Penetanguishene, Ontario.
Parker, A. J., Danville, Quebec.
Peacock, W. M., Kingston, Ontario.
Peacock, W., Margaree, C. B.
Powis, H. D., Quebec.
Purkis, G., Waterville, Quebec.
Reikie, T. M., Toronto.
Robinson, R., Wiarton, Ontario.
Rose, Edwin, Listowel, Ontario.
Salmon, John, B.A., Embro, Ontario.
Sanders, Henry, Hamilton, Ontario.
Sanderson, J. G., Ottawa, Ontario.
Shand, A., M.D., LL.B., Newmarket, Ontario.
Shipperley, James, Pleasant River, N. S.
Silcox, E. D., Edgar, Ontario.
Silcocks, C. H., Meaford, Ontario.
Smith, W. W., Pine Grove, Ontario.
Solandt, A., Inverness, Quebec.
Stevenson, J. F., LL.B., Montreal.
Sykes, S., Keswick Ridge, N. B.
Unsworth, J., Georgetown, Ontario.
Vessot, J., Joliette, Quebec.
Wallace, R. W., B.A., London, Ontario.
Watson, C. P., Cowansville, Quebec.
Wheeler, Joseph, Albion, Ontario.
Wilkes Henry, D.D., LL.D., Montreal.
Williams, W., Montreal.
Wood, John, Toronto.

LIST OF CONGREGATIONAL CHURCHES IN CANADA.

Abbotsford, Quebec.
Albion, Ontario.
Alton, Ontario.
Beach Meadows, Nova Scotia.
Belleville, Ontario.
Bowmanville, Ontario.
Brantford, Ontario.
Brantford, Emmanuel Church, Ontario.
Brigham, Quebec.
Brockville, Ontario.
Brome, Quebec.
Brooklyn, Nova Scotia.
Burford, Ontario.
Caledon South, Ontario.
Cardigan, New Brunswick.
Chebogue, Nova Scotia.
Churchhill, Ontario.
Cobourg, Ontario.

Cold Springs, Ontario.
Colpoy's Bay, Ontario.
Cornwallis, Nova Scotia.
Cowansville, Quebec.
Danville, Quebec.
Derby, Ontario.
Douglas, Ontario.
Durham, Quebec.
Eaton, Quebec.
Edgeworth, Ontario.
Embro, Ontario.
Fergus, Ontario.
Fitch Bay, Quebec.
Forest, Ontario.
Galt, Ontario.
Garafraxa 1st, Ontario.
Garafraxa North, Ontario.
Georgetown, Ontario.
Granby, Quebec.
Guelph, Ontario.
Halifax, Nova Scotia.
Hamilton, Ontario.
Hawkesbury, Ontario.
Howick, Ontario.
Indian Lands, Ontario.
Inverness, Quebec.
Kelvin, Ontario.
Keswick Ridge, New Brunswick.
Kingston, North, Ontario.
Lanark Village, Ontario.
Listowel, Ontario.
Liverpool, Nova Scotia.
London, Ontario.
Maitland, Nova Scotia.
Manilla, Ontario.
Margaree, Nova Scotia.
Markham, Ontario.
Martintown, Ontario.
Meaford, Ontario.
Melbourne, Quebec.
Middleville and Rosetta, Ontario.
Milton, Nova Scotia.
Molesworth, Ontario.
Montreal, Zion Church, Quebec.
Montreal, Eastern, Que.
Montreal, Emmanuel, Que.
New Durham, Ontario.
Noel, Nova Scotia.
Norwichville, Ontario.
Oro, 1st Church, Ontario.
Osprey, Ontario.
Ottawa, Ontario.
Owen Sound, Ontario.
Paris, Ontario.
Pine Grove, Ontario.
Pleasant River, Nova Scotia.
Quebec, Quebec.
Rugby, Ontario.
Russeltown, Quebec.
Sarnia, Ontario.
Saugeen, (Indian) Ontario.
Scotland, Ontario.
Sheffield, New Brunswick.
Sherbrooke, Quebec.
Simcoe, Ontario.
Southwold, Ontario.
Speedside, Ontario.
St. Andrews, Quebec.
Stanstead, South, Quebec.
Stouffville, Ontario.
Stratford, Ontario.
St. John, New Brunswick.
Thistletown, Ontario.
Tiverton, Ontario.
Toronto, Zion Church, Ontario.
Toronto, Bond Street, Ontario.
Toronto, Northern Church, Ontario.
Turnberry, Ontario.
Vankleek Hill, Ontario.
Vespra, Ontario.
Warwick, Ontario.
Waterloo, Quebec.
Waterville, Quebec.
Whitby, Ontario.
Wiarton, Ontario.
Wroxeter, Ontario.
Yarmouth, Nova Scotia.

THE ANNUAL MEETINGS OF 1875.

The assembling of the Union in Hamilton, in 1875, will long be remembered as one of the most pleasant, harmonious and effective gatherings we have ever enjoyed. There were present 35 ministers, 44 delegates, and about 30 visitors, mostly ministerial. The address of the Retiring Chairman, the Rev. Joseph Unsworth, of Georgetown, was devoted to the question "How to make our Churches an Increasing Power in the Land." It has already appeared in full in the *Canadian Independent*, and need not be reproduced here. The Rev. Charles Chapman, M.A., of Zion Church, Montreal, was chosen his successor for the year. The Rev. D. Macallum again did good service as Minute-Secretary, assisted by Mr. H. Pedley.

Papers were read by the Rev. Dr. Wilkes, on doing all things "Decently and in order;" by the Rev. J. Wood, on "How best to promote denominational efficiency;" by the Rev. W. Manchee, on "Amusements;" by Dr. Richardson, of Toronto University, on "Science, falsely so called," and by the Rev. K. M. Fenwick, on "Special efforts to extend the Kingdom of Christ." Valuable addresses were also given at the Annual Public Meeting of the Union, by Rev. Messrs. Stevenson and Marling respectively, on "The Relation of the Church to Modern Skeptical Thought," and "Spiritual Power;" and by Mr. George Hague, on "The Reflex Spiritual Influence of Foreign Missions." These have nearly all been more or less fully given in the Magazine.

"The Narrative of the State of Religion," and the reports given by brethren present, show the past year to have been one of much more than usual prosperity. The Home Secretary's Report indicated progress, and inspired hope for the future. The income of the Missionary Society was reported as steadily increasing. That of the College was also represented as "in a healthy state," and the Corporation, in consequence, upon the recommendation of a large select Committee, appointed to consider the matter, added to its staff of Professors, Mr. Archibald Duff, Jr., M.A., who takes the chair of Biblical Literature. The Provident Fund grows strong, and the Pastors' Retiring Fund gives promise of being in operation by another year.

The Reports of these several Societies, as well as of the Indian Mission, and the sister Congregational Union of Nova Scotia and New Brunswick, are all given as formerly, and we bespeak for them all a careful perusal.

HISTORICAL SKETCH OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

The first Congregational Church organized in Canada was at Quebec, during the latter quarter of the last century. I prepared an account of it for the *Canadian Independent*, which will be found in vol. viii. p. 21. The second was formed at Stanstead, on the borders of Vermont, by the late Rev. Thaddeus Osgoode. Facts concerning it are narrated *Ibid* vol. xiii. p. 443. Also, early in the present century, at least three Independent ministers came out from England under the auspices of the London Missionary Society, Messrs. Smart, afterwards of Brockville; Purkis, once of Laprairie, L. C., afterwards of ——— U. C., and Bryning, of Mount Pleasant, U. C. These three brethren all went into the Presbyterian church, leaving no Congregational marks behind them. The Quebec church lived for many years under a succession of Independent ministers, the last of whom was the Rev. George Bourne, afterwards of New York. It became Presbyterian about the year 1830, and removing from its old place of worship in John street, now occupies Chalmers' church in that city. The Stanstead church still exists, though in a feeble condition and without a pastor.

The first organized effort to supply Canada with Congregational ministers was made in conjunction with Presbyterians, (of the American type) and Baptists. I have before me the printed statement in the form of a circular. After some explanatory remarks, it proceeds: "Impressed with a deep sense of the destitute state of Canada, and the necessity of doing something to provide a remedy, a meeting was held in Montreal, on the 20th December, 1827, when it was resolved to form a society, for the double purpose of providing the means of educating pious young men for the ministry, and acting as a Home Missionary Society for Canada." Its name was, "*Canada Education and Home Missionary Society.*" There were twelve articles in its Constitution, having relation to both parts of its contemplated work, and the officers were, S. Hedge, Senr., and J. DeWitt, Vice-Presidents. Rev. J. S. Christmas, Ebenezer Muir, Benj. Workman, Henry Wilkes, L. M. Janes, H. Brodie, and Lucius Winchester, Directors; Wm. Freeland, Secretary; J. Alger, Treasurer.

About seven months after this I relinquished my commercial position and proceeded to Glasgow, Scotland, in order to pursue a course of study preparatory to entrance on the work of the Christian ministry. Being requested to act for the Society in Great Britain, I induced the Rev. J. Gibbs of Banff, who was about to migrate to New England, to look at Canada first. He did so, and settled at Stanstead. Several other ministers were persuaded to come out, notably, David Murdoch, who laboured some years at Bath, Bay of Quinté, and afterwards removed to the State of New York, where he laboured long, having died only recently, leaving, if I mistake not, three sons in the ministry.

In 1831, Rev. John Smith, M.A., of Glasgow, who had returned from India because of ill health, and who had proved on the mission field an

excellent teacher, offered his services to the Society. They were accepted and he and I were authorised to seek pecuinary aid in England, that this part of our scheme might be carried into effect. I drew up a statement and appeal, and we proceeded to London in relation to our object. A cordial recommendation of it was signed by Drs. James Bennett, J. Pye Smith, E. Henderson, and Rev. Messrs. Geo. Collison, John Clayton Junr., Eben. Miller, Henry Foster Burder, John Yockney, Thomas Lewis, J. Fletcher, Andrew Reed, Wm. Thorp, Bristol, J. A. James, Birmingham, Thomas S. Crisp, Bristol; and J. Arundel, John Blackburn, and Wm. Broadfoot. The London Missionary Society gave £100; and A. B. £100. We had a number of £10's and smaller sums, making a total of £470; together with 25 Hebrew Bibles, 25 Greek Testaments, from the B. & F. Bible Society, and upwards of 200 volumes of books, the nucleus of our present College Library.

Rev. Richard Miles, recently returned from South Africa, read our appeal and visited us in London. After obtaining from me the information he required, he resolved to migrate in company with Mr. Smith, that he might also take part in our missionary work. He settled at Montreal, and was the founder of what is now Zion Church. The two families sailed from Greenock, in August, 1831, and while the one remained at Montreal, the other proceeded to Kingston, and ministered in the Union Church there, at the same time taking charge of two students, one of whom died ere he finished his curriculum, The other was for many years in the Baptist ministry in Canada, until his death.

My visit to Canada in 1832 to promote the objects of our Society, revealed unforeseen difficulties in the way of prosecuting such a work as we had undertaken apart from denominational action. Meanwhile our society had introduced Congregational ministers into the Eastern Townships from the United States, who laboured at Danville, (Rev. A. J. Parker,) Granby, Waterloo, Russeltown, &c. The visit of Rev. Drs. Reed and Matheson from England, which was in 1834, resulted in 1836 in the formation of the Colonial Mission of the Congregational Union of England and Wales. A carefully drawn up narrative of these movements will be found in the *Canadian Independent* vol. viii. p. 22.

From the year 1835 our missionary movements necessarily became denominational, inasmuch as we were linked with a Society in England, organized to carry forward the work of evangelization in Canada on Congregational principles. Accordingly, while the Colonial Missionary Society's work was superintended in the Western portion of the field by Rev. John Roaf, and in the Eastern portion by myself, as agents of the Society, there was, after a time, organized in each section, a local Home Missionary Society, whose special mission was to enter upon fields in rural districts, and thus to call forth in direct action upon their respective neighborhoods, the missionary zeal and enterprise of the Churches. Thus there were three societies at work, having the same general object: one in England, acting by its two agents, and one in each of the cities, Toronto and Montreal, acting by their committees and raising funds in the country. To be quite accurate it should be mentioned in this note, that the churches in Eastern Canada acted in connexion with the Canada Education and Home Missionary Society, until 1845, when a distinctly Congregational

Society was formed. The Western churches formed their society in 1840. It is not needful to describe the inconveniences to which this gave rise, nor do I enlarge on the different positions in many respects occupied by the ministers who were connected with the society in England, from that of the brethren who were sent forth by the local societies. Individual and organized men learn lessons from experience if they are at all teachable. They also find that what is necessary and perhaps best at the beginning of things, cannot be wisely continued during their progress. As the number of self-supporting churches increased, and they became stronger, it was well that the chief responsibility of managing and sustaining should be transferred to them. This was always the design of the Colonial Missionary Society, and at length it took effect in the formation of the Canadian Congregational Missionary Society, in connection with the Colonial Missionary Society. The fusion of three Societies into one, was effected in 1853. Among other items in the first report presented in Montreal, June, 1854 are certain "Explanations."

"As misapprehensions may possibly exist among some of the friends of Congregational missions in Canada, as to the precise nature of the relations which this society sustains, the following explanatory statements are made:

"1. As to the connection of this Society with the Colonial Missionary Society, it is to be understood that it is rather a relation of co-ordinate bodies, than that of an auxiliary to a parent. As now reported, the amount expended by the Society has been £1367 9s. 8d., of which £757 5s. 2d. was contributed by the Colonial Missionary Society. This is a large portion, and lays claim for decided interference and veto. At the same time it is well known that their object is not to establish and maintain a series of dependent Missionary Stations, but rather to help the Colonial churches to fulfil their appropriate work of expansion to meet the wants of the country. Hence they are willing that we should originate every movement and carry into execution those plans which we may devise, provided we do not draw upon their funds without their consent. That all may work in harmony, it is agreed that the entire list of appropriations made by the Committee of this Society shall be sent to London immediately after the Annual Meeting of the Union for examination, and if need be revision, which will allow three months to elapse before any *action* on the appropriation will be required.

"2. As to the connection of this Society with the Congregational Union of Canada, it is to be understood that although the committee are chosen by the Union, and its reports are laid before that body, yet association with it is not necessary to participation in its work and advantages. Churches and ministers may appropriately aid and be aided by the Society, supposing them Congregational churches and ministers, though for reasons satisfactory to them, they are not members of the Union. The design is to secure unimpeded action on the part of the Missionary Society in connection with the advantage of counsel, co-operation, and review supplied by the Annual Conference of the Pastors and Churches in Congregational Union assembled.

"3. According to the arrangements under which the Society is acting, the Local District Committees are organizations of great importance, having in fact the chief responsibility in working out the objects of the Society

in their respective localities, including the collection of funds. Every matter coming up between the annual meetings of the Union is referable to them ; with them rest entirely the visitation of the churches for the purpose of raising funds ; and on their efficiency must necessarily depend to a great extent the prosperity of the Society."

This report includes the Indian Mission, then in charge of the Rev. Ludwick Kribs, and indicates that, although the payments to missionaries, as well as the accounts of the different Societies, were of diverse dates, such adjustment had been made as to place the treasuries West and East on an equal footing at the period of union. The lack of uniformity in date, however, rendered needful the statement that "the payments reported were in the majority of cases for nine months, while in others they are for twelve, and in two or three for fifteen months. It should also be noted that because of the connection of the Indian Mission, there is included in the receipts for the year nearly $400 received from the United States in aid of it. This continued for several years until the Indian Mission was detached from this Society, at the request of the Colonial Missionary Society, inasmuch as its Constitution restricted its field to non-heathen peoples.

I place below, in a tabulated form, the figures which may be needful to complete this sketch, but may here note that among the churches mentioned in the first report as receiving aid are the names of some of our strongest and most prosperous ones, which have not only been for many years self-supporting, but have also contributed largely to all our denominational objects.

The Indian Mission was detached from this Society after the third year of its existence and was thenceforward separately managed.

At the Annual Meeting held at Brantford, Ont., June 1858, there was presented an overture from the Congregational Union of Nova Scotia, and New Brunswick : "That this Union, being convinced of the importance of bringing the churches into missionary connection with those of Canada, proposes that the missionary operations of these Provinces be united with those of the Canadian Congregational Missionary Society, delegates being appointed hence to the Congregational Union of that Province, and local Committees appointed here as there." There had been a visit to the Maritime Provinces the previous year, at the request of the Colonial Missionary Society, by Thomas M. Taylor, Esq., of this city, and myself, and a very careful examination of the position of the churches and Union was carried through. This led to the overture above mentioned. After consideration of the overture, a resolution was adopted to place the work in Nova Scotia and New Brunswick under the supervision of this Society in the manner proposed in the overture, provided that the whole expense thereof be borne by the local funds, and the grants of the Colonial Missionary Society. The first report from this, our fifth district, appears in June 1859.

At the eighth annual meeting held at Kingston, in June 1861, an important letter was laid before it in relation to the work of this Society, dated, "Colonial Missionary Society, Blomfield, St., May 21, 1861." It is printed with the reply of the Union, in an appendix to the Minutes of the Union. The attention of the churches is called to the augmented drafts for funds on that Society, and the need of some change of plan. The remarks of a writer, "E"., in the *Canadian Independent* are cited as bearing

out the views of the Society ; and the propriety of a sliding scale in the amount of grants was indicated. The reply deprecated a sliding scale, disputed the views of "E" calling attention to the more accurate estimate of "K. M. F.," in the next number of the magazine and closed with certain suggestions for consideration, when Rev. F. H. Marling, and myself, appointed to visit the committee in London, should fulfil that appointment. Mention is made in the tenth Report, of the visits of the above deputation without expense to the Society, not together however, one having gone to England in 1861, and the Secretary-Treasurer in 1862. Pleasant relations are here noted, but also that while the *status quo* would be maintained for the present, modification must be looked for in the early future.

At the 12th Annual Meeting held at Toronto, June, 1865, the arrangement was carried into effect which closed the accounts in April instead of July ; a fact which affects the amount of expenditure that year as recorded in the tabulated statement.

At this meeting a revolution was brought about in the Society's mode of procedure, and in the nature of its dependence on the Colonial Missionary Society. We were favoured with the presence of the Secretary of that Society, the late Rev. J. L. Poore, also of the late Rev. George Smith, D.D. of Poplar, London. The Constitution of the Society was reconstructed, its name changed to that of the Congregational Missionary Society of British North America—it was detached from the Congregational Union, and made a society of subscribers of one dollar and upwards, and instead of, as heretofore, our bills on London being for a variable sum per annum according as the contribntions of our churches came short of the expenditure upon the missionary work, they were to be for a fixed sum to be proportioned to our own liberality. The several papers, reports and discussions of this important meeting are too long for insertion here. They will be found in the Society's twelfth Report, and in the *Canadian Independent, July, 1865, pp. 33-40.* Messrs. Poore and Smith visited as many of the churches, as they could reach during their stay in the country, seeking to incite them to holy zeal and liberality in giving.

The pages of the *Canadian Independent, July 1866* must be referred to for an account of a debate at the next Annual Meeting, on a motion having in view a return to the former plan of a local Society under Canadian management, leaving the Colonial Missionary Society to administer in the country by such agency as it saw fit. It is interesting only as correcting mistakes into which some had fallen, as to the sentiments of the Secretary and Committee in England. The motion was withdrawn, and the Society's grant of £500 sterling, gratefully accepted. The substance of the discussion will be found also in the thirteenth Annual Report of the Society ; while the next report mentions " the recent decease in Australia, away from the partner of his life, and in the midst of his self-sacrificing colonial work, of the Rev. J. L. Poore, the Secretary of the Society. Gradually and peacefully did he fall asleep in Jesus, sustained throughout his illness and in dying, by the Master whom he loved and served."

The fifteenth Annual Meeting held at Hamilton, June, 1868, was the occasion on which changes were made in the Constitution, and notably in the *personel* of the Home Secretaries. The name was again changed, and

the Society became the "Canada Congregational Missionary Society." The Home Secretary from the commencement, the Rev. K. M. Fenwick, resigned his office, and the Rev. J. G. Manly was appointed in his stead. The following resolution was adopted by a standing vote :—Resolved, "That the cordial thanks of this Society are due, and are hereby given, to the Rev. K. M. Fenwick, for the long and faithful services rendered by him in the capacity of Home Secretary." The record further notes : "Dr. Wilkes explained that the interior administration of the Society's affairs had been mainly organized by Mr. Fenwick, and had been conducted by him with much skill and energy since the formation of the Society." The names of the Districts were changed to "Ontario Western," "Ontario Middle," "Ontario Eastern," "Quebec," "Nova Scotia and New Brunswick," having reference to the creation of the Dominion of Canada by the confederation of the several British North American Provinces.

At the meeting in Toronto, June, 1870, the proposal was negatived, that in the district reports the amount of grants made to the several mission churches be stated *in loco*, as also the amount raised by them, but a resolution was adopted, "That each district committee appoint a sub-committee of inquiry, who shall visit the churches aided by the Society, that have for some time received grants without diminution in their amount, and still ask for help, to see whether anything additional may be done for the more successful working of their finances." The following year the remark is made that "There cannot be complete independence, though there may be Congregationalism, on the part of a church which depends on a Missionary Society for pecuniary aid. That Society, by its grant, establishes a claim to inquire into the working of the institution, a right to require the labours of the pastor outside his own pastoral charge for the general interest, and a duty to tender its advice as to management in all things which may directly or indirectly affect the state of its funds. When self-supporting only, can a church be regarded as strictly independent; when not so, it ought to be to some extent under tutors and governors."

June 6, 1872.—The decision of the Colonial Missionary Society was announced to reduce the Canadian grant at the rate of £50 per annum. Whereupon it was resolved, 1. That this Society respectfully acknowledges the receipt of the communication from the C. M. S., of date 2nd May, and takes note of its intimation of present and future diminution of its grant. 2. That the thanks of this Society are cordially renewed to the C. M. S., for long-continued liberal aid. 3. That in the present and immediately prospective circumstances of this Society, it sees no prospect of being able to undertake work in Manitoba and British Columbia, and that as a consequence, responsibility regarding Congregational work there must be left to the Colonial Missionary Society. It was also reported that, during the year, at the request of the Secretary of the C. M. S., I had obtained from all our fields of labour precise statistical information, by means of a circular containing nine questions; and that the results had been placed in a book under proper heads for future reference and as a permanent document; and that the book has been sent to the office in London.

In June, 1873, the act of incorporation of the Society by the Legislature of Ontario was duly reported, and the Society was constituted under

its provisions. Thanks were given to the several gentlemen who had aided in this matter. (See Year Book No. 1, pages 8 and 9 of the report of this Society.) A committee was appointed to consider what steps should be taken to bring disused Congregational church property into the hands of this Society as now incorporated. The unusual feature in our reports occurred this year, of acknowledging two legacies, the first of $100 by the late Robert Craig, Esq., of Lanark, and the second by the late Thomas Fletcher, Esq., of Beverley, of $1,500. The portion of the latter received ($750) was ordered to be made a special reserve fund, and was not placed among the receipts of the year.

At the meeting, Toronto, June 1874, the Constitution was amended, and the by-laws, and the whole placed on record. (Year Book No. 2, pp. 104-5.) The important step was taken of detaching Rev. John Wood from pastoral work, and constituting him Home Secretary, Superintendent of the Missionary work of the Society, and Editor of the *Canadian Independent*. It was further resolved, after considering the following minute of last year, "That the original statement be reaffirmed, with the instruction that the district committees always allow it to have full weight in their deliberations on any given case." And further, "That the general committee be requested to prepare a course of reading and study for such cases as are alluded to in the above motion." The following is the minute agreed to, June 1873: "Whereas it is desirable to guard against the hasty introduction to pastorates of young men who are precluded from taking a regular collegiate course, Be it resolved, that in the opinion of this Society, such young men should not be ordained untill they have laboured three consecutive years in connection with this Society, and prosecuted a course of reading and study under the supervision of a district missionary committee, such course of study having been prescribed by the general committee."

The Annual Meeting of the present year was encouraged by the marked beneficial effects of the vigorous movements of the new Superintendent, Rev. John Wood. His report will be found in this number of the Year Book, in its proper place.

The Society has now accepted the proposal of the Colonial Missionary Society to make us a grant amounting to twenty per cent. of our own contributions. As therefore we enlarge our gifts, we secure proportionally a greater amount from our friends in England to enable us to carry forward our important work.

The following table will show the number of names annually to whom payments have been made, not always, however, for a whole year, and sometimes including the vacation work of Theological students—the amount expended annually from the beginning of the Society's existence, and the amount each year raised among ourselves directly for our Missionary work, and that received from the Colonial Missionary Society.

TABLE OF THE PROPORTIONATE EXPENDITURE OF THE COLONIAL AND CANADA CONGREGATIONAL MISSIONARY SOCIETIES, FROM 1854 TO 1875.

Years of the Society's Existence	Date of Annual Meeting.	Number of Missionary Pastors and others aided.	Total Expenditure.	Proportion contributed in Canada.	Amount granted by the C. M. S.
1	1854.	*33 & 3	$5470	*$2441	$3029
2	1855.	*39 & 3 Natives.	7694	*2611	5083
3	1856.	*37 & 3	6140	*3089	3051
4	1857.	33	5308	3280	2028
5	1858.	36	6725	3089	3636
6	1859.	†40	†8079	†3527	†4552
7	1860.	54	8976	3884	5083
8	1861.	50	8576	4189	4387
9	1862.	55	7872	3090	4782
10	1863.	49	8281	3020	5261
11	1864.	48	8040	3387	4697
12	1865.	43	‡5616	‡2759	‡2857
13	1866.	49	§6803	§4112	§3112
14	1867.	40	5872	4494	2404
15	1868.	41	6349	3947	1627
16	1869.	45	6839	4253	2422
17	1870.	40	7400	4097	2422
18	1871.	46	7637	5275	2422
19	1872.	49	7804	5138	2422
20	1873.	37	5780	4715	2180
21	1874.	41	6879	4834	1937
22	1875.	42	7514	6211 including legacy, $600.	1695

* During these three years the Indian Mission was included with its three Native Evangelists, and the contributions from the United States, of the sums $400, $500, $325.

† This year, and henceforward, the Maritime Provinces are included.

‡ The date of closing the accounts was altered to April, leaving only nine months to this year's accounts.

§ Up to this date the expenditure was balanced by drafts on the C. M. S. Henceforth they allowed only a fixed sum per annum, and a balance was yearly left, variable in amount, to meet the July quarter, for which the Society was pledged.

THE DISTRICT ASSOCIATIONS.

THE WESTERN ASSOCIATION.

REV. J. A. R. DICKSON, TORONTO, SECRETARY.

Meets in February and October.

At the meeting held in Scotland in March, 1873, the Association was sub-divided into sections, for the purpose of a more careful oversight of the Churches within the bounds of these sections, and of making aggressive missionary efforts. These sub-divisions are, the

LONDON SECTION, including the Counties of Kent, Essex, Lambton, Middlesex and Elgin. Rev. J. Salmon, *Secretary.*

BRANTFORD SECTION, including the Counties of Brant, Oxford, Norfolk and Wentworth. Rev. W. H. Allworth, *Secretary.*

GUELPH SECTION, including the Counties of Huron, Bruce, Grey, Wellington, Perth and Waterloo. Rev. W. Manchee, *Secretary.*

PRESENT MEMBERSHIP.

Rev. WILLIAM HAY, Scotland.
" ANTHONY MCGILL, M.A., Barton.
" SOLOMON SNIDER, Michigan, U. S.
" J. A. R. DICKSON, Toronto.
" W. H. ALLWORTH, Paris.
" JOHN SALMON, B.A., Embro.
Rev. J. I. HINDLEY, M.A., Owen So'nd.
" ENOCH BARKER, Fergus.
" J. M. SMITH, Michigan, U. S.
" W. H. A. CLARIS, Sarnia.
" WILLIAM MANCHEE, Guelph.
" E. C. W. MCCOLL, M.A., Brantford.

CHURCHES.

Southwold.
Paris.
Scotland.
Hamilton.
Listowel.
Fergus.
Garafraxa.
Douglas.
London.
Guelph.
Stratford.
Eramosa.
Burford.

CENTRAL ASSOCIATION OF MINISTERS AND CHURCHES, ONTARIO.

REV. W. W. SMITH, PINE GROVE, SECRETARY.

This Association, composed of Ministers and Delegates of Churches in the Central Missionary District, Ontario, holds two meetings in the year—the Summer or Autumn Meeting in one of the Country Churches, and the Winter Meeting in Toronto.

MEMBERS.

Ministers:—Joseph Unsworth, J. Allworth, B.A., Joseph Wheeler, Francis H. Marling, J. I. Hindley, B.A., J. Wood, Hiram Denny, Thomas M. Reikie, John G. Sanderson, Beniamin W. Day, John G. Manly, Robert Robinson, Matthew S. Gray, Daniel Macallum, Samuel T. Gibbs, William W. Smith, James A. R. Dickson, Samuel N. Jackson, R. Bulman, C. H. Silcocks, E. D. Silcox.—21.

Churches:—Georgetown, Alton, Albion, South Caledon, Church-hill, Bowmanville, Pine Grove, Thistletown, Toronto Zion, Toronto Bond Street, Markham and Unionville, Stouffville, Toronto Northern, Whitby, Manilla, Oro, Rugby, Vespra.—18.

ONTARIO EASTERN ASSOCIATION.

REV. R. MCKAY, KINGSTON, SECRETARY.

Meets in May and October.

PRESENT MEMBERSHIP.

REV. K. M. FENWICK, Kingston.
" J. BROWN, Lanark Village.
" W. M. PEACOCK, Kingston.
" R. BROWN, Middleville.
REV. J. G. SANDERSON, Ottawa.
" D. MACALLUM, Athol.
" JOSEPH GRIFFITH, Garafraxa.
" R. MCKAY, Kingston.—8.

EASTERN TOWNSHIPS ASSOCIATION.

REV. ARCHIBALD DUFF, SHERBROOKE, SCRIBE.

Meets in May and September.

PRESENT MEMBERSHIP.

Revs. A. J. Parker, Danville; E. J. Sherrill, Eaton; A. Duff, Sherbrooke; L. P. Adams, Fitch Bay; John Campbell, West Arran, Ontario; George Purkis, Waterville; John McKillican, Danville; C. P. Watson, Cowansville; G. T. Colwell, Danville; William McIntosh, Melbourne; D. D. Nighswander, Granby.

A BRIEF VIEW OF THE
OPERATIONS OF CONGREGATIONAL SOCIETIES.

THE LONDON MISSIONARY SOCIETY.

This Society, founded in the year of our Lord 1795, has been from the beginning a non-denominational Society, its sole object being "to spread the knowledge of Christ among heathen and other unenlightened nations." Its fundamental principle is described in the third article of its Constitution as "not to send Presbyterianism, Independency, Episcopacy, or any other form of church order and Government," to the heathen, but "the glorious Gospel of the Blessed God." To this principle it has steadily adhered, although one after another of the British Churches has withdrawn from it to form its own separate Missionary Society. It is now, in fact, though not in name, the Congregational Foreign Mission of Great Britain.

Its receipts for last year were £115,909, stg., (about $550,000). It has in its employ 155 Missionaries, besides 84 native ordained Missionaries and Pastors, 2 Female Missionaries, and 2 Missionary Pastors, together with nearly 3,000 native preachers. It has 8 principal Missions,

denominated respectively: — The China. North India, South India, Travancore, Madagascar, South Africa, West Indies, and Polynesian Missions. Its success in the South Sea Islands, and more recently in Madagascar, has been truly marvellous.

American Board of Commissioners for Foreign Missions.

Like the London Missionary Society, this is really a Congregational Mission. It was organized in 1810, and has just held its sixty-sixth Annual Meeting in Chicago, Ill. It has 19 Missions, with 72 stations, and 497 out-stations; 151 ordained Missionaries, 7 Medical Missionaries, 4 Male Assistant Missionaries, and 214 Female Missionaries; or a total of 376 sent out by the Society. It has also 1,005 native pastors, preachers, teachers, and helpers, making a total of 1,381. 222 Churches have been organized, with a membership of 10,604. The income for the year just closed was $438,787, besides $29,833 for work in "nominally Christian Lands."

The American Home Missionary Society.

As its name imports, this Society finds its sphere of operations in the United Sates. It was organized May 12, 1826. It is non-sectarian in Constitution, but is now the recognized Domestic Missionary Society of the Congregational Churches of the American Republic. Income for 1874-5, $313,619. Number of Ministers of the Gospel in the service of the Society, 969. These are distributed as follows:—In the New England States, 292; Middle States, 67; Southern States, 7; Western States and Territories, including 38 on the Pacific Coast, 586. The number of congregations and Missionary districts thus supplied with the preaching of the Gospel, was 2,223. The Report states that "after much negotiation with the Board of Home Missions of the Presbyterian Church, a joint declaration of principles and plans of action was adopted and published in September last," which the Committee believe to be "an important step toward increased harmony and efficiency in Missionary effort among the various branches of the one Household of Faith."

American Missionary Association.

This Association, formed Sept. 3, 1846, finds its sphere of operations among the Freedmen of the Southern States, the Indians, and the Chinese on the Pacific Coast. It was preceded by four recently established Missionary organizations, which were subsequently merged into it. They were the result of a growing dissatisfaction with the comparative silence of the older Missionary Societies in regard to Slavery, and were a protest against it. These were known respectively as the "Amistad Committee;" the "Union Missionary Society" which was formed "to discountenance Slavery, and especially by refusing to receive the known fruits of unrequited labour;" the "Committee for West India Missions," organized in 1837, as a self-supporting mission among the emancipated slaves in Jamaica; and the "Western Evangelical Missionary Society," formed in 1843, by the Western Reserve (Ohio) Association, with the primary object

of Evangelizing the Western Indians. Combining all these aims, it has, since Emancipation, devoted its main efforts to preparing the Freedmen for their duties as citizens and Christians in America and as missionaries in Africa. And as closely related to this, it seeks to benefit the caste-persecuted Chinese in America, and to co-operate with the Government in its humane and Christian policy towards the Indians. It has also missions among the liberated blacks in the West Indies; and a mission in Africa. It has 7 chartered Universities; 17 graded or Normal Schools; and 13 other schools. Teachers and Missionaries in its service:—Among the Freedmen, 250; among the Chinese, 17; among the Indians, 20; in foreign lands, 29; total, 316. Students—In Theology, 76; in College Course, 46; in Chartered Institutions, 1,905; in other schools, 9,839; total, 11,744. Indians under the care of the Association, 13,000. Its income for 1873-4 was $344,085; expenditure, $423,842.

American Congregational Union.

Unlike the Sister Unions of Ontario and Quebec, and of Nova Scotia and New Brunswick, the American Congregational Union has for its leading object the promotion of the interests of the Churches of the Denomination, "by devising and recommending to the public, plans of co-operating in building meeting-houses and parsonages," towards which it renders aid by gift, or grant, or by loan, either with or without security. It also provides, or assists in providing, parochial or pastoral libraries, and collects, preserves, and publishes "authentic information concerning the history, condition, and continued progress of the Congregational Churches in all parts of the country, with their affiliated institutions," &c.

It began its work in 1853, since which time it has received and expended on its various schemes about $750,000. It has aided during that period in the erection of 873 houses of worship, in 34 States and Territories. The average amount paid on each of these, including loans, exceptional grants, and special appropriations, has been $629.96. Its receipts for 1873-4 were $70,741; expenditure, $64,277.

Congregational Publishing Society.

The forty-third Annual Report of this Society, presented May 27, 1875, at Boston, Mass., shows a total income for the year of $95,006, or a total of sales of $139,538. Its chief object is "to print, publish, procure, sell, and circulate such books, tracts, and periodicals, as are adapted to explain and advance the distinctive doctrines and precepts of the Gospel, illustrate a genuine Christian experience, and in enterprises of Christian activity, and support the Congregational faith and polity, as professed and defended by our Puritan ancestors in New England, and by the Orthodox Congregational Churches of the United States."

The National Council

Of the Congregational Churches of the United States, held its second session in New Haven, Conn., September 30th to October 4th, 1874, under the presidency of the Hon. Lafayette S. Foster, of Norwich, Conn. The

proceedings were opened by a very able sermon from the Rev. Dr. R. S. Storrs, of Brooklyn, N. Y. on the relations of Science and Religion. About three hundred Delegates were present, representing Churches and Associations in nearly every State and Territory in the Union.

It would be impossible to present, in the space at our disposal, even the briefest outline of its five days' proceedings. Those wishing a full official report of it, can obtain it by sending to M. H. Sargent, of the Congregational Publishing Society, Boston.

The English Congregational Memorial Hall.

The proposal to build a Congregational Hall and Library in London, which should become the Head Quarters of all our great Religious Societies and the depository of our denominational Literature, has been before the British Churches for over ten years past. But the carrying out of the project was long delayed by the difficulty of finding a freehold site of sufficient size, in a convenient and central position in the metropolis. At last, about two years ago, the attention of the Committee having the matter in charge having been called to a vacant space of ground in Farringdon street, which had formed part of the site of the Fleet Prison, and in the centre of the city, negotiations were opened with the proprietors which ended in the purchase of 9,000 feet of freehold land, with 83 feet fronting from the main road, aud 32 feet to old Fleet Lane, having a depth of about 100 feet, at a cost of £28,000.

No site could have been more appropriate for such an erection as that which was proposed to be placed upon it, for, to quote from the *Times'* account of the opening services—"The building stands upon ground which is consecrated to Nonconformity by sacred and venerable memories of the days of persecution and tyranny. It occupies a portion of what, till within quite our own days, was the "Fleet Prison." In the Fleet Prison, as we read in history, some of the earliest martyrs of Independency were immured and from its gates, two hundred years ago and more, several of them were led forth to suffer on the scaffold. For example, Whitgift's comptroller, in stating the nature of the indictment against Barrowe and Greenwood, narrates how they were brought before the Star Chamber in 1586, and "enlarged upon bond, but all in vain, for, after their liberty, they burst into further extremities, and were again committed to the Fleet, July 20, 1588, where they published their scandalous and seditious writings, for which they were proceeded against, at Justice Hall, near Newgate." From the Fleet, in 1590, Greenwood issued his answer to Giffard, signing himself, "Christ's poor afflicted prisoner in the Fleet at London, for the truth of the Gospel." Then he and Barrowe were tied to a cart and borne to Tyburn. To the Fleet Johnston was committed in 1593, and thence issued the memorial from the various Independent prisoners in the London gaols, stating their "miserable usage," "laden with as many irons as they could bear," "aged men and aged women, and young maidens" being confined for years among the vilest prisoners. Later on, in 1637, Prynne, Bastwick, and Bourton were committed by Laud to the Fleet, whence they were taken to the pillory, branded with hot irons, and their ears cut off; then sent back again to the fleet, and thence to their respective prisoners.

Few students of Church history will have forgotten how the crowd lined the streets and roads of London and its suburbs, "from the Fleet even till beyond Highgate," when Prynne was conveyed thence io Lancaster Castle. Such is the ground trodden by these men's feet and watered by their tears, upon which the Congregationalists of England have erected their "Memorial Hall."

The corner-stone was laid during the Annual meetings of the Congregational Union, on the 10th of May, 1873, by Mr. J. R. Mills, in the presence of the leading members of the Union, the late Ven. Rev. T. Binney offering up prayer on the occasion, and Dr. Halley delivering the address.

On Tuesday, January 19th, of the present year, (1875), the Hall was formally dedicated with most interesting and appropriate services. Mr. J. Remington Mills occupied the chair, and after the opening hymn had been announced by Rev. Dr. Allon, and the offering of the dedicatory prayer by Dr. Stoughton, addressed the assembly, reciting the difficulties which had surrounded the project, and congratulating them on their success. The Report of the Committee says:—

"When the Congregational Union of England and Wales resolved to commemorate the fidelity to conscience which was shown by the ejected ministers of 1662, it was scarcely to be expected that a sum of £250,000 —a quarter of a million of money—would be raised for the various objects of that commemoration. Yet that sum was contributed, and the Union then publicly expressed its thankfulness to God 'for such a noble proof of Christian sympathy' with the great principles of civil and religious freedom which the commemoration had called forth.

"One of the special objects of the Bicentenary subscription was the erection of a Memorial Hall and Library, with offices for the use of the various societies connected with the denomination in London. This scheme was confided to the trustees of the Congregational Library, with additions to their number from the Bicentenary Committee; and in carrying it out, they were enabled, by the sale of the lease of the old library buildings, to give about £9,000 towards the support of the new undertaking. In their appeal for subscriptions, the committee, having set forth a plan and assumed its success, said, 'Here our Congregational Union meetings can be held; here our religious societies may assemble; here special religious services may be promoted, and all the interests of our common Christianity advanced.'"

The edifice, says the *Times*, "towers grandly over the surrounding buildings to the height of about 160 feet. The style adopted by the architects (Messrs. Tarring and Son, of Basinghall street,) is the kind usually termed "decorated," from the richness of its ornamentation. The front of the building towards Farringdon-street is eighty-four feet in width, and its back abuts upon the arches of the London, Chatham, and Dover Railway. It consists of a lofty central gable, flanked by a lofty tower on the south angle, and by another smaller tower on the north. The principal entrance is under the south tower; while the entrance to the basement with external stairs is arranged under an arcade at the base of the smaller tower at the northern angle. The ground floor has three windows of two lights each, with pointed segmental heads; the two floors above are lit by

ranges of single and double light windows with pointed arches and with a three-sided "oriel" window, of a very elaborate pattern, in the centre, harmonising with both tiers. The fourth range of windows consists of lofty lights in the centre of the gable, giving ample light to the large hall, and of windows of corresponding height and treatment in the flanking towers. All the lights are "cusped," and their stone-heads, as well as the arches enclosing them, are adorned with very bold mouldings, tracery of the "decorated" period, and of geometrical pattern, being introduced into the windows of the upper range. The jambs are also moulded, and red granite shafts are freely employed, giving a sense of relief and lightness. The capitals, mouldings, and strings of this front are generally enriched with most effective carving.

The centre gable is surmounted at its apex by a lofty canopy, with a niche to contain a statue; and some idea of the scale of the building may be gathered from a statement made to us that the top of this canopy is 150 feet from the ground below, though 10 or 20 feet lower than the summit of the principal or southern tower. This tower is gabled on each side, and has elegant pinnacles at each of its four angles. The roof of this tower is of slate, finished with a light cresting of iron. The whole of the work up to the plinth is faced with granite, and the remainder of the front with limestone from quarries in Devonshire, the dressed work being of Portland stone throughout. The whole of the basement consists of a range of lofty vaults on the ground floor; portions of the upper floors are arranged as offices, nearly thirty in number, to be used by the various societies in connection with the Congregational body. There is a large board-room on the first floor, on which is also the library—a handsome and spacious apartment, 57 feet by 46 feet, and 27 feet high. Its ceiling is formed into panels by moulded timbers supported by circular ribs, which spring from four massive iron columns. The ceiling and the columns supporting it will be finished and decorated in an artistic manner in polychrome, and the room will be fitted with large bookcases in harmony and keeping with the building of which they form a part.

The hall, properly so-called, which is upon the second floor is 86 feet long, by 46 feet wide, and 42 feet in height, measured up to the highest point of the boarded ceiling. It is lighted principally by traceried windows at either end, and the walls are faced throughout with bath stone. Along each side runs a narrow gallery, and a wider gallery at the end towards Farringdon-street, the platform being placed at the opposite end. The roof is open half-way up; the timbers being boldly moulded, the spandrills filled in with cusping, and the boarded ceiling divided into panels by moulded ribs.

The whole of the corridors, the library, the staircases, and the hall are —or. at all events, are claimed to be—of fireproof construction. The principal staircase, which is in the south-western angle of the building, presents several novel features, among which the most noticeable is the open arcade, around which the stairs are arranged. There is also a second staircase at the north-eastern angle. The corridors, staircases, &c., are spacious, and the building is well lighted throughout. It is heated all over by hot water, and special provision is made for the ventilation of the hall and the library. In the hall is already placed a handsome painted

window representing the embarkation of the "Pilgrim Fathers," at Delft Haven, the gift of Dr. Rogers, of Exeter; and in all probability there will be at least one other painted window both here and in the library. The total cost of the buildings, exclusive of the site and fittings, will be about £30,000.

The English *Independent* adds,—In the library is a memorial window, at present only partially completed. It will contain full length portraits of John Bunyan, John Milton, John Howe, and Richard Baxter; and medallion portraits of the late Rev. Dr. George, Smith, of Poplar (whose widow, and father-in-law. Mr. S. Morley, M. P., are the donors of the memorial), Dr. Binney, Dr. Vaughan, and Dr. Pye Smith. There have since been placed there full length portraits of Mr. J. R. Mills, and Mr. Samuel Morley, M.P., and one of the Rev. Dr. Raleigh is soon to follow.

The American Congregational House.

With similar objects in view, American Congregationalists have erected a very handsome building, known as the "Congregational House," in Boston, on the corner of Beacon and Somerset streets, and dedicated it, with appropriate services, February 12th 1873. Addresses were delivered on the occasion by the Hon. E. S. Tobey, President of the American Congregational Association, the Rev. Dr. Wm. Ives Buddington, of Brooklyn, N.Y., the late Rev. Dr. Kirk, of Boston, Governor Washburn of Massachusetts, and other distinguished gentlemen.

The building has a frontage of 103 feet on Beacon street, and 93 feet on Somerset street. "On entering the house from Beacon street, the first door on the right, at the head of the stairs, opens into the beautiful rooms of the Woman's Board; the second door leads to the Librarian's room, and directly in front is the entrance to the Library; turning to the left, passing three large parlors, you reach the room of the Treasurer of the A. B. C. F. M.; turning to the right you come to the large room, occupied by his clerks; thence to the business office of the "Congregationalist" on the left,and its mailing department on the right. The third floor furnishes rooms for the Secretaries of the Board, editor of "Herald," Prudential committee, museum, clerk and copyist of the board, City Missionary Society, American Congregational Union, American Missionary Association, and Massachusetts Home Missionary Society. The fourth floor has Pilgrim Hall, general committee and ministerial conference room,—which, together, have the capacity of seating six hundred persons,—the American Peace Society, editors of the "Congregationalist," and two large rooms which are temporarily occupied with a part of the Congregational Library. The fifth floor, fronting on Somerset street, is occupied by Thomas Todd, Esq., for composition and printing. The janitor lives in well-furnished rooms in the attic of what was the Gardner House. The Congregational Publishing Society occupies the store on the corner of Beacon and Somerset streets, and the two rooms upon the first floor fronting on Somerset street are the office of the "Missionary Herald," and the packing-room of the American Board.

There has also recently been opened, in Boston, a building to known as "Hitchcock Hall," which is to be the headquarters of the Con-

gregational Library in that city. The room is described as an oval of about 43x60 feet, and is 40 feet high from the floor to the ceiling. This height is divided by four balconies into five divisions, each having ten alcoves. It has already 8,284 running feet of shelving, with a capacity for 75,000 volumes. When shelved to its full capacity, it can receive nearly 50,000 volumes more. The library of the Association, numbering 20,000 bound volumes and 65,000 pamphlets, will immediately be placed on the shelves; also the missionary library of the American Board, which numbers about 7,000 volumes. Dr. Dexter, in his address, urged that every Congregational author should furnish one copy of every book or pamphlet which he publishes, to the library; that every Congregational editor ought to give a full file of his paper; and that every Congregationalist ought to send in all the books and manuscripts which he does not need, and which are worth preserving.

STATISTICS OF CONGREGATIONAL CHURCHES.

ONTARIO AND QUEBEC.

(See Tables appended to Minutes of Union of O. and Q.)

NOVA SCOTIA AND NEW BRUNSWICK.

(See do. of Union of N. S. and N. B.)

GREAT BRITAIN.

(From YEAR BOOK, 1876.*)*

1. CHURCHES.—In England, 2,226; Wales, 898; Scotland, 108; Ireland, 27; Islands of the British Seas, 17; total in she British Isles, 3,276. In the Colonies:—British North America, 105; Australia, 151; New Zealand, 15; South Africa, Demerara, &c., 27; total, 298. In Foreign Mission fields, about 300. General total of Churches connected with Great Britain, 3,888.

Of these, 373 were reported as "vacant."

2. COUNTY ASSOCIATIONS AND UNIONS.—In England, 41; Wales, 16; Scotland, 8; Ireland, 1; Colonies, 9; Madagascar, 1; total, 76.

3. MINISTERS.—England, 2,052; Wales, 391; Scotland, 120; Ireland, 21; Continent, 9; Colonies, 278; Heathen Lands, 162; Natives, 76; total, 3,116.

EVANGELISTS AND LAY PASTORS.—England, 166; Wales, 290.

4. CONGREGATIONAL COLLEGES AND INSTITUTES FOR MINISTERIAL TRAINING.—England 10, Students 277; Wales 3, Students 90; Scotland 1, Students 8; Colonies 3, Students 22; Foreign Lands (Mission) 10, Students 500; total Colleges, 27; total Students, 897.

EVANGELICAL UNION OF SCOTLAND.—82 Churches; 71 Ministers.

UNITED STATES.

(From tables collected from the several State organizations in 1874, *arranged and published by the Secretary of the National Council, in the "Congregational Quarterly" (Boston) for January,* 1875.)

1. CHURCHES.—3,403 of which 934 have pastors; and 1,615 "acting pastors."

The membership of these churches consisted of 108,194 males, and 211,918 females, total, 330,391. The additions during the previous year had been, by profession 15,279, by letter 11,961, total 27,330; and the removals 16,433. The Sabbath Schools contained 385,338 scholars.

1276 Churches report benevolent contributions to the amount of $1,188,137, and Home expenditure $2,433,251.

2. MINISTERS.—3,278. of whom 967 are not in pastoral work. There are also 123 Foreign Missionaries.

BRITISH AND COLONIAL CONGREGATIONAL ORGANIZATIONS.

CONGREGATIONAL UNION OF ENGLAND AND WALES.

Chairman, 1875-6—Rev. T. W. Aveling, Kingsland.

Secretary—Rev. Alexander Hannay, Congregational Memorial Hall, Farringdon Street, E. C.

Editor of the "Congregational Year Book"—Rev. Robert Ashton.

LOCAL ASSOCIATIONS IN ENGLAND.

THE LONDON BOARD OF CONGREGATIONAL MINISTERS has a membership of 231, besides whom there are 127 ministers "residing in and around the cities of London and Westminster," not members of the Board.

CONGREGATIONAL UNION OF SCOTLAND.

Treasurer—David McLaren, Esq., 2 Victoria Terrace, Edinburgh.
Secretary—Rev. David Russell, 15 Moray Place, Regent's Park, Glasgow.

CONGREGATIONAL UNION OF IRELAND.

Chairman, 1874-5—Rev. W. Graham, Carrickfergus.
Secretary—Rev. R. Sewell, Londonderry; Rev. A. Morrison. Belfast.

COLONIAL CONGREGATIONAL UNIONS.

The Congregational Churches and ministers in the several Colonies are associated in Union as follows:—

CONGREGATIONAL UNION AND MISSION OF VICTORIA.—*Chairman*, Rev. J. Legge, M.A., Brighton, Geelong; *Secretary* J. Browning, Esq., Melbourne.

CONGREGATIONAL UNION OF NEW SOUTH WALES.—*Chairman*, Rev. J. Graham; *Secretary*, Randolph Nott, Esq., Sidney.

CONGREGATIONAL UNION OF QUEENSLAND.—*Chairman*, Rev. W. Draper; *Secretary*, Rev. E. Griffith, Brisbane.

CONGREGATIONAL UNION AND HOME MISSION OF SOUTH AUSTRALIA.—*Chairman*, C. B. Symes, B.A.; *Secretary*, Rev. J. R. Ferguson, Salisbury.

CONGREGATIONAL UNION OF WESTERN AUSTRALIA.—*Chairman*, Rev. J. Johnstone; *Secretary*, Rev. D. Meadowcroft, Perth.

CONGREGATIONAL UNION AND MISSION OF TASMANIA.—*Chairman*, Rev. J. Nisbet; *Secretary*, Rev. W. C. Robinson, Hobart Town.

CONGREGATIONAL UNION AND HOME MISSION FOR THE PROVINCE OF AUCKLAND, NEW ZEALAND.—*Secretary*, Rev. J. T. W. Davies, Auckland.

CONGREGATIONAL UNION OF NATAL, SOUTH AFRICA.

NATIONAL AND STATE ORGANIZATIONS OF CONGREGATIONAL CHURCHES IN THE UNITED STATES.

(Condensed from "Congregational Quarterly," January, 1875, pp. 207-210.)

THE NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES—Organized 1871, meets every third year.—Rev. A. H. Quint, D.D., New Bedford, Mass., *Secretary*.

CALIFORNIA, GENERAL ASSOCIATION; meets in October.—Rev. J. H. Warren, D.D., San Francisco, *Registrar*.

COLORADO, CONFERENCE; meets in October.—No report.

CONNECTICUT GENERAL ASSOCIATION; meets in June.—Rev. W. H. Moore, Berlin, *Registrar*.

CONNECTICUT GENERAL CONFERENCE; meets in November.—Rev. H. W. Moore, Berlin, *Registrar*.

DAKOTA, CONGREGATIONAL ASSOCIATION; meets spring and autumn.—Rev. S. Sheldon, Vermillion, *Clerk*.

GEORGIA, ALABAMA, AND TENNESSEE: CENTRAL SOUTH CONFERENCE; meets 2nd Thursday in November.—Rev. G. S. Pope, Selma, Ga., *Rec. Secretary.*

ILLINOIS GENERAL ASSOCIATION; meets 4th Tuesday in May.—Rev. M. K. Whittlesey, Jacksonville, *Cor. Secretary.*

INDIANA GENERAL ASSOCIATION; meets in May.—Rev. N. A. Hyde, Indianapolis, *Secretary.*

IOWA, GENERAL ASSOCIATION; meets 1st Wednesday after 4th Wednesday of May. Rev. J. M. Chamberlain, Grinnell, *Registrar.*

KANSAS, GENERAL ASSOCIATION; meets 2nd Wednesday in June.—Rev. H. W. Chester, Lawrence, *Clerk.*

KENTUCKY, STATE ASSOCIATION.—No report.

LOUISIANA AND MISSISSIPPI; SOUTH WESTERN CONFERENCE.—No report.

MAINE GENERAL CONFERENCE; meets in June.—Rev. E. Byington, Brunswick, *Cor. Secretary.*

MASSACHUSETTS, GENERAL ASSOCIATION; meets 3rd Tuesday of June.—Rev. A. H. Quint, D.D., New Bedford, *Secretary.*

MICHIGAN GENERAL ASSOCIATION; meets 3rd Tuesday in May.—Rev. P. R. Hurd, Eaton Rapids, *Secretary.*

MINNESOTA GENERAL CONFERENCE; meets 2nd Tuesday in October.—Rev. N. C. Chapin, Faribault, *Cor. Secretary.*

MISSOURI, GENERAL CONFERENCE; meets in October.—Rev. D. L. Leonard, Hannibal, *Secretary.*

NEBRASKA, CONGREGATIONAL ASSOCIATION; meets 4th Thursday of October.—Rev. H. Bloss, Crete, *Stated Clerk.*

NEW HAMPSHIRE GENERAL ASSOCIATION; meets Tuesday after 2nd Sabbath in September.—Rev. F. D. Ayer, Concord, *Secretary.*

NEW JERSEY, (including DISTRICT OF COLUMBIA AND MARYLAND) GENERAL ASSOCIATION; meets 2nd Tuesday of October.—Rev. G. M. Boynton, Newark, *Secretary.*

NEW YORK, GENERAL ASSOCIATION; meets in October.—Rev. E. Taylor, D.D., Binghampton, *Secretary.*

OHIO, CONGREGATIONAL CONFERENCE; meets 2nd Tuesday of June.—Rev. A. H. Ross, Columbus, *Registrar.*

OREGON, CONGREGATIONAL ASSOCIATION; meets 3rd Thursday in June.—Rev. R. Butcher, Albany, *Registrar.*

PENNSYLVANIA; No General, but two local (Welsh) Associations.

RHODE ISLAND, CONGREGATIONAL CONFERENCE; meets in June.—Rev. T. Laurie, D.D., Providence, *Stated Secretary.*

TEXAS, CONGREGATIONAL ASSOCIATION; meets in July.—Rev. B. C. Church, Goliad, *Scribe.*

VERMONT, GENERAL CONVENTION; meets 3rd Tuesday in June.—Rev. J. Chandler, Saxton's River, *Registrar.*

WISCONSIN, PRESBYTERIAN AND CONGREGATIONAL CONVENTION; meets in October, Rev. H. C. Hitchcock, Kenosha, *Stated Clerk.*

SOCIETIES RECOMMENDED BY THE NATIONAL COUNCIL.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Revs. S. B. Treat, and N. G. Clark, *Secretaries; Treasurer*, Langdon S. Ward—all at the Congregational House, Boston.

AMERICAN CONGREGATIONAL UNION.—Rev. Ray Palmer, 69 Bible House, New York, and Rev. C. Cushing, Cong. House, Boston, *Secretaries.*

AMERICAN HOME MISSIONARY SOCIETY.—Revs. D. B. Coe, A. H. Clapp, and H. M. Storrs, Bible House, New York, *Secretaries.*

AMERICAN MISSIONARY ASSOCIATION.—Revs. G. Whipple, and M. E. Strieby, 56 Reade Street, New York, *Secretaries*.

CONGREGATIONAL PUBLISHING SOCIETY.—Rev. A. Bullard, Cong. House, Boston, *Secretary*.

AMERICAN COLLEGE AND EDUCATION SOCIETY.—Rev. I. N. Taxbox, 22 Congregational House, Boston, *Secretary*.

WESTERN EDUCATION SOCIETY.—Rev. M. Smith, Jackson, Mich., *Secretary*.

CONGREGATIONAL PERIODICALS.

1.—BRITISH.

Annual.

Name.	*Editors.*	*Publishers.*
Congregational Year Book	Rev. R. Ashton	Hodder & Stoughton.

Quarterly.

British Quarterly Review	Rev. H. Allon, D.D	do.

Monthly.

Evangelical Magazine	Rev. J. Spence, D.D.	do.
Congregationalist	Rev. R. W. Dale, M.A.	do.
Homilist	Rev. D. Thomas, D.D.	do.
Preachers' Lantern	Rev. Paxton Hood	do.
Christian Family	Rev. T. Stevenson & others.	do.
Missionary Chronicle	Rev. Dr. Mullens	J. Snow & Co.
Christian's Penny Magazine	Rev. F. S. Williams	do.
Congregational Advance	Rev. T. R. Atkinson	Gallie & Son, Glasgow.
Scottish Congregational Mag'ne.	Rev. J. Stark	Elliot, Edinburgh.
Irish Congregational Magazine.	Rev. J. Sewell	Hodder & Stoughton.

Weekly.

Nonconformist	E. Miall, M.P.	Wilcox, 18 Boverie-street.
English Independent		Clarke & Co., Fleet-street.
Christian World	James Clarke	do.

2.—COLONIAL.

Annual.

Canadian Cong. Year Book	Rev. J. Wood.
Victorian Year Book	Rev. J. Legge, M.A.

Monthly.

Canadian Independent	Rev. J. Wood	Rev. J.. Wood, Toronto.
Victorian Independent	Rev. R. Connebec, Melb'rne.	
Tasmanian Independent	Rev. G. Clarke.	
South Australian Independent.	Rev. F. W. Cox.	

3.—AMERICAN.

Quarterly.

Bibliotheca Sacra	Rev. E. A. Park, D.D	W. F. Draper, Andover, Mass
New Englander	Prof. Kinsley and others	New Haven.
Congregational Quarterly	C. Cushing	Am. Cong. Union, Boston.

Monthly.

Missionary Herald	A. B, C. F. M.	Boston.
American Missionary	Am. Miss. Association	New York.
Home Missionary	Home Miss. Society	New York.

Weekly.

Congregationalist	Rev. H. M. Dexter, D.D.	W. L. Greene & Co., Boston
Advance	Rev. W. W. Patton, D.D.	C. H. Howard & Co., Chicago
Independent (?)	H. C. Bowen	H. C. Bowen, New York.

A DECLARATION

OF THE

FAITH, CHURCH ORDER AND DISCIPLINE

OF THE

CONGREGATIONAL OR INDEPENDENT CHURCHES.

ADVERTISEMENT.

As there was reason to believe that the opinions of the Congregational Dissenters had been greatly misunderstood and even misrepresented, and that a large body of their countrymen supposed them to be either *Unitarians* or *Methodists*, the attention of the brethren assembled at the general meeting of the CONGREGATIONAL UNION, held in London, May 11, 1832, was invited to the subject, and they were requested to deliberate on the best methods of disabusing the public mind. A DECLARATION of Faith and Church Order was suggested, and the draught of such a document was submitted for their consideration. On a business of such moment, it was determined, however, first to consult the Ministers and Churches of the respective County and District Associations, whether, in accordance with the example of their Nonconformist ancestors, it were desirable to publish a Declaration of the leading articles of their faith and practice; and whether, if deemed advisable, that Declaration should be made by such a statement as that which had been presented to them.

The proposed Declaration was accordingly appended to the printed Report of the Meeting, and in that form submitted for the consideration of the County and District Associations, and was by them generally approved.

On Friday, May 10th, 1833, the Declaration, as revised by the Committee appointed for that purpose, was presented to the Annual Assembly, and by that meeting was unanimously adopted "as the Declaration of the Congregational Body, with the distinct understanding, that it was not intended as a Test or Creed for Subscription," but simply as a summary of "what is commonly believed" by the Congregational Churches.

GEORGE SMITH, } *Secretaries.*
ROBERT ASHTON, }

CONGREGATIONAL LIBRARY,
Blomfield Street, London, August, 1852.

DECLARATION.

THE CONGREGATIONAL Churches in England and Wales, frequently called INDEPENDENT, hold the following Doctrines, as of Divine authority, and as the foundation of Christian faith and practice.

They are also formed and governed according to the principles hereinafter stated.

PRELIMINARY NOTES.

1. It is not designed, in the following summary, to do more than to state the leading doctrines of faith and order maintained by Congregational Churches in general.

2. It is not proposed to offer any *proofs*, *reasons*, or *arguments*, in support of the doctrines herein stated, but simply to *declare* what the denomination believes to be taught by the pen of inspiration.

3. It is not intended to present a *scholastic* or *critical* confession of faith, but

merely such a statement as any intelligent member of the body might offer, as containing its leading principles.

4. It is not intended that the following statement should be put forth with any Authority, or as a standard to which assent should be required.

5. Disallowing the utility of Creeds and Articles of religion as a bond of union, and protesting against subscription to any human formularies, as a term of communion, Congregationalists are yet willing to declare, for general information, what is commonly believed among them ; reserving to every one the most perfect liberty of conscience.

6. Upon some minor points of doctrine and practice, they, differing among themselves, allow to each other the right to form an unbiassed judgment of the word of God.

7. They wish it to be observed, that, notwithstanding their jealousy of subscription to Creeds and Articles, and their disapproval of the imposition of any human standard, whether of faith or discipline, they are far more agreed in their doctrines and practices than any church which enjoins subscription, and enforces a human standard of orthodoxy ; and they believe that there is no minister and no church among them that would deny the substance of any one of the following doctrines of religion, though each might prefer to state his sentiments his own way.

PRINCIPLES OF RELIGION.

I. The Scriptures of the Old Testament, as received by the Jews, and the books of the New Testament, as received by the Primitive Christians from the Evangelists and Apostles, Congregational Churches believe to be divinely inspired, and of supreme authority. These writings, in the languages in which they were originally composed, are to be consulted, by the aids of sound criticism, as a final appeal in all controversies ; but the common version they consider to be adequate to the ordinary purposes of Christian instruction and edification.

II. They believe in One God, essentially wise, holy, just, and good ; eternal, infinite, and immutable, in all natural and moral perfections ; the Creator, Supporter, and Governor of all beings, and of all things.

III. They believe that God is revealed in the Scriptures, as the Father, the Son, and the Holy Spirit, and that to each are attributable the same Divine properties and perfections. The doctrine of the Divine existence, as above stated, they cordially believe, without attempting fully to explain.

IV. They believe that man was created after the Divine image, sinless, and in his kind perfect.

V. They believe that the first man disobeyed the Divine command, fell from his state of innocence and purity, and involved all his posterity in the consequences of that fall.

VI. They believe that therefore all mankind are born in sin, and that a fatal inclination to moral evil, utterly incurable by human means, is inherent in every descendant of Adam.

VII. They believe that God having, before the foundation of the world, designed to redeem fallen man, made disclosures of his mercy, which were the grounds of faith and hope from the earliest ages.

VIII. They believe that God revealed more fully to Abraham the covenant of his grace ; and, having promised that from his descendants should arise the Deliverer and Redeemer of mankind, set that patriarch and his posterity apart, as a race specially favoured and separated to his service ; a peculiar church, formed and carefully preserved, under the Divine sanction and government, until the birth of the promised Messiah.

IX. They believe, that, in the fulness of the time, the Son of God was manifested in the flesh, being born of the Virgin Mary, but conceived by the power of the Holy Spirit ; and that our Lord Jesus Christ was both the Son of man, and

the Son of God ; partaking fully and truly of human nature, though without sin, —equal with the Father, and "the express image of his person."

X. They believe that Jesus Christ, the Son of God, revealed, either personally in his own ministry, or by the Holy Spirit in the ministry of his apostles, the whole mind of God, for our salvation ; and that, by his obedience to the Divine law while he lived, and by his sufferings unto death, he meritoriously "obtained eternal redemption for us ;" having thereby vindicated and illustrated Divine justice, "magnified the law," and "brought in everlasting righteousness."

XI. They believe that, after his death and resurrection, he ascended up into heaven, where, as the Mediator, he "ever liveth" to rule over all, and to "make intercession for them that come unto God by him."

XII. They believe that the Holy Spirit is given in consequence of Christ's mediation, to quicken and renew the hearts of men ; and that his influence is indispensably necessary to bring a sinner to true repentance to produce saving faith, to regenerate the heart, and to perfect our sanctification.

XIII. They believe that we are justified through faith in Christ, as "the Lord our righteousness ;" and not "by the works of the Law."

XIV. They believe that all who will be saved were the objects of God's eternal and electing love, and were given by an act of Divine sovereignty to the Son of God ; which in no way interferes with the system of means, nor with the grounds of human responsibility ; being wholly unrevealed as to its objects, and not a rule of human duty.

XV. They believe that the Scriptures teach the final perseverance of all true believers to a state of eternal blessedness, which they are appointed to obtain through constant faith in Christ, and uniform obedience to his commands.

XVI. They believe that a holy life will be the necessary effect of a true faith, and that good works are the certain fruits of a vital union to Christ.

XVII. They believe that the sanctification of true Christians, or their growth in the graces of the Spirit, and meetness for heaven, is gradually carried on through the whole period during which it pleases God to continue them in the present life ; and that, at death, their souls perfectly freed from all remains of evil, are immediately received into the presence of Christ.

XVIII. They believe in the perpetual obligation of Baptism and the Lord's Supper : the former to be administered to all converts to Christianity and their children, by the application of water to the subject, "in the name of the Father and of the Son, and of the Holy Ghost ;" and the latter to be celebrated by Christian churches as a token of faith in the Saviour, and of brotherly love.

XIX. They believe that Christ will finally come to judge the whole human race, according to their works ; that the bodies of the dead will be raised again ; and that, as the Supreme Judge, he will divide the righteous from the wicked, will receive the righteous into "life everlasting," but send away the wicked into "everlasting punishment."

XX. They believe that Jesus Christ directed his followers to live together in Christian fellowship, and to maintain the communion of saints ; and that, for this purpose, they are jointly to observe all Divine ordinances, and maintain that church order and discipline, which is either expressly enjoined by inspired institution, or sanctioned by the undoubted example of the apostles and of apostolic churches.

PRINCIPLES OF CHURCH ORDER AND DISCIPLINE.

1. The Congregational Churches hold it to be the will of Christ that true believers should voluntarily assemble together to observe religious ordinances, to promote mutual edification and holiness, to perpetuate and propagate the Gospel in the world, and to advance the glory and worship of God, through Jesus Christ ; and that each society of believers, having these objects in view in its formation, is properly a Christian church.

II. They believe that the New Testament contains, either in the form of express statute, in the example and practice of apostles and apostolic churches, all the articles of faith necessary to be believed, and all the principles of order and discipline requisite for constituting and governing Christian societies; and that human traditions, fathers and councils, canons and creeds, possess no authority over the faith and practice of Christians.

III. They acknowledge Christ as the only Head of the Church, and the officers of each church under Him, as ordained to administer His laws impartially to all; and their only appeal, in all questions touching their religious faith and practice, is to the Sacred Scriptures.

IV. They believe that the New Testament authorizes every Christian church to elect its own officers, to manage all its own affairs, and to stand independent of, and irresponsible to, all authority, saving that only of the Supreme and Divine Head of the Church, the Lord Jesus Christ.

V. They believe that the only officers placed by the apostles over individual churches, are the bishops or pastors, and the deacons; the number of these being dependent upon the numbers of the church; and that to these, as the officers of the church, is committed respectively the administration of its spiritual and temporal concerns—subject, however, to the approbation of the church.

VI. They believe that no persons should be received as members of Christian churches, but such as make a credible profession of Christianity, are living according to its precepts, and attest a willingness to be subject to its discipline; and that none should be excluded from the fellowship of the church, but such as deny the faith of Christ, violate his laws or refuse to submit themselves to the discipline which the word of God enforces.

VII. The power of admission into any Christian church, and rejection from it, they believe to be vested in the church itself, and to be exercised only through the medium of its own officers.

VIII. They believe that Christian churches should statedly meet for the celebration of public worship, for the observance of the Lord's Supper, and for the sanctification of the first day of the week.

IX. They believe that the power of a Christian church is purely spiritual, and should in no way be corrupted by union with temporal or civil power.

X. They believe that it is the duty of Christian churches to hold communion with each other, to entertain an enlarged affection for each other, as members of the same body, and to co-operate for the promotion of the Christian cause; but that no church, nor union of churches, has any right or power to interfere with the faith or discipline of any other church, further than to separate from such as, in faith or practice, depart from the Gospel of Christ.

XI. They believe that it is the privilege and duty of every church to call forth such of its members as may appear to be qualified by the Holy Spirit, to sustain the office of the ministry; and that Christian churches unitedly ought to consider the maintainance of the Christian ministry in an adequate degree of learning as one of its especial cares; that the cause of the Gospel may be both honourably sustained, and constantly promoted.

XII. They believe that church officers, whether bishops or deacons, should be chosen by the free voice of the church; but that their dedication to the duties of their office should take place with special prayer, and by solemn designation, to which most of the churches add the imposition of hands by those already in office.

XIII. They believe that the fellowship of every Christian church should be so liberal as to admit to communion in the Lord's Supper, all whose faith and godliness are, on the whole, undoubted, though conscientiously differing in points of minor importance; and that this outward sign of fraternity in Christ shoud be co-extensive with the fraternity itself, though without involving any compliances which conscience would deem to be sinful.

MINUTES

OF THE

TWENTY-SECOND ANNUAL MEETING

OF THE

Congregational Union

OF

ONTARIO AND QUEBEC,

HELD IN HAMILTON, ONT., JUNE 9th TO 15th, 1875.

WITH STATISTICAL TABLE

TORONTO:

DUDLEY & BURNS, PRINTERS, 11 COLBORNE STREET.

1875.

APPOINTMENTS FOR 1875-6.

Chairman:
THE REV. CHARLES CHAPMAN, M.A., MONTREAL.

Secretary-Treasurer:
THE REV. KENNETH M. FENWICK, KINGSTON, ONT.

Statistical Secretary:
THE REV. B. W. DAY, STOUFFVILLE, ONT.

Minute Secretaries:
THE REV. D. MACALLUM AND MR. CHARLES PEDLEY.

Committee:

REV. CHARLES CHAPMAN, M.A.	MESSRS. HENRY LYMAN.
" JOSEPH UNSWORTH.	THOMAS ROBERTSON.
" H. WILKES, D.D., LL.D.	ALFRED SAVAGE.
" PROF. CORNISH, LL.D.	JAMES BAYLIS.
" J. F. STEVENSON, LL.B.	L. E. RIVARD.
" A. DUFF.	W. P. CARTER.
" D. D. NIGHSWANDER.	HON. J. G. ROBERTSON.

Time and Place of Meeting for 1876.
Montreal, Quebec, Wednesday, the 7th June, 1876, at 7.30 P.M.

Sabbath Morning Preacher:
THE REV. HENRY SANDERS; alternate,
THE REV. D. D. NIGHSWANDER.

Essays Appointed:

1.—On "The Scriptural Terms of Admission to Baptism and the Lord's Supper." REV. K. M. FENWICK.

2.—On "Ordination and Installation among Congregationalists in Canada." REV. W. H. ALLWORTH.

3.—On "Systematic Contributions for Benevolent Objects." REV. DR. S. N. JACKSON.

4.—On "The Fellowship of Independent Churches." REV. G. PURKIS.

CONSTITUTION

OF THE

Congregational Union of Ontario and Quebec.

I. That the name of this Association be "The Congregational Union of Ontario and Quebec."

II. That it shall consist of Congregational or Independent Churches, and of Ministers of the same Church Order, who are either in the pastoral office or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved and received at a general meeting.

III. That this Union is founded on a full recognition of the distinctive principle of Congregational Churches, namely the Scriptural right of every separate Church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated Churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated Churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated Churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations may be made in this constitution by any annual meeting, provided that notice of such alteration has been given at the meeting next preceding.

STANDING RULES.

1. Applications for admission to the Union, whether by churches or ministers, shall be made in writing; and after having been read to the Union, shall be referred to a Standing Committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of B. N. A., and having been ordained to the ministry, may be received at once on these

grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views.

2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 7.30, p.m., when the retiring Chairman's address will be delivered.

3. The Union shall then be organized under the presidency of the retiring Chairman. or, failing him, the pastor in the place of meeting, by the election of Minute Secretaries and Reporters, the calling of the Roll, and the appointment of Standing Committees on Business, Membership, Nominations, and Finance, on nomination by the Committee of the Union.

4. On Thursday morning, after the devotional exercises, the new Chairman shall be elected, after nomination by the Committee of the Union, or by any member of the Union.

5. After the election of a new Chairman, the Committee of the Union shall present their annual report.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair; and every motion shall be presented in writing by the mover, if required by the chair.

8. The roll shall be called, and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

9. The Church in whose locality the annual meeting shall be held shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On the Monday evening during the sittings of the Union, a public meeting of the Union shall be held.

11. Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several Churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each Church, on or near the Lord's day prior to the meeting. From this source, in addition to the other expenses of the Union, the travelling fares, by the cheapest route, of the ministerial members of the Union, and of one delegate from each Church contributing for the year, shall be paid in full, if possible, and of both delegates as soon as the funds suffice; on the understanding that such payment shall not be made until after the final adjournment, except with the leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

LIST OF MINISTERS ASSOCIATED, WITH THEIR POST-OFFICE ADDRESS.

Adams, L. P., Fitch Bay, Quebec.
Allworth, W. H., Paris, Ontario.
Baker, Thomas, Hamilton, Ontario.
Barker, E., Fergus, Ontario.
Brown, J., Lanark Village, Ontario.
Brown, R., Middleville, Ontario.
Burgess, Wm., Valetta, Ontario.
Bulman, R., Markham, Ontario.
Campbell, J., Arkwright, Ontario.
Chapman, C., M.A., Montreal.
Clarke, Wm., Dresden, Ontario.
Claris, W. H. A., Sarnia, Ontario.
Colwell, G. T., Danville, Quebec.
Cornish, G., LL.D., Montreal.
Day, B. W., Stouffville, Ontario.
Denny, Hiram, Alton, Ontario.
Dickson, J. A. R., Toronto.
Duff, Arch., Sherbrooke, Quebec.
Durrant, John, Stratford, Ontario.
Fenwick, K. M., Kingston, Ontario.
Fraser, John, East Hardwick, Vermont.
Gibbs, S. T., Whitby, Ontario.
Gray, M. S., Clifford, Ontario.
Hay, William, Scotland, Ontario.
Hay, James, Derby Centre, Vt.
Hay, Robert, Forest, Ontario.
Hindley, J. I., M.A., Owen Sound, Ont.
Howell, James, Cold Springs, Ontario.
Ireland, Ebenezer, Danville, Quebec.
Jackson, S. N., M.D., Toronto.
Macallum, D., Athol, Ontario.
Manchee, William, Guelph, Ontario.
Marling, F. H., Toronto.
McGill, A., M.A., Ryckman's Corners, Ontario.
McGregor, Dugald, Manilla, Ontario.
McKillican, John, Danville, Quebec.
McIntosh, Wm., Melbourne, Quebec.
Nighswander, D. D., Granby, Quebec.
Parker, A. J., Danville, Quebec.
Peacock, W. M., Kingston, Ontario.
Powis, H. D., Quebec.
Purkis, G., Waterville, Quebec.
Reikie, T. M., Toronto.
Robinson, R., Wiarton, Ontario.
Rose, E., Listowel, Ontario.
Salmon, John, B.A., Embro, Ontario.
Sanders, Henry, Hamilton, Ontario.
Sanderson, J. G., Ottawa, Ontario.
Sherril, E. J., Eaton, Quebec.
Silcox, E. D., Edgar, Ontario.
Smith, W. W., Pine Grove, Ontario.
Snider, S., Coral, Montcalm Co., Mich.
Stevenson, J. F., LL.B., Montreal.
Unsworth, J., Georgetown, Ontario.
Watson, C. P., Cowansville, Quebec.
Wheeler, Joseph, Albion, Ontario.
Wilkes, Henry, D.D., LL.D., Montreal.
Wood, John, Toronto.

LIST OF CONGREGATIONAL MINISTERS IN ONTARIO AND QUEBEC NOT CONNECTED WITH THE UNION.

Allworth, John, B.A., Ontario.
Anderson, G., Montreal, Quebec.
Black, R. K., Galt, Ontario.
Black, J. R., B.A., St. Catharine's, Ont.
Burchill, R., Georgetown, Ontario.
Colwell, H. J., Alton, Ontario.
Duff, C., M.A., Speedside, Ontario.
Griffith, J., Garafraxa, Ontario.
Heu de Bourck, W. H., Stratford, Ont.
Mackay, R., Kingston, Ontario.
McColl, E. C. W., B.A., Brantford, Ont.
Osunkerhine, P. P., (Indian) Penetanguishene, Ontario.
Pattison, J. S., Inverness, Quebec.
Silcocks, C. H., Meaford, Ontario.
Shand, A., M.D., LL,B., Newmarket, Ontario.
Wallace, R. W., B.A. London, Ontario.
Williams, W., Montreal, Quebec.

LIST OF ASSOCIATED CHURCHES.

Abbotsford, Quebec.
Albion, Ontario.
Alton, Ontario.
Belleville, Ontario.
Bowmanville, Ontario.
Brantford, Ontario,
Brigham, Quebec.
Brockville, Ontario.
Brome, Quebec.
Burford, Ontario.

Caledon South, Ontario.
Cobourg, Ontario.
Cold Springs, Ontario.
Colpoy's Bay, Ontario.
Cowansville, Quebec.
Danville, Quebec.
Douglas, Ontario.
Durham, Quebec.
Eaton, Quebec.
Elora, Ontario.
Embro, Ontario.
Erin, North, Ontario.
Fergus, Ontario.
Forest, Ontario.
Garafraxa, 1st, Ontario.
Garafraxa, North, Ontario.
Georgetown, Ontario.
Granby, Quebec.
Guelph, Ontario.
Hamilton, Ontario.
Hawkesbury, Ontario.
Howick, Ontario.
Indian Lands, Ontario.
Inverness, Quebec.
Kelvin, Ontario.
Kingston, Ontario.
Lanark Village, Ontario.
Listowel, Ontario,
London, Ontario.
Manilla, Ontario.
Markham, Ontario.
Martintown, Ontario.
Meaford, Ontario.
Melbourne, Quebec.
Middleville and Rosetta, Ontario.
Montreal, Zion Church, Quebec.
Montreal, Eastern, Quebec.
Montreal, Emmanuel Church, Quebec.
New Durham, Ontario.
Oro, 1st Church, Ontario.
Osprey, Ontario.
Ottawa, Ontario.
Owen Sound, Ontario.
Paris, Ontario.
Pine Grove, Ontario.
Quebec, Quebec.
Rugby, Ontario.
Russeltown, Quebec.
Sarnia, Ontario.
Scotland, Ontario.
Sherbrooke, Quebec.
Simcoe, Ontario.
Southwold, Ontario.
Speedside, Ontario.
St. Andrews, Quebec.
Stanstead, South, Quebec.
Stouffville, Ontario.
Stratford, Ontario.
Thistletown, Ontario.
Tilbury, Ontario.
Toronto, Zion Church, Ontario.
Toronto, Bond Street, Ontario.
Toronto, Northern Church, Ontario.
Turnberry, Ontario.
Vankleek Hill, Ontario.
Vespra, Ontario.
Warwick, Ontario.
Watford, Ontario.
Whitby, Ontario.

LIST OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC NOT CONNECTED WITH THE UNION.

Churchill, Ontario.
Derby, Ontario.
Fitch Bay, Quebec.
Galt, Ontario.
Kingston, North, Ontario.
Molesworth, Ontario.
Norwichville, Ontario.
Saugeen, (Indian) Ontario.
St. Catharine's, Ontario.
Tiverton, Ontario.
Waterloo, Quebec.
Waterville, Quebec.
Wiarton, Ontario.
Wroxeter, Ontario.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers.		Essayists.
							Morning.	Evening.	
June 14-19, 1854.	Montreal ..	W. Clarke.....	K. M. Fenwick..		E. Ebbs.....	A. Lillie, D,D..	K. M. Fenwick..	J. Robertson ..	H.Wilkes,D.D.LL.D.
" 13-18, 1855.	Kingston ..	W. F. Clarke ..	Do. ..		J. Wood.....	E. Ebbs.....	H. D. Powis....	W. F. Clarke ..	
" 11-17, 1856.	Hamilton ..	E. J. Sherrill ..	Do. ..		J. T. Byrne	K. M. Fenwick..	E. J. Sherrill ..	H. Wilkes, D.D.	E. Ebbs.
" 10-16, 1857.	Montreal ..	E. Ebbs.....	Do. ..		T. . Reikie....	J. Fraser	A. Lillie, D.D ..	W. Hay.....	
" 9-15, 1858.	Brantford ..	F H. Marling ..	E. Ebbs		D. Macallum ..	F. H. Marling ..	T. Bayne	R. Wilson.....	H.Wilkes,D.D.LL.D.
" 8-14, 1859.	Toronto....	H. Wilkes, D.D	Do. ..		E. Barker.....	T. M. Reikie....	R. Robinson....	W. F. Clarke ..	A. Lillie, D.D.
" 13-20, 1860.	Montreal ..	A. Lillie, D.D...	Do. ..		J. Wood.....	J. Elliot	R. K. Black	J. Wood.....	
" 12-17, 1861.	Kingston ..	J. Elliot.....	Do. ..		J. Hooper.....	W. Clarke.....	A. J. Parker....	C. W. Torry....	
" 11-16, 1862.	Hamilton ..	A. J. Parker	Do. ..		C. P. Watson ..	J. T. Byrne	A. Burpee	J. Butler	W. F. Clarke, and F. H. Marling.
" 10-15, 1863.	Montreal ..	W. Hay.....	J. Wood.....		W. W. Smith ..	A. Duff	T. Pullar	U. Balkham	J. Wood.
" 8-13, 1864.	Brantford ..	T. M. Reikie....	Do. ..		F. H. Marling ..	G. Cornish, M.A	K. M. Fenwick..	W. H Allworth	
" 7-12, 1865.	Toronto....	A. Duff	Do. ..		G. A. Rawson ..	P. Shanks.....	G. Smith, D.D..	J. L. Poore	
" 14-19, 1866.	Montreal ..	W. H. Allworth	Do. ..		D. Macallum ..	W. F. Clarke ..	F. H. Marling..	J. G. Manly	
" 6-11, 1867.	Kingston ..	J. Climie	Do. ..		R. Hay	J. Wood.....	H. Wilkes, D.D.	Prof. Stowe	G. Cornish, M.A.
" 11-15, 1868.	Hamilton ..	R. Robinson....	F. H. Marling ..	W.W.Smith	R. Lewis	J. Unsworth....	A. Macgregor ..	W. P. Wastell	W. F. Clarke. R. Lewis. K. M. Fenwick.
" 9-14, 1869.	Montreal ..	H. D. Powis....	Do. ..	Do. ..	A. Macgregor ..	D. Macallum ..	J. A. R. Dickson	E. Ebbs.....	
" 8-13, 1870.	Toronto....	J. Wood.....	Do. ..	Do. ..	E. Barker.....	H. Wilkes, D.D.	J. G. Sanderson.	E. Beecher,D.D.	
" 7-12, 1871.	Guelph	G. Cornish, M.A.	E. Ebbs.....	E. Barker ..	S. T. Gibbs	T. M. Reikie....	E. Ebbs.....	C.Chapman,M.A	J. Fraser.
" 5-10, 1872.	Montreal ..	K. M. Fenwick..	W. F. Clarke ..	Do ..	R. W. Wallace .	W. M. Peacock .	W. F. Clarke ..	S. G. Dodd	
" 4-9, 1873.	Brantford ..	Enoch Barker ..	J. A. R. Dickson	W.W.Smith	J. Salmon, B. A.	Enoch Barker ..	S. N. Jackson ..	J. Fraser	B. W. Day.
" 10-16, 1874.	Toronto....	J. Unsworth	K. M. Fenwick..	Do. ..	D. D. Nighswander		J. Fraser	C. Chapman..	W. F. Clarke. J. Wood.
" 9-15, 1875.	Hamilton ..	C.Chapman,M.A	Do. ..	Do. ..	D. Macallum ..		R. Hay	J. F.Stevenson	H.Wilkes,D.D.LL.D. W. Manchee. J. Wood. K. M. Fenwick.

MINUTES OF THE TWENTY-SECOND ANNUAL MEETING

OF THE

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC,

HELD IN HAMILTON, ONT., JUNE 9TH TO 15TH, 1875.

The Union met in the Congregational Church, Hamilton, on Wednesday the 9th of June, 1875, at 7.30 P.M.

After devotional exercises, the Retiring Chairman, Rev. Joseph Unsworth, delivered the annual address; at the close of which, the Secretary-Treasurer, the Rev. K. M. Fenwick, presented the following nomination from the Union Committee viz:

1. STANDING COMMITTEES FOR THE SESSION.

BUSINESS COMMITTEE.—Rev. F. H. Marling (convener), Revds. E. Barker, W. Hay, B. W. Day, Messrs H. E. Caston, H. R. Wales, and W. Edgar.

MEMBERSHIP COMMITTEE.—Rev. T. M. Reikie (convener), Revds. R. Robinson, J. A. R. Dickson, Messrs. W. C. Ashdown, and G. Climie.

NOMINATION COMMITTEE.—Rev. H. Sanders (convener), Revds. S. N. Jackson, R. Brown, Dr. Cornish, Messrs. G. Hague, A. Alexander, and James Goldie.

FINANCE COMMITTEE.—Mr. Thomas Robertson (convener), Messrs. James Wilkes, Joseph Barber, and G. S. Fenwick.

2. MINUTE SECRETARIES.—Rev. D. Macallum and Mr. C. Pedley.

On motion, the nomination was unanimously sustained. At a subsequent meeting, Messrs. Wilkes and Fenwick having been appointed on the General Committee of the C. C. M. S., requested that their names might be taken off. Messrs. H. E. Caston and D. R. McCallum were appointed in their stead.

Session adjourned.

THURSDAY MORNING, June 10th, 1875.

After the usual hour from 9 to 10, occupied in prayer and conference, the Minutes of the previous session were read and confirmed. The Roll was called.

Ministerial Members, then, or subsequently present, during the sitting of the Union:

Rev. W. H. Allworth.
" Thomas Baker.
" E. Barker.
" J. Brown.
" R. Brown.
" R. Bulman.
" C. Chapman, M.A.
" W. Clarke.
" W. H. A. Claris.
" G. Cornish, LL.D.
" B. W. Day.
" Hiram Denny.
" J. A. R. Dickson.
" K. M. Fenwick.
" S. T. Gibbs.
Rev. M. S. Gray.
" William Hay.
" Robert Hay.
" J. I. Hindley, M.A.
" James Howell.
" E. Ireland.
" S. N. Jackson, M.D.
" D. Macallum.
" William Manchee.
" F. H. Marling.
" A. McGill, M.A.
" D. McGregor.
" John McKillican.
" W. M. Peacock.
" G. Purkis.

" T. M. Reikie,
" R. Robinson.
" E. Rose.
" John Salmon, B.A.
" Henry Sanders.
" J. G. Sanderson.
" E. D. Silcox.
" W. W. Smith.
" J. F. Stevenson, LL.B.
" J. Unsworth.
" C. P. Watson.
" H. Wilkes, D.D., LL.D.
" John Wood.

DELEGATES FROM CHURCHES IN UNION PRESENT.

Alton.—Walter McClellan.
Brantford.—James Wilkes.
Cobourg.—C. Lawes.
Douglas.—R. Bichan, R. Blythe.
Embro.—F. Howes.
Fergus.—J. Stephens, J. Gerolama.
Forest.—J. F. Malcolm.
Garafraxa.—(First) A. Gerrie.
Georgetown.—Joseph Barber.
Guelph.—J. Crowe, J. Goldie.
Hamilton.—W. Edgar, A. Alexander.
Howick.—J. E. Wright.
Indian Lands.—P. A. McDougall.
Kingston.—R. Mackay, G. S. Fenwick.
Listowel.—G. S. Climie.
London.—G. James.
Manilla.—A. McGregor.
Markham.—H. R. Wales.
Martintown.—D. R. McCallum.
Melbourne.—D. C. McIntosh.
Montreal.—(Zion Church), Thomas Robertson, S. J. Lyman.
Montreal.—(Eastern Church), L. E. Rivard.
Oro.—(First) R. Slesser, R. Milbee.
Pine Grove.—Thomas Hutchinson.
Rugby.—Stephen Gardner.
Sarnia.—E. J. Brown.
Southwold.—Hugh Pedley.
Stouffville.—John Manly.
Toronto.—(Zion Church), George Pim, W. C. Ashdown.
" (Bond st. Church), J. Fraser, H. E. Caston.
" (Northern), George Hague.
Turnberry.—David Gemmill.
Vankleek Hill.—J. B. Silcox.
Warwick.—T. B. Lawes.
Vespra.—J. McGowan.

DELEGATES FROM CORRESPONDING BODIES.

Rev. Alexander McGregor—Delegate from the Congregational Union of N. S. and N. B.

HONORARY MEMBERS.

Revds. W. H. Heu de Bourck, H. J. Colwell, W. Williams, E. C. W. McColl, B.A., A. McGregor, G. A. Rawson, J. Allworth, B.A., R. Wickett, S. King; The Students of the Congregational College; Messrs. H. S. Grist, J. C. Wright, John Fraser, G. Allchin, D. Finlayson, A. McKillop, Robert Robertson, W. D. Kirby, A. Thompson, and T. Collar.

The Secretary-Treasurer, on behalf of the Union Committee, nominated the Rev. Charles Chapman, M.A., Montreal, Chairman for 1875—6. The nomination was unanimously concurred in by the Union. On taking the chair, Mr. Chapman briefly addressed those assembled.

The Report of the Union was read and adopted.

REPORT OF THE UNION COMMITTEE FOR 1875.

Dear Brethren in Christ,—We are again assembled in Union for the promotion of fraternal intercourse, and the transaction of business connected with our denomination. May this, the Twenty-second Annual gathering of the Congregation Union of Ontario and Quebec, be marked by a spirit of fraternal co-operation at once manly and cordial; by an earnest attention to the duties which will engage your attention; and by a spiritual power which will pervade every utterance, and elevate every transaction from the level of dry routine into the true sphere of a living christianity.

The last Annual Meeting left very little business in the hands of your Committee for attention during the year. The appointments have been accepted by the several brethren to whom they were assigned; and it is expected, that (D.V.) all will be found at their posts. Dr. Richardson, of Toronto, has kindly consented to read a paper on "Science, Falsely so Called" which will take the place of the one on "The Scriptural terms of Baptism," while the Secretary, who was to have prepared that paper, will lead off a discussion on "The Use of Special Means in the extension of the Kingdom of Christ."

It is sincerely hoped that the brethren assembled will remain and take full part in this discussion, as well as in the conference on "Our Denominational position, present and prospective" which will follow. The vital importance of the subject in itself, and its intimate and pressing interest to our churches, as a present question, warrant its introduction, and claim for it our prayerful consideration.

As the changes which have occurred during the year in connection with Pastoral and Ministerial removals and settlements will be noticed in the Statistical Secretary's report, it will not be necessary to advert to them here. The same may be said in reference to church property, and the general enlargement of the denomination.

This report, however, would be sadly defective, if notice were not taken of the gracious work of grace vouchsafed during the year to several of our churches. At Manilla special services were held for several weeks, which were accompanied by a wonderful outpouring of the Holy Spirit. The whole field of our esteemed brother McGregor seemed moved by the power of the Truth. Very many were hopefully brought to the Lord Jesus, and upwards of one hundred have been added to the church. A work of less extent, but of real depth, seems to have been done at Stouffville, under the ministry of brother Day. Our brother Robert Hay has also been blessed with a season of great power and ingathering.

Kingston has also enjoyed a time of refreshing from the presence of the Lord.

More recently Oro, and its related stations, has experienced a precious season of quickening: which has greatly added to the spiritual strength of the churches in that region, and encouraged our brother Silcox in his work for Christ.

Several brethren assisted in these special services; and the labours of Evangelist MacKay were largely honoured.

The amendment on Standing Rule No. 4, by which the Chairman is to be annually elected without nomination, on a two-thirds vote, will require your decision. Until carried, however, the rule remains in force, and hence your Committee has prepared the nomination for the Chairman of this year, on which you have just voted.

Death has again lessened our number. The Rev. James T. Byrne, who has so long and so often met with us in our annual gatherings, has been removed to his eternal home. His death was sudden; but we have reason to believe that he was ready. Deacon Robertson, of Kingston, has also been removed to his Master's presence. The deep and practical interest which he ever took in the welfare of all the churches, will justify this reference. May the Lord himself comfort those, whom these brethren have left in sorrow. May our lamps be trimmed ,and our lights burning, for we know not how soon we may hear the cry "Behold, the Bridegroom cometh."

The following gentlemen were received as Honorary Members:—Revds. W. H. Heu de Bourck, H. J. Colwell, E. Rose, R. Bulman, A. McGregor. Wm. Williams, E. C. W. McColl, G. A. Rawson, J. Allworth, E. D. Silcox, R. Wickett, S. King, J. F. Stevenson, and the students of the Congregational College:—Messrs. R. McKay, H. G. Grist, J. C. Wright, John Fraser, G. Allchin, D. Finlayson, J. McGowan, A. McKillop, R. Robertson; W. D. Kirby, A. Thompson and T. Collar.

The Rev. Dr. Wilkes read his paper on "The best modes of carrying into effect the apostolic injunction, 'Let all things be done decently and in order.'"

It was resolved that the hours of the Union be from 9 a.m. to 12 noon, and from 2.30 to 5.30 p.m.

It was resolved that the discussion of Dr. Wilkes' paper be adjourned.

The Business Committee reported, recommending the following changes in the programme: That on Friday afternoon, immediately after Mr. Wood's paper, the subject appointed for next Tuesday "Our Denominational Position and Prospects" be taken up: and that the order of business at 4 p.m. on Monday, be the discussion on "Special efforts to extend the Kingdom of Christ." Report adopted.

Applications for membership from Emmanuel Church, Montreal; and from the Elora Church, were read and referred to the Membership Committee. The meeting adjourned.

THURSDAY, 2.30 P.M.

The meeting opened with prayer.

On motion Messrs. D. R. Macallum and H. E. Caston were appointed on the Finance Committee instead of Messrs. Jas. Wilkes and G. S. Fenwick who had resigned in consequence of their appointment on the Missionary Committee.

Applications for membership from the churches at Vespra, Watford and Howick, and from the Revds. R. W. Wallace and E. D. Silcox were read and referred to the Membership Committee.

The Rev. W. H. Allworth was received into membership with the Union, by unanimous vote.

The Business Committee reported, recommending that Dr. Wilkes be heard on behalf of the French Canadian Missionary Society on Saturday forenoon. Adopted.

The Union adjourned till 9 a.m. Friday.

FRIDAY, 9 A. M., June 11th.

The usual hour from 9 to 10 occupied in prayer and conference.

The Roll was called. Minutes of yesterday read and approved.

Applications for membership from the Church at North Erin, and from the Rev. J. F. Stevenson, LL.B., Montreal, and the Rev. E. Rose, Listowel, were read and referred to Membership Committee.

The Business Committee reported, recommending:—

1. "That at the Social meeting to be held this evening, the Pastor preside, and call on such speakers as he may think best.

2. "That a hearing be given to the representatives of the French Canadian M. S. and Labrador Mission at 11.50 on Saturday morning.

3. "That the letter from Rev. C. H. Brooks be read at the Social meeting.

4. "That the Committee proposed by Mr. S. J. Lyman be appointed, to report through the Magazine, after correspondence with the brethren."

The following is Mr. Lyman's resolution.

Moved by S. J. Lyman seconded by Rev. C. P. Watson—"Resolved, that the following committee be appointed to report to the Union for recommendation to the churches a uniform order of worship; viz. Revds. Dr. Wilkes, A. McGregor, W. H. Heu de Bourck, John Wood, and H. Sanders, Convener. The Committee's report adopted.

The Nomination Committee reported, recommending that the Rev. J. F. Stevenson be the preacher for Sabbath evening. Report adopted.

The Business Committee reported, recommending that the discussion on Dr. Wilkes' paper be now resumed. Adopted.

After a short discussion the Union adjourned.

FRIDAY, 2.30 P.M.

The meeting was opened with prayer.

The Rev. J. Wood read his paper on "How best to promote denominational efficiency." It was then resolved that Mr. Wood's paper be referred to the Business Committee.

The order of the day was then taken up, viz., "Our Denominational Position and Prospects." The subject was freely discussed.

The Business Committee reported, recommending:—

1. That the thanks of the Union be given to the Rev. J. Unsworth, the retiring chairman, for his excellent address, of which a copy is requested for publication in the Magazine; and that his brethren here assembled thankfully rejoice in his restoration to health.

2. That the following gentlemen be requested to present papers on these several subjects at our next Annual Meeting:—

1. (Deferred from 1875) "The Scriptural Terms of Admission to Baptism and the Lord's Supper,"—Rev. K. M. Fenwick.

2. "Ordination and Installation among Congregationalists in Canada,"—Rev. W. H. Allworth.

3. "Systematic Contribution for Benevolent Objects,"—Rev. S. N. Jackson.

4. "The Fellowship of Independent Churches,"—Rev. G. Purkis.

On motion, this report was adopted.

The Membership Committee reported, recommending that the following applicants for membership be received:—Emmanuel Church, Montreal, and the churches in Elora, Howick, Watford, and Vespra; the Revds. E. D. Silcox and the Rev. J. F. Stevenson, LL.B. The report was considered *seriatim* and adopted.

Resolved that the Roll of members be revised by the Membership Committee.

An invitation to hold the meetings of the Union next year, in Montreal, was presented from the churches in that city. The invitation handed over to the Nomination Committee. The meeting adjourned.

FRIDAY, 6.30 P. M.

Public Social Meeting—Tea was provided by the ladies of the Hamilton Church in the lecture hall. Afterwards those present assembled in the church. The Pastor presided. Extracts from a letter received from the Rev. C. H. Brooks were read by the Rev. J. Wood: and addresses were delivered by the Revds. Dr. Wilkes, J. F. Stevenson, J. G. Sanderson, W. H. Allworth, and W. W. Smith.

SATURDAY, 9 A.M., June 12th.

The usual hour was spent in prayer and conference.

The roll was called. The minutes were read, and, after various suggestions, confirmed.

The Business Committee reported, recommending that the Union adjourn for a short time to allow the College Corporation to meet. Carried.

The Membership Committee reported, recommending that the church in North Erin, and that the Rev. E. Rose be received into the Union. Adopted. The Union adjourned.

Union resumed its business at 11.55 a.m. The Rev. W. Manchee read his paper on "Amusements." The subject was freely discussed.

Resolved that the Rev. Dr. Wilkes be appointed Treasurer of Foreign Missions.

Dr. Wilkes addressed the Union on behalf of the French Canadian Missionary Society.

The Business Committee presented the following report which was adopted *seriatim* :—

1. That a Committee be appointed to prepare and publish a brief Manual or Catechism, setting forth the doctrinal and ecclesiastical views of the Congregational Churches, for the use of the members of the churches and of inquiring strangers :—Revds. Dr. Wilkes (Convener), K. M. Fenwick, J. A. R. Dickson, H. Sanders and W. H. Allworth.

2. That the Minutes of this meeting, with Statistics, be published under the care of the Chairman, Secretary and Minute Secretary, in the Year Book,—the Committee endeavouring to reduce the cost of such publication.

3. That the thanks of the Union be presented to the various Railway and Steamboat Companies, that have issued tickets at reduced fares to those attending this meeting.

4. That the members of this Union return their hearty thanks to the Pastor and friends connected with the Hamilton Congregational Church, and those of other denominations, for the bountiful hospitality received during the present meeting; and pray that grace, mercy, and peace may be multiplied unto them.

5. That the Union has heard with much gratification of the measure of success which has followed the endeavour to raise the capital deemed necessary for the safe inauguration of the Pastors' Retiring Fund: and would earnestly commend this important and pressing object to the prompt and liberal support of the churches, hoping that this recommendation will be more generally observed than have been some such resolutions in former years.

The Nomination Committee reported, recommending :—That the Union meet next year in Montreal; and that the following appointments be made. *Secretary Treasurer* of the Union, the Rev K. M. Fenwick; *Statistical Secretary*, Rev. B. W. Day; *Committee*, Revds. C. Chapman, J. Unsworth, Dr. Wilkes, J. F. Stevenson, A. Duff and Messrs. H. Lyman, T. Robertson, A. Savage, J. Baylis, L. E. Rivard, W. P. Carter and Hon. J. G. Robertson, M.PP.

Morning Preacher, Rev. H. Sanders; alternate, D. D. Nighswander.

Delegates to Nova Scotia and New Brunswick, Rev. C. Chapman and H. Sanders. Adopted.

The same Committee also nominated as speakers for Sabbath afternoon (to-morrow), Rev. W. H. A. Claris, J. Salmon, B. W.Day and J. McKillican. Adopted. The Union adjourned.

SUNDAY, June 13th, 1875.

Morning Services at 11.—The devotional services were conducted by the Rev. E. D. Silcox. The annual sermon was preached by the Rev. Robert Hay. Text, Luke XV.

Afternoon Service—in connection with the Sabbath School at 3. Addresses were delivered by the Revds. J. McKillican, W. H. A. Claris, and J. Wood.

Evening Service at 7. The devotional services were conducted by the Rev. H. Sanders. The Rev. J. F. Stevenson preached from John XII. 32.

The ordinance of the Lord's Supper was observed by the church at the close of the evening service. The Pastor presided. The Union, on invitation, united in the observance of the ordinance.

MONDAY, 9 A. M., June 14th.

The usual hour occupied in prayer and conference.

Minutes read, amended and confirmed.

Applications to be heard, by Rev. J. McKillican and Mr. L. E. Rivard were referred to the Business Committee.

The Finance Committee reported, that the contributions received, after paying all accounts, would meet the travelling expenses of the Members of the Union, less 75 cents each.

An application for membership was presented from Rev. R. Bulman and referred to the Membership Committee.

The Statistical Secretary read his annual report.

Resolved that the report be received and adopted, and that the cordial thanks of the Union be given to the Rev. W. W. Smith for his labour in preparing his report.

Resolved that the Statistical returns for finanical matters, be from the date, at which each church closes its annual accounts; but that in other matters, it be annually, from May 8th to May 8th. An amendment was put, and lost; the original motion was carried.

The Rev. J. Wood addressed the Union on behalf of the *Canadian Independent*, and the Year Book.

The Business Committee reported, recommending the following resolution:—

Resolved, that this Union, in the strong conviction that a denominational periodical is a necessary of life to the Congregational Churches of Canada, and recognising the good service which has been rendered during the past one-and-twenty years by the *Canadian Independent*, heartly renew its commendation of that Magazine, to the active support of the churches, and would especially urge pastors and office-bearers, to see to it that it be introduced—so far as in them lies—into every household throughout the body. Report adopted.

The Business Committee also reported, recommending for adoption:—

1. "Resolved—That in accordance with the plan announced in 1874, viz., "that at the Annual Public Meeting of the Union, on Monday evening next year, addresses be delivered by the brethren appointed, at this meeting, who shall act in concert as to the objects they deal with, it being understood that the exposition of Congregational principles, and the discussion of great public questions connected therewith, are to be the prominent themes to be introduced,"—Rev. H. D. Powis, H. Sanders and J. A. R. Dickson be the speakers at the Annual Public Meeting of 1876.

2. "Resolved—That an opportunity be given, this afternoon, before the reading of Dr. Richardson's paper, for hearing what has been contributed by

the churches of this Union towards the support of the Rev. C. H. Brooks as Missionary in Turkey,—in accordance with the recommendation of the last Union Meeting." Report adopted.

A letter on Sabbath observance, from Adam Gordon, Esq., was read and referred to the Business Committee.

The Treasurer of the Union presented his finanical report which was received and referred to the Finance Committee. The meeting then adjourned.

MONDAY, 2.30 P. M.

After the opening devotional exercises, the Membership Committee reported, recommending for adoption:—

1. Resolved—That the Revds. J. T. Byrne and N. McKinnon, having been removed by death, their names cease to appear on the list of members, and that letters of sympathy and condolence be transmitted to the bereaved families of these beloved and honoured brethren.

2. That the Secretary be requested to transmit letters of dismissal to the Rev. James Shipperley, Pleasant River, N. S., and A. Wickson, LL.D., London, England, they having been for a length of time resident in fields beyond the bounds of this Union.

3. That the resignation of the Rev. W. F. Clarke be accepted, and that his name be removed from the roll.

4. That the application of the Rev. R. W. Wallace be received, and that he stand proposed for admission at next meeting of the Union.

On motion, the report was received and taken up *seriatim*.

The first and second clauses were adopted: on the third being put, the Secretary produced a letter from the Rev. W. F. Clarke. It was resolved that it be read. After it was read, the clause was adopted.

An amendment was proposed to the fourth clause to the effect that Mr. Wallace be now received. In amendment to this amendment it was moved that the matter be referred back to the Committee—which was carried.

Dr. Richardson of Toronto read a paper on "Science, falsely so called."

Resolved—That the cordial thanks of this Union be given to Dr, Richardson for his valuable paper. It was farther resolved that the Union expresses its opinion that this paper should be printed.

The Rev. K. M. Fenwick read his paper on "Special Efforts to extend the Kingdom of Christ." A discussion followed, but the time of adjournment having arrived, it was decided to take up the subject to-morrow morning at the prayer meeting.

MONDAY, 7.30 P. M.

The annual public meeting was held, the Chairman presiding. After devotional exercises, and a brief address by the chairman, the Rev. J. F. Stevenson spoke on "Modern Sceptical Thought;" the Rev. F. H. Marling on "Spiritual Power, the want of the Church;" and George Hague, Esq., on the "Reflex Spiritual Influence of Foreign Missions."

TUESDAY, 9 A. M., June 15th.

After an hour spent in prayer and conference, the minutes were read and confirmed.

The Membership Committee reported, that in view of the absence of part of the Committee, and of necessary information in the case yesterday referred back to the Committee, the remaining members decline making any other recommendation than that already presented.

It was moved in amendment—Resolved, that the recommendation of the Committee be not concurred in, but that the Rev. R. W. Wallace be now received into membership. The amendment was lost; and the report of the Committee adopted.

The Business Committee reported, recommending for adoption:—

1. Resolved—That a hearing be given this morning to Mr. L. E. Rivard's paper in relation to French Canadian Missions; and to Rev. J. McKillican on the work of the Canada S. S. Union. Adopted.

2. Resolved—That the Chairman and Secretary be authorized on behalf of the Union to sign a petition to the Parliament of Canada in favour of the abolition of Sabbath labour on the Government canals and Railways, and memorials to the several Railway Companies to the same effect. Adopted.

3. Resolved—That this Union renews its expression of hearty sympathy with the efforts of the friends of total abstinence to suppress the tremendous evils of intemperance by moral and legal means. Adopted.

The Nomination Committee reported, recommending that the name of Rev. J. Wood be added to the delegation to the Union of Nova Scotia and New Brunswick. Adopted.

The Secretary presented a letter on temperance from Mr. Burgess. Referred to the Business Committee.

Mr. L. E. Rivard read a paper on French Canadian Missions.

The Business Committee reported, recommending for adoption:—

1. Resolved—That the thanks of the Union be presented to Revds. Dr. Wilkes, W. Manchee, K. M. Fenwick and John Wood for the valuable papers read by them during the present session, which, in their judgment, would prove interesting contributions to one of our publications.

2. Resolved—That the Union has heard with much interest the statement now made by M. L. E. Rivard; and in view of the great importance of the questions there submitted, refer the whole subject to the Quebec District Missionary Committee for thorough inquiry and report at our next Annual Meeting; and assures our brother of the deep sympathy of this body with the French Canadian Protestants, and of our conviction that Congregational—that is Scriptural—principles of church government are of equal value to his race as to our own.

The Chairman read a statement written by the Rev. J. McKillican who had left for home, in reference to the Canada Sunday School Union.

The Union adjourned, to give place for a short time, to the C. C. Missionary Society. On resuming its sitting, the Membership Committee reported, recommending that the Rev. R. Bulman be received into membership. Adopted.

Opportunity was given for reports as to the recommendation of last year in reference to the support of the Rev. C. H. Brooks.

The Membership Committee reported. That the Membership Committee in closing its labours for the present session would call the serious attention of the Union to the grave responsibility and delicate nature of the functions it is called upon to discharge, and would urge that in future there be required a literal observance of the first Standing Rule requiring application to be made in "writing;" the full presentation of full documentary evidence, in all cases admitting of the same, and the submission of all applications at the earliest period possible.

The Minutes of the day were read and confirmed.

The Chairman addressed the Union, the Doxology was sung, the Rev. J. A. R. Dickson offered prayer, and the Union adjourned to meet (D.V.) in Montreal, in June, 1876.

SUMMARY OF STATISTICS, 1874.

Sixty-four returns have been made. It is difficult to obtain returns from churches without pastors; though in every case blanks were repeatedly sent by the Secretary. An unusually large amount has been laid out in building and improving places of worship. The admissions to Membership on Profession, though larger than in any previous Report (531), do not include the ingatherings of the last five months, which have been so abundant. Some apparent discrepancies in the figures—such as the totals of "Membership," and the totals of "money raised," are explained by the fact, that in some cases the "totals" only are given in the returns from the churches. In all cases I have verified the additions—sometimes necessarily correcting them; but in two or three instances where the combined number of male and female members did not agree with the "total" as given, I have put them down as I found them—supposing the "total" to be correct, and the other an oversight I could not remedy. I have had much trouble with dates. They are in some cases variously reported from year to year. It is hoped our brethren will be careful and correct in these matters; and that they will fill in *all* figures, instead of making the convenient, but unwelcome note, "see former report." The principal figures are appended, compared with last year.

	Reported 1875.	Reported 1874.
Pastors in office	55	55
Churches	90	89
Regular Preaching Stations	115	113
Total ordinary attendance at all Stations	12,260	12,820
Additions to Membership:		
By Profession	531	276
By Letter	140	165
Total	671	441
Losses:		
By Death	58	49
By Letter	141	111
By Excision	76	101
Total	275	261
Net gain	396	180
Present Membership:		
Male	1,670	1,647
Female	2,685	2,756
Total	4,702	4,658
Sabbath Schools	71	77
Teachers and Officers	710	744
Scholars an Roll	6,308	6,401
Pastors' Bible classes	14	15
No. of Members	402	458
Baptisms:		
Infant	268	306
Adult	78	19
Church Edifices	82	81
No. of Sittings	21,345	20,610
Value, including land	$322,880	$332,235
Parsonages	19	20
Value, including land	$21,655	$25,500
Total value of church property, debts deducted.	$350,700	$355,382
Amount raised for local church objects	$64,357	$55,101
Amount raised for Denominational objects	$8,827	$8,976
Amount raised for Foreign, French and Indian Missions	$1,777	$1,852
Amount raised for other Benevolent and Religious Societies	$4,981	$7,629
Total amount, *as reported*	$80,921	$73,488

W. W. SMITH, *Statistical Secretary.*

No. I.—STATISTICS (PERSONAL) OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, FOR 1874.

PROVINCE OF ONTARIO.

Name of Church.	Name of Minister.	Entered Ministry.	Present Settlement.	Where Trained.	Services.					Members.									Sab. Schools.			
					Preaching Stations.	Sabbath Services.	Week-day Services.	Ordinary Attendance at Principal Station.	Ordinary Attendance at all Stations.	Added on Profession.	Added by Letter.	Died.	Dismissed by Letter.	Cut off or Dropped.	Male Members.	Female Members.	Total Members.	Non-Resident Members.	S. S. Teachers & Officers.	Scholars on Roll.	Members Pastor's Bib. Cl.	Baptisms.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1 Amherstburg ..	Vacant—No Report.				..	..	..			..	..	..	..	..				..			..	..
2 Albion	Joseph Wheeler....	1839	1845	Private	2	2	..			..	..	..	..	..				.			..	..
3 Alton	Vacant.....				1	2	1	100	100	1	3	1	2	..	19	34	53	1	8	100	..	..
4 Belleville	Vacant—No Report.				..	..	..			..	..	..	..	..				..			..	..
5 Brantford	E.C.W.McColl, B.A		1874	Queen's Col.	1	2	2	250	250	4	..	.	8	..	35	81	116	15	16	150	.	..
6 Bowmanville..	John Allworth, B.A.	1874	1874	Cong. Col..	1	2	1	60	60	5	1	..	2	2	12	19	31	4	6	35	..	1
7 Brockville	Ebenezer Ireland ..	1870	1873	Nottingh'm .	1	2	1	50	50	2	4	1	6	1	6	10	16	..	2	25	12	8
8 Burford	(See Scotland)		1872		1	1	..			..	..	..	..	..				..			..	..
9 Caledon, So'th.	James Davies	1872	1872	Private	1	2	1	90	90	2	..	..	..	..	12	21	33	..	12	145	..	6
10 Church Hill .	(See Georgetown) ..		1853		1	1	..	100	100	..	..	.	..	..	17	25	42	..	3	20	..	..
11 Cobourg	Joseph Griffith	1873	1873	Cong. Col..	1	2	1	50	50	..	2	..	..	..	9	14	23	..	6	50	..	1
12 Cold Springs..	James Howell.....	1835	1874	Turvey	1	2	..	120	120	7	3	..	2	..	21	44	65	5	5	50	19	15
13 Douglas	Vacant.....				1	1	..			..	..	..	..	..				..			..	..
14 Edgeworth ..	William Burgess ..	1849	1860	Private	1	1	..	40	40	..	..	..	..	..	12	5	17	1	3	28	..	2
15 Embro	John Salmon, B.A..	1862	1873	Vict. Col. ..	1	2	3	350	350	23	..	..	..	3			139	18	7	70	15	..
16 Erin, North ..	Vacant.....				1	1	..	50	50	..	..	..	..	..	8	9	17	1			..	..

17 Fergus	Enoch Barker	1855	1869	Cong. Col..	1	3	2	55	55	9	2	1	7	7	17	32	49	17	6	65	..	11		
18 Frome	Vacant.....				1	2	1	80	80	..	..	..	2	..	18	31	49	..	11	100	..	..		
19 Forest	Robert Hay	1859	1874	Cong. Col..	1	1	1	100	100	2	4	..	1	..	19	19	38	5	5	40	..	4		
20 Garafraxa, 1st..	Vacant.....				1	1	1	180	180	1	1	..	3	10	45	49	94	8	7	102	..	13		
21 Garafraxa, N'h.	Vacant—No Report.				1	..	..			..	..	..	..	..				..	..		..	..		
22 Georgetown ..	Joseph Unsworth ..	1848	1853		1	1	1	120	120	..	..	..	2	..	15	29	44	7	7	50	..	2		
23 Guelph	William Manchee ..	1866	1873	Hackney ..	1	2	2	250	250	34	2	1	4	2	56	92	148	..	17	179	65	17		
24 Hamilton	Henry Sanders	1854	1873	Rotherham..	1	2	1	350	350	10	4	2	6	..	54	87	141	12	19	187	50	9		
25 Hawkesbury ..	No Report				..	..	..			..	..	..	..	..				..	..		..	..		
26 Howick	Vacant—No Report.				..	..	..			..	..	..	..	..				..	..		..	..		
27 Indian Lands..	Daniel Macallum ..	1852	1873	Cong. Col..	3	2	3	100	200	.	..	..	1	..	20	23	43	..	3	30	..	2		
28 Kingston, 1st..	Kenneth M. Fenwick	1847	1847	Cong. Col..	1	2	1	200	200	14	5	1	3	..	19	60	79	..	23	145	23	12		
29 Kingston, Beth.	William M. Peacock	1869	1874	Cong. Col..	1	2	2	100	100	5	4	..	..	..	13	18	31	..	8	80	..	4		
30 Kelvin	No Report				1	..	..			..	..	..	..	..				..	..		..	..		
31 London	R. W. Wallace, B.A.	1872	1872	Cong. Col..	2	3	1	350	450	36	14	1	6	..	88	130	218	16	28	295	30	15		
32 Lanark, 1st ..	Robert Brown	1862	1873	Cong. Col..	4	3	..	100	300	5	1	2	6	1	21	52	73	8	12	120	..	..		
33 Lanark Village.	John Brown	1862	1871	Cong. Col..	1	2	1	85	85	2	7	..	1	..	19	33	55	7	8	80	..	..		
34 Listowel	Edwin Rose	1873	1873	Private	1	2	2	100	100	18	2	..	3	.	19	31	50	3	8	65	11	6		
35 Manilla	Dugald McGregor ..	1839	1857	Private	5	3	..	250	500	95	..	2	4	5			133	6	6	60	..	42		
36 Markham and Unionville ..	Robert Bulman	1854	1873	London	2	2	1	120	165	5	3	2	4	..	12	27	39	..	19	126	..	1		
37 Martintown ..	(See Indian Lands)..		1873		1	1	..	100	100	3	..	..	..	..	13	16	29	..			.	..		
38 Meaford	Vacant.....				1	1	..			.	..	..	..	..	6	11	17	2			..	..		
39 Molesworth ..	(See Listowel)				1	..	..			..	..	..	..	..				..			..	..		
40 Newmarket ..	A. Shand, M.D....		1873	Paisley	1	..	..			..	..	..	..	..				..			..	..		
41 New Durham..	Vacant.....				..	..	..			..	..	..	..	..				..			..	..		
42 Ottawa	John G. Sanderson..	1862	1872	Cong. Col..	1	2	1	150	150	3	4	..	5	..	31	48	79	10	10	60	..	..		
43 Oro.....	Edwin D. Silcox ..	1873	1873	Cong. Col..	1	1	1	250	250	..	2	..	..	..	22	36	58	4	7	125	60	2		
44 Osprey	Vacant—No Report.				..	..	..			..	..	..	..	..				..			..	..		
45 Owen Sound..	John I. Hindley....	1869	1873	Cong. Col..	2	3	2	100	200	1	..	..	..	..	12	26	38	10	10	100	..	7		
46 Paris	William H. Allworth	1845	1865	Cong. Col..	1	2	1	170	170	3	..	4	4	1	38	71	109	5	21	168	..	7		
47 Pine Grove ..	William W. Smith..	1865	1869		1	1	1	90	90	8	..	..	1	..	17	40	57	3	5	70	..	7		
48 Rugby	(See Oro)		1873		3	1	..	150	450	7	1	1	4	..	20	20	40	9	5	50	..	..		
49 Sarnia	W. H. A. Claris .	1872	1872	Cong. Col..	1	2	3	70	70	15	4	..	..	..	13	25	38	4	9	125	11	4		
50 Saugeen (Ind.)	W. Walker, *Native E.*				2	3	1	40	60	2	.	2	..	2	19	25	44	..	5	32	..	..		
51 Scotland	William Hay	1847	1847	Cong. Col..	2	2	2	150	325	3	1	1	1	..	52	89	141	20	10	132	..	8		
52 Speedside	M. S. Gray, *Supply.*	1857		Private	..	..	..			..	..	..	..	..				..			..	..		
Carried forward.					62	75	42	5070	6360	325	74	22	87	34	829	1382	2486	201	337	3259	296	206		

PROVINCE OF ONTARIO.—*Continued.*

Name of Church.	Name of Minister.	Entered Ministry.	Present Settlement.	Where Trained.	Services.					Members.									Sab. Schools.			
					Preaching Stations.	Sabbath Services.	Week-day Services.	Ordinary Attendance at Principal Station.	Ordinary Attendance at all Stations.	Added on Profession.	Added by Letter.	Died.	Dismissed by Letter.	Cut off or Dropped.	Male Members.	Female Members.	Total Members.	Non-Resident Members.	S. S. Teachers & Officers.	Scholars on Roll.	Members Pastor's Bib. Cl.	Baptisms.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
Brought forward.					62	75	42	5070	6360	325	74	22	87	34	829	1382	2486	201	337	3259	296	206
53 Stouffville	Benjamin W. Day..	1862	1866	Cong. Col..	4	2	2	200	350	3	..	..	..	5	30	56	86	3	17	100	..	2
54 Stratford	W. H. Heu de Bourck		1871	Homerton ..	1	2	1	200	200	19	..	..	..	..	13	34	47	..	12	60	..	1
55 St. Catharines .	Supplies				1	2	..			..	..	..	..	..			16	..			..	..
56 Toronto, Zion .	S. N. Jackson, M.D.	1866	1871	Cong. Col..	1	2	1	450	450	55	15	6	2	3	108	156	264	12	26	261	..	18
57 Toronto, Bond Street	F. H. Marling	1848	1854	Cong. Col..	1	2	3	400	400	22	19	4	11	..	93	159	252	..	40	320	..	13
58 Toronto, Nor'h	J. A. R. Dickson ..	1865	1871	Cong. Col..	2	2	1	250	300	27	2	1	4	22	66	115	181	..	56	389	40	..
59 Tiverton	Neil McKinnon	1847	1856	Prfvate	..	..	..			..	..	..	..	..				..			..	..
60 Turnberry	Vacant.....				3	3	..	100	200	..	..	3	..	..	8	10	18	..	19	120	..	..
61 Thistletown ..	(See Pine Grove) ..		1869		1	1	..	50	50	1	..	..	..	..	6	10	16	2	6	60	..	..
62 Vankleek Hill.	Vacant—No Report.				..	..	..			..	..	..	..	..				..			..	..
63 Vespra	(See Oro)		1873		1	1	..	150	150	..	..	..	4	..	9	9	18	1	7	50	..	2
64 Warwick, Zion.	(See Forest)		1874		1	1	1	200	200	..	..	..	..	..	15	21	36	1	6	70	..	..
65 Warwick, Eb'r.	(See Forest)		1874		1	1	1	100	100	..	1	..	1	..	10	13	23	1	3	30	..	1
66 Watford	(See Forest)		1874		1	1	1	150	150	..	..	..	2	..	9	12	22	1			..	3
67 Whitby	Samuel T. Gibbs ..	1844	1868	Cheshunt ..	1	2	1	70	80	..	..	..	..	..				..	7	40	..	..
68 Wiarton	Robert Robinson ..	1845	1874	Cong. Col..	2	2	..			..	..	..	..	..				..			..	..
69 Wroxeter	Vacant—No Report.				..	..	..			..	..	..	..	..				..			..	..

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
70 Abbotsford	(Incl'd with Granby)		1873		..	..	..			..	..	..	..	..				..			..	..
71 Brigham	(See Cowansville)		1873		1	1	..	175	175	10	2	1	..	..	12	17	29	..	8	150	..	5
72 Brome	No report				..	..	..			..	..	..	..	..				..			..	..
73 Cowansville	Chas. Poole Watson	1857	1866	Lincoln	2	1	1	175	230	12	1	..	1	..	27	41	28	..	10	100	..	19
74 Danville	G. T. Colwell	1856	1872	Private	3	3	1		265	2	..	8	1	..	26	41	67	..	8	50	..	5
75 Durham	(See Melbourne)		1874		..	..	..			..	..	..	..	..				..			..	..
76 Eaton	E. J. Sherrill	1837	1838	Andover ..	2	2	2	90	150	7	..	..	2	..	13	51	64	..	17	125	..	6
77 Granby	D. D. Nighswander.	1873	1873	Cong. Col..	3	3	1	200	300	6	6	1	4	..	60	85	145	10	15	135	..	6
78 Inverness	Vacant				1	2	..	100	100	1	..	2	..	..	14	32	46	..			..	..
79 Mont'l, Zion	Hy. Wilkes, D. D., LL.D.	1832	1836	Glasgow	3	6	2	800	1050	19	18	3	14	..	197	252	449	33	59	560	40	36
	Chas Chapman, M. A	1857	1871	London U.																		
	J. F. Stevenson, LL. B	1854	1874	London U.																		
	Geo. Anderson (Assistant for Shaftesbury Hall)		1874																			
80 Montreal, East	Vacant				1	2	2	70	70	..	..	2	3	7			58	..	9	87	..	..
81 Melbourne	William McIntosh	1874	1874	Cong. Col..	..	..	..			..	..	..	..	..				..			..	..
82 N'th Stanstead and Fitch Bay	L. P. Adams	1840	1854	Private	8	6	2	75	300	5	..	1	..	..	24	41	65	8	15	60	..	3
83 Quebec	Henry D. Powis	1853	1857	Private	1	2	1	200	200	8	..	3	4	..	30	52	82	..	5	77	..	6
84 Russelltown	Vacant—No Report.				..	..	..			..	..	..	..	..				..			..	..
85 Sherbrooke	Archibald Duff	1841	1862	Glasgow ..	3	3	2	160	250	10	2	1	..	5	49	72	121	25	20	150	26	5
86 St. Andrew's	Vacant—No Report.				..	..	..			..	..	..	..	..				..			..	..
87 Stanstead, S'th	James Hay	1852	1873	Cong. Col..	..	..	..			..	..	..	..	..				..			..	..
88 Waterville	George Purkis	1867	1867	Private	4	3	1	60	200	..	..	..	..	..	22	24	46	5	8	55	..	9
89 Windsor Mills	(See Melbourne)		1874		..	..	..			..	..	..	..	..				..			..	..
90 Waterloo	Vacant—No Report.				..	..	..			..	..	..	..	..				..			..	..
Total					115	133	69	9475	12260	531	140	58	141	76	1670	2685	4702	303	710	6308	402	346

NO. II.—STATISTICS (MATERIAL, HISTORICAL AND FINANCIAL) OF CONGREGATIONAL CHURCHES FOR 1874.

PROVINCE OF ONTARIO.

Name of Church.	When Organized.	No. of Pastoral Settlements.	Church Property.										Changes and Improvements in Church Property.	Finances.				
			Church Edifice Description.	No. of Sittings.	Insured? Deed Registered?	Parsonage: Description.	Land Attached.	Insured? Deed Registered?	Value of Church and Site.	Value of Parsonage and Land.	Indebtedness on Church Property.	Net Value of Church Property.		Raised for Local Church Objects—In Dollars.	Raised for General Denominational Objects.	Raised for Foreign, French and Indian Missions.	Raised for Other Benevolent Objects.	Total—In Dollars.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
									$	$	$	$		$	$	$	$	$
1 Amherstburg		..			...													
2 Albion	1845	1	Frame	200					2000			2000						
3 Alton	1839	7	Frame	200	R		4a	R				2000		300	28		10	338
4 Belleville	1859	4	Frame	300	R				4900			4900		..				
5 Brantford	1834	4	Brick	500	I R				13000		700	12300		1400	120	30	100	1650
6 Bowmanville	1839	4	Frame	200	I R	Brick	¼a	I R	1800	2500	150	4150		990	55	20	40	1105
7 Brockville	1843	8	Stone	400	I R				10000		180	9820		450	33			480
8 Burford	1836	7	Frame	200	R	Frame						2600						
9 Caledon, South	1851	4				Frame	1a			400		400		250	58			308
10 Church Hill	1848	2	Frame	250	R				600			600		190				190
11 Cobourg	1835	7	Brick		I R				3000			3000						
12 Cold Springs	1840	3	Frame	150	I R	Frame	1a	I R				1200	New Ch. to be built ..	393	36	4	10	443
13 Douglas	1868	1	Brick	200								1400						
14 Edgeworth	1860	1	Log	60	I R				350			350	Ch. clap-boarded, &c.	17		5	6	28
15 Embro	1872	2				Brick	Site	I R		2000	500	1500	New Parsonage, &c ..	2186	25	5	27	2243
16 Erin, North	1872	2	Brick	125	R				1700			1700		100	13			113

17 Fergus	1869	1	Frame	225	I R				900			900		266	42	15	19	342		
18 Frome	1842	5	Frame	160	I R				1000	700		1700		320	15			335		
19 Forest	1863	4	Frame	170	I R	Frame	Site	I R	1300	800		2100		200	50		10	260		
20 Garafraxa, 1st	1856	4	Brick	200	I R				1800			1800		280	39	4	22	345		
21 Garafraxa, North	1867	1	Log	100	R							150								
22 Georgetown	1842	5	Frame	200	R				1000			1000	New fence	494	206			700		
23 Guelph	1835	9	Stone	500	I R				13000		1600	11400	$2,600 in improvem'ts.	2530	120	95	90	2835		
24 Hamilton	1835	6	Brick	350	I R				7500			7500	Lecture-room built....	2714				3486		
25 Hawkesbury	1839	..																		
26 Howick	1861	2	Frame	200					700			700								
27 Indian Lands	1829	5	Frame	200	R	Gravel	1a	R	330	955		1285		400	50	20		470		
28 Kingston	1849	1	Stone	400	I R				16000			16000	Improvements compl'd	3473	1022	62	215	4772		
29 Kingston, Bethel	1874	1											Building rented							
30 Kelvin	1856	3	Frame	150					900			900								
31 London	1837	8	Frame	375	I R				3500			3500	New site for Church ..	2000	175	30	25	2230		
32 Lanark, 1st	1852	3	2 W	220	I R	Frame	½a	I R	1700	1000		2700		530	60		20	610		
33 Lanark Village	1853	3	Frame	350	R	Frame	1a	R	4400		100	4300		370	54		20	444		
34 Listowel	1862	4	Frame	250	I R	Frame	½a	I R	1000	900	100	1800		450	43			493		
35 Manilla	1845	2	Frame	300	I R				1100			1100		554		15	15	584		
36 Markham and Unionville	1844	6	2 Fr.	380	I R / R				2800			2800	Both Churches impr'd.	560	57	8	7	632		
37 Martintown	1829	3	B. L.	400	R				1800			1800		140	40		30	210		
38 Meaford	1860	2	Brick	200	R				1300		50	1250								
39 Molesworth	1866	3	Frame	120					300			300								
40 Newmarket		..	Frame	200					1000			1000								
41 New Durham	1854	5																		
42 Ottawa	1860	3	Stone	250	I R				9200		800	8400	Improved within	1568	100	60	30	1758		
43 Oro	1841	3	Brick	250	I R	Brick	½a	I	1000	1500	275	2225	Shed built	600	30		15	645		
44 Osprey	1861	2	Log																	
45 Owen Sound	1855	5	Stone	250	I R				4000		900	3100		400				400		
46 Paris	1848	4	Brick	300	I R	Brick	Site	I R	3000	3500		6500	Improvem'ts to Pars'ge	1118	637	156		1911		
47 Pine Grove	1841	5	Brick	300	I R	Frame	3a	I R	4000	1400	700	4700	New organ	1000	70	25	30	1125		
48 Rugby	1844	3	Frame	200	I				1000			1000	Shed built	250	30		10	290		
49 Sarnia	1848	7	Brick	230	R				2000			2000	New lights, carpets, etc	300	16			316		
50 Saugeen (Indian)	1853	2	Frame	60					500		30	470								
51 Scotland	1835	3	Frame	250	I R				3000			3000		500	20	10	20	550		
52 Speedside	1843	7	Stone	220	R	Frame	1a		1500	1000		2500								
Carried forward		..		10745					129580	18655	6085	147800		27093	3204	554	771	32641		

No. II.—STATISTICS OF CONGREGATIONAL CHURCHES, &c.—*Continued.*

PROVINCE OF ONTARIO.—*Continued*

Name of Church.	When Organized.	No. of Pastoral Settlements.	Church Property.										Changes and Improvements in Church Property.	Finances.				
			Church Edifice Description.	No. of Sittings.	Insured? Deed Registered?	Parsonage Description.	Land Attached.	Insured? Deed Registered?	Value of Church and Site.	Value of Parsonage and Land.	Indebtedness on Church Property.	Net Value of Church Property.		Raised for Local Church Objects—In Dollars.	Raised for General Denominational Objects.	Raised for Foreign, French, and Indian Missions.	Raised for Other Benevolent Objects.	Total—In Dollars.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
									$	$	$	$		$	$	$	$	$
Brought forward		..			..			..	129580	18655	6085	147800		27093	3204	554	771	32641
53 Stouffville	1842	4	Frame	300	I R	Brick	Site	I R	6000		1500	7500	New church building.	6400	100	17	20	6537
54 Stratford	1846	7	Brick	350	I R	Frame	½a	I R			3500	12500		1010	32			1042
55 St. Catharines.	1874	..		...	..			..					Church to be built..					
56 Toronto, Zion.	1834	5	Brick	800	I R			..	24000			24000		3183	1097		500	4780
57 To'nto, Bond-st	1849	2	Brick	550	I R			..	16000		2500	13500		4143	750	120	500	5513
58 Toronto, Nor'n	1867	2	Brick	480	I R			..	16000			16000	School-room enlarged					
59 Tiverton	1856	1	Log	250	..			..	300			300						
60 Turnberry....	1860	2	Frame	160	..			..	700			700		130	60			190
61 Thistlerown ..	1859	2	Frame	160	I R			..	800			800		100				100
62 Vankleek Hill	1834	6	B. & F.	500	R			..	3000			3000						
63 Vespra	1867	2	Frame	150	I R			..	1000			1000		200	30		10	240
64 Warwick, Zion	1839	6	Brick	240	I R			..	3000			3000	Improvements within	183	14			197
65 Warwick, Eb'r		6	Frame	200	I R			..	1000			1000		120	3		10	133
66 Watford	1836	6	Frame	320	I R			..	1400			1400		125	10			135
67 Whitby	1843	6	Frame	250	I R	Frame	Site	I R	4000	2000	650	5350	New organ	451	52		55	558
68 Wiarton	1874	1			..			..					Church to be built .					
69 Wroxeter	1864	2			..			..										

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
70 Abbotsford ..	Incl	ud	ed with	Gran	by.			..	600			600						
71 Brigham	1873	1	Brick	250	I R			..	7000			7000		450	20		10	480
72 Brome	1842	7	Brick	200	..			..	2000			2000						
73 Cowansville ..	1852	6	Brick	250	I R			..	3000			3000	Painted and repaired	1060	20		20	1100
74 Danville	1832	3	Frame	350	R			..	2000			2000		650	18		90	758
75 Durham	1837	2			..			..										
76 Eaton	1835	1	Frame	300	I R			..	2000			2000	New organ	550	42	20	35	647
77 Granby	1830	11	Frame	400	I R			..	4700	800		5500	New Pars'age build'g	1180	80		50	1310
78 Inverness	1845	..	Frame	150	R			..	600			600						200
79 Montreal, Zion	1832	3	Stone	1200	I R			..	52000		7200	44800		11971	2895	832	2768	18466
80 Montreal, East'	1871	1	Brick	250	I R			..	8000			8000		950				950
81 Melbourne ..	1837	6	Frame	250	R			..	1200			1200						
82 N'th Stanstead and Fitch Bay	1859	1	Frame	300	I R			..	2000			2000		250	30		25	305
83 Quebec	1840	5	Stone	640	I R			..	16800		400	16400		1700				1700
84 Russelltown ..		..			..			..										
85 Sherbrooke ..	1835	2	B. W.	600	I R			..	9700		250	9450	Painted and improv'd.	1900	291	224	95	2510
86 St. Andrews .	1838	3	Brick	250	R			..	2400			2400						
87 Stanstead So'h.	1816	..	Brick	300	..	Frame		..				4400						
88 Waterville ..	1862	3			..	Frame	2a	I R		700		700	Parsonage repaired..	358	39		22	419
89 Windsor Mills.	1870	2			..			..										
90 Waterloo ..	1836	7	Frame	200	..			..	800			800						
Totals		..		21345	..			..	322880	21655	20585	350700		64357	8827	1777	4981	80921

MINUTES

OF THE

ANNUAL MEETING

OF THE

CONGREGATIONAL UNION

OF

NOVA SCOTIA AND NEW BRUNSWICK.

HELD IN BROOKLYN, N.S., SEPT. 10-13, 1875.

WITH STATISTICAL TABLE &c.,

TORONTO:
DUDLEY & BURNS PRINTERS 11 COLBORNE ST.,
1875.

OFFICERS OF THE UNION, AND UNION COMMITTEE FOR 1875–6.

Chairman—Rev. D. McGregor, Liverpool, N. S.
Secretary—Rev. Jos. Barker, Sheffield, N. B.
Missionary Secretary—Rev. Alex. McGregor, Yarmouth, N. S.
Treasurer—James Woodrow, Esq., St. John, N. B.

Rev. S. Sykes, Keswick Ridge, N. B.,
Rev. Jas. Shipperley, Pleasant River, N. S.
Hon. Freeman, Tupper, Milton, N. S.
Freeman Dennis, Esq., Yarmouth, N. S.
H. P. Bridges, Sheffield, N. B.
William Anderson, Liverpool, N. S.

The next Annual Meeting will be held 8th September, 1876.

APPOINTMENTS:

Rev. James Shipperley—Sabbath Morning Preacher.
Rev. Simeon Sykes—Essay: "The Temptations to Christians Peculiar to the Times.
Mr. James Woodrow—Paper: Subject not named.

LIST OF MINISTERS ASSOCIATED, WITH THEIR POST-OFFICE ADDRESS.

McGregor, Alexander, Yarmouth, N. S.
McGregor, Duncan, Liverpool, N. S.
McLellan, Jacob, Noel, N. S.
Peacock, William, Margaree, N. S.
Shipperley, James, Pleasant River, N. S.
Sykes, Simeon, Keswick Ridge, N. B.
Whitman, Jacob, Manchester, N. S.

NOT ASSOCIATED WITH THE UNION.

Blair, John, J., Milltown, N. B.
Milner, Thomas, Halifax, N. S.

LIST OF ASSOCIATED CHURCHES.

Cardigan, N. B.
Chebogue, N. S.
Cornwallis, N. S.
Brooklyn and Beach-Meadows, N. S.
Halifax, N. S.
Keswick Ridge, N. B.
Liverpool, N. S.
Maitland and Noel, N. S.
N. E. Margaree, N. S.
Milton, N. S.
Pleasant River, N. S.
Sheffield, N. B.
St. John, N. B.
Yarmouth, N. S.

Not connected with the Union—Milltown, N. B.

ABSTRACT OF THE

MINUTES OF THE ANNUAL MEETING

OF THE

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK,

HELD IN BROOKLYN, N. S., SEPTEMBER 10TH—13TH, 1875.

The Congregational Union of Nova Scotia and New Brunswick commenced its annual session in Brooklyn, N. S., on Friday 10th Sept. The Rev. Charles Duff, the pastor of this church, having removed to Ontario, Mr. Joseph Barker, recently of Bangor Theological Seminary, was in charge as stated supply. After preliminary devotional exercises, the Union organized by the Chairman, the Rev. A. McGregor taking the chair, and ordering the roll call. The following is the roll of the Session.

Personal Members Present. — Rev. Messrs. S. Sykes, Jacob Whitman, Alex. McGregor, James Shipperley, and Duncan McGregor. Subsequently added.—Rev. William Peacock.

Delegates.—Brooklyn and Beachmeadows, Messrs. Henry Smith and Alexander Smith; Chebogue, Wilson Healy; Cornwallis, Jacob W. Cox; Liverpool, W. Anderson and N. McLeod; Maitland and Noel, R. Falconer and J. M. O'Brien; Margaree, William Peacock; Milton, W. H. Freeman and Hon. F. Tupper; Pleasant River, E. H. Burnaby and H. A. Freeman: Sheffield, N. Burpee and Joseph Barker; St. John, H. P. Kerr, and James Woodrow; Yarmouth, W. P. Sterrit and F. Dennis.

Honorary Members.—Rev. H. M. Parsons, Delegate from the National Council of Congregational Churches of the United States; Rev. A. J. McLeod, Delegate from the Maine Conference of Congregational Churches; Rev. John Wood, Delegate from the Congregational Union of Ontario and Quebec; Mr. J. B. Hawes, Maitland; James D. Horton, G. McLeod, Edward McLeod, and Thomas Gardiner, of Brooklyn; and C. H. Whitman, of Milton.

The retiring Chairman, Rev. Alex. McGregor, delivered his address. The subjects referred to had reference mainly to the discouragements arising from the removal of ministers at a later period than that covered by the reports; the encouragements arising from the blessings bestowed upon the churches during the year covered by the reports, in the increase of members; and pointing out the methods to be pursued for future work and success.

The Rev. H. M. Parsons, of Boston, delegate from the National Council of Congregational Churches of the United States, made an address, in which he presented the salutations of the body from which he was a

delegate. Other denominations had been combining their forces ; and the Congregational denomination of the United States had felt the need of more spiritual unity among those bearing the Congregational name. The National Council was not indifferent to the progress of the Congregational churches in these Provinces ; and would extend to them their heartfelt sympathy and co-operation. Mr. Parsons closed with a stirring address.

Rev. A. J. McLeod delegate from the Maine Conference of Congregational churches, presented the salutations of the 241 churches with which he was connected.

Mr. James Woodrow followed with an address on faithfulness to Congregational principles, and the maintenance of our position in the face of all obstacles ; his closing remarks having reference to Christian work.

Various reports were presented, and routine business transacted.

The election of Officers and Union Committee resulted as follows: —Rev. Duncan McGregor, Chairman ; Mr. Joseph Barker, Secretary ; Mr. James Woodrow, Treasurer and Statistical Secretary ; Rev. Alex. McGregor, Missionary Secretary ; Rev. Simeon Sykes, Rev. James Shipperley ; Hon. Freeman Tupper, and Messrs. Freeman Dennis, H. P. Bridges, and William Anderson. This Committee is also by the Act of Incorporation, the Committee for Missionary work.

The report of the Treasurer was presented, and after report of Finance Committee was received.

Voted, That this Union recommends to the cordial support of our Churches the *Canadian Independent* and the *Congregational Year Book.*

Voted, That this Union recommends to each of the Churches that a collection for the Congregational Provident Fund be taken up on the first Sabbath in December.

Voted, That the Secretary be authorized to write a fraternal letter to the pastor of the Congregational Church in St. John's, Newfoundland.

Rev. A. McGregor reported in reference to his visit to the Congregational Union of Ontario and Quebec ; also with reference to his consultation with the Committee of the Canada Congregational Missionary Society, in regard to Missionary operations in the Lower Provinces.

Mr. Charles H. Whitman read a paper on Sabbath Schools and Sabbath School work.

Rev. Jacob Whitman made a statement in reference to the resuscitation of the cause in Manchester, N.S.

On Saturday afternoon, Rev. H. M. Parsons conducted a Bible service. Subject :—" The Good Shepherd." On Monday afternoon Mr. Parsons held another Bible service. Subject :—" Eternal Punishment."

A resolution was adopted urging upon the churches greater activity in the cause of Total Abstinence.

A resolution was adopted expressing interest in the progress and well-being of the Congregational College in Montreal ; commending the institution to the generous support of the churches ; also recommending the second Sabbath in November as a day of special prayer for the College.

The Rev. Alex. McGregor, in pursuance of a recommendation in his retiring address, introduced a plan for the establishment of a weekly newspaper as the organ of the body, proposing the formation of a Joint Stock

Company, with shares of $50 each. Twenty-two shares were taken up ; and it was understood that the practical aspect of the enterprise would be well considered before anything was undertaken.

On Saturday evening the meeting partook largely of a devotional character, the chair being occupied by Freeman Dennis, Esq.

Rev. John Wood, of Toronto, Superintendent of Missions of the Canada Congregational Missionary Society, addressed the meeting. Addresses were also made by Rev. S. Sykes, Rev. A. J. McLeod, Rev. H. M. Parsons, and others.

Mr. J. Woodrow presented the statistical report, showing that the actual increase of membership in the two Provinces over the number reported last year was 104, or 9 per cent. Number of members in connection with the Churches connected with the Union, 1,184 ; add Milltown, 122. Total in the two Provinces, 1,306, an increase of 60 per cent in 14 years.

The Sabbath day opened with a well attended Prayer Meeting at 10 o'clock ; followed by the Annual Sermon by the Rev. Henry M. Parsons, from Matt. xxviii. 18, 19, 20, and which was delivered to a crowded audience.

In the afternoon, the Rev. William Peacock, of Lanark, Ont., was ordained to the work of the ministry, and as pastor of the church in Margaree, N.S. Mr. Peacock is a graduate of Bangor Theological Seminary, and having a call from the church in Margaree, which call he had accepted, and the church being so far away from other churches, an exceptional case was made of the ordination at the Union, in place of with the church calling the pastor.

After the ordination, the communion of the Lord's Supper was administered to the members of the Congregational Churches of Brooklyn and Beachmeadows, Liverpool, and Milton, the ministers and delegates in attendance on the Unlon, and other Christian friends.

At 7.30 p.m., the Rev. John Wood, of Toronto, preached from Malachi iv. 5, 6, after which there was a brief and interesting Praise Meeting.

On recommendation of the Membership Committee, the name of the Rev. S. G. Dodd was dropped from the roll of personal members, and the name of the Rev. William Peacock added.

Voted, That further action on the paper on Congregationalism presented by Mr. Woodrow at the meeting at Sheffield, be deferred until the result is known of the action of the Congregational Union of Ontario and Quebec on the proposed manual

The Rev. Alex. McGregor was appointed delegate to the Congregational Union of Ontario and Quebec ; and the Rev. D. McGregor to the Maine Conference of Congregational Churches.

The Rev. James Shipperley was appointed to preach the Annual sermon next year.

Mr. James Woodrow was requested to prepare a paper for next Annual Meeting on some seasonable topic.

The Rev. Simeon Sykes was appointed to write a paper on "The Temptations to Christians peculiar to the Times."

Rev. John Wood, of Toronto presented the salutations of the Congregational Union of Ontario and Quebec.

The following resolution was unanimously adopted, after an interesting and animated discussion :—

"That this Union hereby records its thankful acknowledgment of God's mercy in sending down copious showers of blessing, all over the Christian world during the past year, and honoring the efforts of laymen and evangelists, especially those honored servants of God, Messrs. Moody and Sankey."

The closing meeting was held Monday evening, 13th September, partaking largely of a Missionary character.

The Rev. Duncan McGregor read an interesting paper on "Indifferentism."

The Rev. James Shipperley gave an account of his work at Pleasant River, N.S.

Mr. Freeman Dennis followed, taking for his subject: "Storing for the cause of God."

Rev. H. M. Parsons followed on the same subject, and in a stirring address advocated the giving of at least one-tenth of the income—not giving to the church or the minister, but to the Lord—using the church as the channel for the gifts—and of giving as an act of worship during the service on the first day of the week.

Addresses were made by Rev. J. Wood, Rev. A. J. McLeod, and others, and a collection was taken up for missions.

Resolutions of thanks, to the friends in Brooklyn for hospitality ; to proprietors of Steam-boat and Railway lines ; and to the various gentlemen who had prepared papers, were adopted.

The meetings of the Union were enlivened by a prayer meeting every morning ; and by devotional exercises all through the business sessions.

It was resolved, on motion, that the Union Committee have power to name the place where the meeting of the Union shall be held in 1876 ; and further, that the time for such meeting shall be the Thursday following the first Sunday in September.

Before the closing of the Union meetings, an invitation was sent to the members and delegates to attend a social gathering in the Congregational Church in Liverpool, on Tuesday evening, 14th September, which was accepted.

STATISTICS

OF

Congregational Churches of Nova Scotia and New Brunswick,

FOR THE YEAR ENDING JUNE 30TH, 1875.

STATISTICS (Personal) OF CONGREGATIONAL CHURCH YEAR ENDING

CHURCHES.

NAMES.	Organized.	No. Pastoral Settlements.	Membership.											Sabb'th Scho'ls	
			Additions.			Removals.				Present Numbers					
			Profession.	Letter.	Total.	Death.	Letter.	Cut off or Drop'd.	Total.	Males.	Females.	Total.	Non-Resident.	Teachers & Officers.	Scholars.
1 Cardigan, N. B.	1819	..	1	..	1	..	..		..	3	6	9	..	.	
2 Chebogue, N. S.....	1761	..	..	..	..	2	..		2	20	51	71	15	7	42
3 Cornwallis, N. S....	1819	..	..	..	..	2	..		2	47	58	105	8	16	120
4 Halifax, N. S.....	1869	..	12	2	14	1	2	2	5	20	16	36	..	..	
5 Keswick Ridge, N.B.	1819	4	32	..	32	2	1		3	30	62	92	8	4	70
6 Liverpool, N. S.....	1761	5	..	2	2	4	2	2	8	26	36	62	8	7	75
7 Brooklyn and Beachmeadows, N.S.		..	..	..	..	1	..		1	78	96	174	..	20	145
8 Maitland & Noel, N.S	1871	..	1	..	1	..	..		..	46	99	145	12	14	120
9 N. E. Margaree, N.S.	1823	..	..	..	..	..	..		..	14	30	46	..	6	50
10 Milton, N. S.	1855	..	..	..	..	..	..		..	15	48	63	14	11	80
11 Pleasant River, N. S.	1846	4	29	..	29	1	..		1	44	52	96	11	12	100
12 Sheffield, N. B.	1762	..	8	1	9	3	2		5	29	39	68	17	4	30
13 St. John, N. B.	1844	7	1	3	4	1	2		3	36	59	95	20	14	120
14 Yarmouth, N. S.....	1848	..	41	..	41	3	..		3	55	63	118	7	11	120
			125	8	133	20	9	4	33	463	715	1180	120	126	1072
15 Milltown, N. B., not connected with the Union	1846	..	21	1	22	1	..		1	28	94	122	20	17	170
Total for 1875..		..	146	9	155	21	9	4	34	491	809	1302	140	143	1242
Total for 1874..		..	108	21	129	20	17	5	42	416	664	1080	119	132	1097
Increase in 1875		..	38	..	26	1	..		..	75	145	222	21	9	145
Decrease in 1875		..	..	12	..	..	8	1	8	..	..		..	..	

ES IN NOVA SCOTIA AND NEW BRUNSWICK, FOR THE JUNE 30TH, 1875.

MINISTERS.

NAMES.	Pastor or Supply.	Where Educat'd	Entered Ministry.	Present Settlement.	No. of Regular Stations.	No. of Sabbath Services.	No. of Weekly Services.	Ordinary Attendance at Regular Stations.	Total Hearers or Adherents	Baptisms.	
										Infants.	Adults.
.....	..									...	
J. B. Howes (Supply)....	S.	Student .			1	2	2	100	160		
J. W. Cox (Student)	S.	C. Coll..			3	3	2	200	200		
Thomas Milner	P.	Private ..		1874	1	2	1	80	80		
Simeon Sykes	P.	Private ..	1864	1872	4	2	2	480	500	6	6
Duncan McGregor, B.A..	P.	C. Coll..	1872	1873	1	2	2	100	150	3	
Charles Duff, M.A.....	P.	C. Coll..	1862	1873	2	3	4	250	400		
J. R. Kean	P.	C. Coll..	1862	1873	5	3	1	240	240		
W. Peacock	S.	Bangor ..			1	2	1	150	200		
R. K. Black.....	P.	C. Coll..	1852	1864	1	2	3	120	150		
James Shipperley	P.	Private ..	1872	1873	4	2	2	290	300	18	6
William Williams	P.	Private ..	1871	1871	1	2	2	80	100	2	2
S. G. Dodd	P.	Princet'n		1869	1	2	1	130	220	6	1
Alexander McGregor	P.	C. Coll..	1863	1871	1	3	2	250	210		
					26	30	25	2470	2910	35	15
John J. Blair	P.	Bangor ..	1874	1874	1	2	1	200	250		
.....	..				27	32	26	2670	3160	35	15
.....	..				25	29	20	2800	2560	66	46
.....	..				2	3	6		600		
.....	..							130		31	31

STATISTICS (FINANCIAL) OF CONGREGATIONAL CHURCH YEAR ENDING

CHURCHES.	CHURCH PROPERTY.							
	Church Buildings.							
	Material.							Improvements made.
	Brick or Stone	Wood.	Number.	Sittings.	Uninsured.	Unregistered.	Parsonage.	
1 Cardigan, N. B.					..	..	..	
2 Chebogue, N. S.....		1	1	208	..	..	1	Parsonage built.
3 Cornwallis, N. S....		1	1	400	1	..	1	
4 Halifax, N. S.....		1	1	750	..	..	..	
5 Keswick Ridge, N.B.		1	1	250	1	..	1	
6 Liverpool, N. S.....		1	1	400	..	..	..	Body of Church finished.
7 Brooklyn and Beachmeadows, N.S.		2	2	500	2	..	..	
8 Maitland & Noel, N.S		3	3	1350	1	1	..	
9 N. E. Margaree, N.S.		1	1	250	1	..	1	
10 Milton, N. S.		1	1	350	..	..	..	
11 Pleasant River, N. S.		1	1	400	2	..	1	
12 Sheffield, N.B.....		1	1	200	1	..	1	Interior painted and uphol- [stered.
13 St. John, N. B.	1		1	450	..	..	..	Lecture-room built.
14 Yarmouth, N. S.....		1	1	400	..	..	1	
	1	15	16	5908	9	1	7	
15 Milltown, N. B., not connected with the Union		1	1	400	..	..	..	
Total for 1875..	1	16	17	6308	9	1	7	
Total for 1874..	1	17	17	4700	9	1	7	
Increase for 1875		.. .		1608	..	..	..	
Decrease for 1875		1			..	..	..	

ES IN NOVA SCOTIA AND NEW BRUNSWICK, FOR THE JUNE 30TH, 1875.

Value of Improvem'ts.	Total Value.	Debt on Property.	Net Property.	CONTRIBUTIONS. Local Objects.	General Denominational Objects.	Indian, French and Foreign Missions.	Other Benevolent Objects.	Total.
$	$	$	$	$	$	$	$	$
.....								
1800	5000	600	4400	1200	6			1206
.....	2000		2000	350				350
.....	15000	1600	13400					
.....	1400		1400	600	30			630
2300	8400	2500	5900	864	22	6	20	912
.....	4000		4000	888	40			928
.....	1500		1500	600	43			643
.....	1000		1000	45	10		8	63
.....	5000		5000	570	100	30	20	720
30	1600	100	1500	310	45			355
200	2600		2600	900	53	12	70	1035
250	20000	2900	17100	2276	150	194		2620
.....	26000	1625	24375	2950	200	35	200	3385
4580	93500	9325	84175	11553	699	277	318	12847
.....	10000		10000	2600	200		250	3050
4580	103500	9325	94175	14153	899	277	568	15897
2160	88675	4000	84675	11090	831	152	409	12483
2420	14825	5325	9500	3063	68	125	159	3414
.....								

THE TWENTY-SECOND

ANNUAL REPORT

OF THE

Canada Congregational Missionary Society.

PRESENTED AT THE ANNUAL MEETING OF SUBSCRIBERS,

AT HAMILTON, ONT., JUNE, 1875.

Printed and Published by its Direction.

TORONTO:

DUDLEY & BURNS PRINTERS 11 COLBORNE ST.,

1875.

Form of a Bequest.

"I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario, A.D., 1873, the sum of out of my estate, to be paid without any charge or deduction whatever, and I direct that he receipt of the Treasurer of said Society shall constitute and be a sufficient discharge thereof."

NOTE.—Such bequest must be made six months before testator's decease.

GENERAL AND DISTRICT COMMITTEES.

GENERAL COMMITTEE FOR THE YEAR 1875-76.

Rev. W. H. Allworth, Paris, Ont.
Rev. W. Manchee, Guelph, Ont.
Rev. Joseph Unsworth, Georgetown, Ont.
Rev. F. H. Marling, Toronto, Ont.
Rev. S. N. Jackson, M.D., Toronto, Ont.
Rev. J. A. R. Dickson, Toronto, Ont.
Rev. K. M. Fenwick, Kingston, Ont.
Rev. J. G. Sanderson, Ottawa, Ont.
Rev. Charles Chapman, M.A., Montreal, Que.
Rev. J. F. Stevenson, LL.B., Montreal, Que.
Rev. C. P. Watson, Cowansvtlle, Que.
Rev. A. McGregor, Yarmouth, N. S.
Rev. W. Williams, Montreal, Que.
Mr. A. Alexander, Hamilton, Ont.
Mr. W. Edgar, Hamilton, Ont.
Mr. J. Fraser, Toronto, Ont.
Mr. G. S. Fenwick, Kingston, Ont.
Mr. R. McKay, Kingston, Ont.
Mr. T. Robertson, Montreal, Que.
Mr. S. J. Lyman, Montreal, Que.
Rev. Henry Wilkes, D.D., Montreal, *General Secretary-Treasurer.*
Rev. John Wood, Toronto, *Home-Secretary.*

DISTRICT COMMITTEES, 1875-76.

ONTARIO, WESTERN.

Revs. Wm. Hay, W. Manchee, H. Sanders, J. Salmon, B.A, R. W. Wallace, B.A., E. C. W. McColl, B.A.; Messrs. C. Whitlaw, W. E. Welding, W. Edgar, J. Goldie; Rev. W. H. Allworth, Paris, Ont., *Secretary.*

ONTARIO, MIDDLE.

Revs. F. H. Marling, J. A. R. Dickson, S. N. Jackson, M.D., B. W. Day, W. W. Smith; Messrs. J. Fraser, Joseph Barber, D. Higgins, W. W. Copp, J. McDunnough, T. Lownsbrough; Rev. J. Unsworth, Georgetown, Ont., *Secretary.*

ONTARIO, EASTERN.

Revs. K. M. Fenwick, J. G. Sanderson, W. M. Peacock, R. Brown; Messrs. W. Robertson, G. Robertson, Robert McKay, W. Hendry, W. F. Radford, A. Christie, G. S. Fenwick, Esq., Kingston, Ont., *Secretary.*

QUEBEC DISTRICT.

Revs. C. Chapman, M.A., G. Anderson, J. F. Stevenson, LL.B.. A. J. Parker, C. P. Watson, D. D. Nighswander; Messrs. J. Baylis, R. Bennett, J. McNicol, E. Hargrave, H. Hubbard, W. Addie, Hon. J. G. Robertson, M.P.P.; Rev. A. Duff, Sherbrooke, Que., *Secretary;* C. R. Black, Esq., *Secretary,* Montreal Branch.

NOVA SCOTIA AND NEW BRUNSWICK.

Revs. D. McGregor, S. Sykes; Messrs. H. P. Bridges, Hon. Isaac Burpee, M.P., Freeman Dennis, James Woodrow, Isaac N. Cox, Hon. F. Tupper and Captain N. K. Clements; Rev. A. McGregor, N. S., *Secretary.*

CONSTITUTION.

As amended by the Annual Meeting of Subscribers, at Toronto, Ont., June, 1874.

ART. I.—That the Society be called "The Canada Congregational Missionary Society in connection with the Colonial Missionary Society."

ART. II.—That its object shall be to aid feeble Congregational Churches in sustaining their Ministers; to spread the Gospel, by means of Missionaries, among all classes of inhabitants; and to promote other general missionary objects of the Congregational body.

ART. III.—That all persons subscribing five shillings per annum, shall become Members of this Society; and any person subscribing at one time Twenty Dollars or upwards, shall be an Honorary or Life Member of this Society.

ART. IV.—That the Missionary field shall be divided into such and so many Districts as the Society may from time to time determine; and that for each of these there shall be appointed by the Society from among its members, after nomination, at each Annual Meeting, a District Committee of not more than ten members, with a Secretary-Treasurer; such Committee to consist, as far as practicable, of pastors and members of self-sustaining Churches, and of ministers and laymen in equal numbers.

ART. V.—That from each of the several District Committees, there shall be chosen annually by the Society, after nomination, at least three members, such representatives to form together the General Committee; and that there shall also be appointed by the Society annually, after nomination, a General Secretary-Treasurer, who shall receive and distribute the missionary funds, and conduct the correspondence with the Colonial Missionary Society; and a Home-Secretary, who shall correspond with the Churches and the several District Committees.

ART. VI.—That the Annual Meeting of this Society shall be held at the same time and place as that of the Congregational Union of Canada, and during such Annual Session the General Committee shall adjust all the appropriations for the coming year so far as possible.

ART. VII.—That each District Committee, within its own bounds, shall receive and report to the General Committee upon the Annual applications for aid; shall have power to make grants, in special cases, arising between the meetings of the General Committee, to such amounts and on such principles as the latter body may determine; shall attend to the collection of missionary contributions; shall explore unoccupied fields; shall superintend the labors of evangelists; and shall have a general supervision over the missionary work, visiting each missionary field, by deputation, at least once in every year. And that all its proceedings, as they are taken, shall be reported to the officers of the General Committee.

ART. VIII.—That all Churches receiving aid from this Society to sustain their minister, shall be required, as the condition of its continuance, faithfully to fulfil their own engagement towards his support.

ART. IX.—A detailed statement of Missionary affairs shall be made annually to the Colonial Missionary Society.

ART. X.—That this Constitution and the By-Laws may be altered by any Annual Meeting of the Society, one day's notice having been first given to the Society, in writing, of any proposal to that effect.

BY-LAWS.

1. All communications on the subject of grants shall be made by or to the financial representatives of the church or station seeking aid.

2. Applications for aid, in new cases, shall be made one month at least before the Annual Meeting.

3. Every Missionary of this Society shall be in full communion with a Congregarional Church.

4. All the Missionaries shall report once in six monthr to the District-Secretaries respectively, and make a full statistical return annually, according to the prepared forms.

5. In the event of any District-Secretary vacating his office during the year, intervening between the Annual Meetings, the name standing first on the list shall be Convener, and the District Committee is empowered to appoint a successor.

THE TWENTY-SECOND ANNUAL MEETING.

The Annual Meeting of the Society was held, pursuant to announcement, in the Congregational Church, Hamilton, on Thursday, the 10th of June, 1875, at 2.30, P.M. James Wilkes, Esq., of Brantford, was called to the chair, and the Rev. R. Robinson, of Wiarton, acted as Secretary. The Rev. J. A. R. Dickson led in prayer, when, after a few words from the chair, the Rev. Dr. Wilkes read the Annual Report, and a financial statement comparing the income and expenditure of the several districts with those of the previous year. The Rev. John Wood, Home-Secretary, also read a report of his labours for the nine months since his entrance upon his duties as General Superintendent of Missions. On motion of Dr. Wilkes, seconded by Rev. J. Howell, both reports were adopted, and ordered to be printed under direction of the Committee. Dr. Wilkes also nominated, on behalf of the retiring Committee, the Officers and Committee for the ensuing year. The nomination was confirmed. (See page 3.)

A discussion then ensued on the best method of conducting and extending our missionary operations, in which several brethren took part.

The Rev. Mr. Salmon moved, seconded by Rev. Mr. Unsworth, that the salary of the Home-Secretary be increased by the addition of $200 a year. The motion was referred to the General Committee, which subsequently reported recommending the increase, and it was accordingly ordered to be made.

Mr. Thomas Robertson, of Montreal, moved, seconded by Mr. Edgar, of Hamilton,

"That this meeting, impressed with the importance of employing lay agency for the preaching of the Gospel, in suitable spheres, instruct the Committee to procure returns from such Churches as they think proper, to the following effect, viz. :—

"Are there localities in your neighbourhood where lay evangelistic agency could be employed?

"Are there any brethren among you who could engage in such work; if so, give a list of their names.

"Also, to issue an address to the churches commending this subject to their prayerful consideration."

The motion was referred to the General Committee for their action and report thereon.

An adjourned meeting of the Society was held on Monday, the 14th of June, when the following resolution was reported by the Committee, in regard to Mr. Robertson's motion :—

With reference to the question of "Lay Preaching," referred to this Committee, they beg to report :—

(*a*) That the Congregational churches have from the beginning favored the exereise of such "gifts" by the brotherhood at large.

(*b*) That we thankfully recognize the special blessing which God is bestowing on labours of this kind in our own time.

(*c*) That the circumstances of our work in Canada are such as to require the services of unordained preachers in opening and keeping up our mission stations.

(*d*) That such work should always be carried on under the direction of the churches to which the preachers belong, and where needful, in conjunction with the District Committees.

(*e*) That these resolutions be therefore commended to the practical attention of the churches, and Missionary Committees throughout our fields, from whom this Society requests reports as to any action taken at our next annual meeting.

The resolution was adopted.

It was further *Resolved*, on recommendation of the same Committee :

(2) That this Missionary Society wishes to record its high appreciation of the evangelistic labors of Mr. Robert McKay, and its great joy at the success with which the Lord has blessed his efforts ; and that the Home Secretary forward this expression of its confidence and esteem to the Northern Association of Scotland, by whom he has been sent to labor among us.

(3) That the Home Secretary and the local Secretaries of Ontario be authorized to apply for an Act, empowering them to obtain possession of and sell, where desirable, disused church properties, in accordance with the provisions of the latest edition of the Blank Trust Deed.

(4) That the Society do accept the suggestion of the officers of the Colonial Missionary Society, to make the amount of the future grants to this Society one-fifth of the amount we raise.

The several District Committees and Secretaries were then appointed, the minutes of the Session were read and confirmed, and the Society adjourned (after singing the Doxology, and prayer by the Rev. J. A. R. Dickson,) to meet in Montreal, in June, 1876.

REPORT.

In presenting this twenty-second Annual Report of the Canada Congregational Missionary Society, which is, in fact, the thirty-ninth report of the Home Missionary operations of the denomination to which we belong, the Committee cannot but feel that the past year has been one of the most important and encouraging of its history. Not only has much precious fruit been gathered among the missionary churches, and those which have

been planted and fostered by the Society, but a spirit of hopefulness has been manifested by the missionary pastors, largely, it is believed, the effect of the new and more aggressive policy entered upon at the last Annual meeting, that augurs well for the future.

Of late years the impression has been gaining ground in many quarters, that Congregationalism has done its work in Canada, and that like the feebler branches of Methodism, it is ultimately to be absorbed by the larger and more popular ecclesiastical organizations. Our struggle against wind and tide was beginning to be considered fruitless, if not, indeed, objectless. The policy of "consolidation," as it has been called, like an iron band girdling a young and vigorous tree, was threatening the very life of the denomination, and causing a feeling of uneasiness and uncertainty as to the continuance of our work in any given locality, which no spirit, however brave and self-sacrificing, could wholly surmount.

Such a state of things could not be otherwise than most paralyzing in its influence. Growth is an essential condition of life, and to stand still, therefore, was to lose ground at once relatively to other denominations who were outstripping us in the race, and absolutely as the result of such a do-nothing policy. It is easy to see that one great incentive to effort in such a case, is gone. If the ship is inevitably sinking most men will prefer to leave her before she founders entirely.

The policy of extension, however, was adopted at the last Annual Meeting, and is already producing beneficial results, and your Committee have pleasure in reporting and believing that substantial progress has been made, both in consolidating and extending our operations, during the year.

The appointment of Mr. Wood to the joint position of Superintendent of Missions and editor of the *Canadian Independent*, was felt by all who were present at our meeting in Toronto, to be a bold and most important step, but it is believed to have been, uuder the guidance of Divine Providence, a step in the right direction. Mr. Wood's report for the nine months since his entering upon his office, will be laid before you, and will speak for itself. But the Committee feel that the organization of churches at St. Catharines and Elora, of a new congregation at Wiarton, and the prospective formation of a new church at Galt; the closer oversight given to vacant and missionary churches, heretofore impossible, and the assistance rendered by him in special revival services at Manilla, Warwick, Oro, and elsewhere, as well as the advantages arising from his general attention to the wants of the churches and their pastors, by correspondence, fully justifies the action of the Society in the appointment of such an officer. And they would earnestly ask, on his behalf, the prayers of all his brethren in the ministry and out of it, that he may wisely and usefully fill the position, to which by their unanimous choice, they have called him.

It is a cause of devout thanksgiving and joy to the Committee to report that the past year has been one of great spiritual blessing to many of the churches of the denomination. Particulars of several extensive religious awakenings will be found in the extracts from the reports of the Missionary Pastors, and in the Narrative of the Churches for 1874-5. So great a blessing ought to be felt to be infinitely more than a reward for all our poor labors and self-denial for the Lord's sake, and ought also to stimulate us all to more earnest and loving consecration to the Lord's

work. Was it His "meat and drink to do the will of Him that sent Him, and to finish His work?" Let it ours also.

It is gratifying also to have to report that notwithstanding the annual decrease of the grant from the Colonial Missionary Society, by £50 sterling, or $250, the income of the Society is gradually increasing, being this year $9,046, as against $8,018 last year, and 7,026 in 1872-3. This includes, of course, a second instalment of the legacy of the late Mr. Thos. Fletcher, of $600, and $1,695.55 from the Colonial Society. But the receipts from Canadian sources have increased from $4,714 in 1873, to $5,614, or exactly $900.

Every year, too, some of our churches reach the point of self-support. This year Oro, Manilla, and perhaps one or two more are to be added to the list, while several others apply for diminished amounts, which are in fact repaid almost entirely by their contributions to the Society that assists them. Several of our new movements, however, will involve a heavy expenditure for a time which the Committee have confidence will be cheerfully borne in view of the substantial progress that is being made. Yet they cannot help reflecting how much more might be accomplished if every subscriber of a dollar would give two, and every donor of five dollars would increase his gift to ten!

The number of missionaries employed during the past year, including the students who have spent their vacations in the service of the Soclety, has been forty-four. They have all preached the one gospel of Jesus Christ crucified, and we doubt not that He who has declared that His Word "shall not return unto Him void," will add His blessing to their labours and make them instrumental in the gathering in of a harvest of precious souls.

The following is the

FINANCIAL STATEMENT.

	Received.		*Expended.*	
	1874-5.	1873-4.	1874-5.	1873-4.
Western Ontario.....	$ 955	$ 859	$1,135	$1,350
Middle Ontario.....	1,410	1,112	1,583	1,550
Eastern Ontario.....	774	765	1,886	1,505
Quebec	1,073	1,003	645	633
N. S. & N. B.....	1,372	1,104	1,705	1,553

HENRY WILKES,
Gen. Sec.-Treas.

REPORT OF THE HOME SECRETARY.

My formal entrance upon the work to which I rejoice to believe that the providence of God, no less than the voice of my brethren, called me, at our last annual meeting, dated from the first of September last. I found it impossible, before that date, to relinquish my charge in Brantford, or remove my family to Toronto. It was still a month later before I could obtain possession of the house I had rented, and, of course, far on in October before we had got things around in such a shape that we could think of our new abode as "home." My responsibility for the *Canadian Independent*, however, com-

menced immediately upon the publication of the August number, and for the first two months I did my work in great discomfort. It was partly in consequence of these difficulties that the Year Book was so late in being issued, though it was still further delayed by the absence of Dr. Wilkes in England, and the impossibility of completing the missionary report until his return; while that, again, further retarded its publication in consequence of the printers being so pressed with parliamentary work. These explanations are needful, not so much for my own justification, as for the satisfaction of all who subscribed for the Year Book. We hope to be able to issue it in good season this year. There were also several mistakes in regard to the method of its transmission, which will be avoided in future.

The following is a brief outline of my missionary work:—

July 16th I went to Newmarket to endeavour to arrange some of the chronic difficulties that have hindered our work in that place, and report to the District Committee as to the advisableness of continuing the grant. I regret that my visit was apparently unsuccessful, and the grant has ceased.

The next day I went to Alton on a similar mission. Mr. Gray, who had resigned his charge, and was about leaving the field, was asked by the church to reconsider the matter, but, after weighing the question for several weeks, determined to abide by his decision, and left the place. Alton was thus thrown on my hands for supply during the winter. Four Sabbaths were spent there, besides several given to neighbouring brethren, who went to Alton at my request. That station has since been supplied with a pastor, in the person of the Rev. H. J. Colwell, late of Randolph, Vt., who, at my suggestion, visited them in the month of January, and upon their invitation, began his labors among them in March. They have since resolved on erecting both a new church and a parsonage in the place.

September 6th, I preached in Stratford, Mr. Heu de Bourck being absent in the United States.

September 13, One service in Brantford.

September 27th was spent at Alton.

October 4th at Georgetown, the pastor being absent from home.

October 11th, I went to St. Catharines, where we held our first service in the Town Hall. After the morning service I held a conference with the people, with whom I had been previously corresponding, and at their urgent request, promised them supply every Sabbath for two months, with a view to organizing a Congregational Church.

October 18, I supplied the Northern Church, Toronto, while Mr. Dickson went to St. Catharines.

October 30th, went to Fergus with Mr. Manchee, and held a conference in Speedside Church, with delegates of the five congregations of Fergus, Garafraxa, Douglas, North Garafraxa, Speedside, and also some friends from Elora, with a view to a new distribution of that field. The result has already been reported in the *Canadian Independent*, viz., the organization of a church at Elora, which has been associated with Fergus, and the constituting of Garafraxa and Douglas as one missionary field. Speedside being able to support its own pastor, was not associated with any other congregation, and is shortly to welcome back its former pastor, Mr. C. Duff. Mr. Barker went that Sabbath (November 1st) to St. Catharines, and I took his work—three sermons, three separate communion services, and 32 miles travel.

November 8th, Alton and North Erin.

November 10th. Spent three days at Manilla in assisting the Rev. D. McGregor in the special services he had recently commenced. The results have been reported from time to time in the "News of The Churches," in the columns of the *Canadian Independent*.

November 15th was spent at Galt, by request, with the Methodist New Connexion Church, its pastor supplying St. Catharines. Was joined, on

Monday, by Mr. Allworth, of Paris, the Secretary of the Western District Committee, and held a conference with the people, who, having resolved on not entering the Union, passed a resolution unanimously to become a Congregational Church. Mr. Smyth, the pastor, is still in charge, however, and further action is, therefore, for the present deferred.

November 22nd, preached the missionary sermons at Hamilton.

November 24th, went to Manilla again.

November 25th, Georgetown missionary meeting.

November 26th, attended the ordination of Mr. J. Davis, South Caledon.

December 6th, went again to St. Catharines. It was agreed, at the request of the people, to organize a church there on the 22nd inst., which was accordingly done. Supply was found for St. Catharines every Sabbath thereafter, (with the exception of one day, when the person who was to supply failed to go) until Mr. Black entered on his work, May 2nd. In this I was kindly assisted by Mr. Hague, of Toronto, and the neighbouring pastors. The little church, I am happy to report, is prospering, the congregation is increasing, and Mr. Black is to be ordained over them next week.

December 8th, 10th, two evenings at Manilla.

December 13th was spent at Rugby, Oro and Vespra, preaching the missionary sermons.

December 15th at Newmarket, attending the missionary meeting with Mr. Silcox.

December 20th, preached at London for same object.

December 22nd at St. Catharines, at organization of church.

December 27th at Pine Grove and Thistleton for Mr. Smith.

December 29th, at Manilla for two nights.

January 3rd, 1875, St. Catharines, presiding at the communion.

January 6th, two more evenings at Manilla,

January 10th at Bolton (Albion) preaching for Mr. Wheeler, who was sick.

January 17th, went to Alton again.

January 19th to 22nd were spent at Warwick, assisting Rev. R. Hay in special services. This was shortly after the commencement of the effort that resulted in such a large gathering of souls to Christ. Both here and at Manilla and Stouffville, Mr. R. McKay rendered very valuable assistance, and his work was very much blessed of God.

January 24th, St. Catharines again.

January 29th, left for Lanark; preached at Lanark Village, Middleville and Hopetown on Sabbath, and held missionary meetings at all the stations of the Brothers Brown during the week following, as well as a conference with Lanark Village Church, as requested by the General Missionary Committee.

Feburary 4th-8th was spent at Ottawa, preaching on the Sabbath for Mr. Sanderson. The Ottawa church is progressing well, and hopes very shortly to be independent of the Society.

February 8th, went to Montreal.

February 17th, to Stouffville, to the opening of the new church, reported in the *Canadian Independent* shortly after.

February 21st, Galt, Rev. D. Smyth being sick. Here also Mr. Hague and others gave assistance for several Sabbaths.

February 28th, Alton again. At my suggestion the church, which had just invited Mr. Colwell, agreed to adopt the "weekly offering."

March 7th, St. Catharines.

March 10th, 11th, assisting Mr. Smith at Pine Grove, at special services. Sixteen were here brought in.

March 14th, Manilla—to give Mr. McGregor a rest, as he was very unwell from anxiety and over exertion.

March 21st, supplied Georgetown, Mr. Unsworth being ill.

March 28th, visited Southwold with a view to assisting them, and ascertaining the prospect at St. Thomas.

April 4th, Whitby—went to preach and confer with the people there in regard to the prospect for 1875-6.

April 6th, went to spend the week at Edgar, assisting Mr. Silcox in special services, of which a report has appeared in the *Canadian Independent*. Returned Saturday, and immediately left for Bolton, where I spent the 11th preaching for Mr. Wheeler, still too ill to preach. Returned on Monday, and left again early the next morning, for Edgar, where I spent the next four nights. Here Mr. Salmon rendered excellent service, assisting Mr. Silcox for 10 days. The results of this revival have already been partially reported. Last Sabbath 92 persons were received into the church. Oro is henceforth, self-sustaining. Returned from Oro Saturday, and left immediately for St. Catharines, where I spent the 18th preaching for the church there.

April 25th, went to Stouffville, and after preaching, held a conference with the church about diminishing the grant. The amount asked for this year is less.

April 26th, went to opening of Wycliffe Y. M. C. A. Hall, Brantford.

April 29th, being telegraphed for, went again to Brantford to the funeral of Mrs. S. C. Goold.

May 2nd, at home. Preached in the morning in Zion Church.

May 4th, went to Manilla with Messrs. Jackson and Reikie to attend a council there to arrange some difficulties between two of the deacons and the pastor.

May 9th, preached at Manilla, and read the deliverance of the council to the church.

May 30th, preached both times for Mr. Dickson of the Northern Church, Toronto, he being ill.

June 6th, preached again in the morning for Mr. Dickson.

The above is a brief outline of my missionary work for the nine months from September last, during which I have travelled 7275 miles, have been absent from home 29 Sabbaths, and 90 week days, or 119 days altogether, (4 months). My work has been very laborious, so much absence from home involving, of course, a very great pressure of duties when at home, in the editing of the *Canadian Independent* and the Year Book, and in the correspondence with the churches, their pastors, and the District Secretaries. But I am thankful to report that I have never met with the slightest accident in my travels, never was in better health, and never was happier in my work, being convinced that the Lord had just this work for me to do.

ONTARIO WESTERN DISTRICT.

In the Western District we have to record some changes, and these not all of a discouraging nature.

Amherstburg has not been occupied since Rev. J. M. Smith's removal.

Rev. W. H. Claris is still gradually, and we trust permanently establishing a cause in *Sarnia* and doing a good work for the Redeemer. He reports increase in the church and congregation. What for a time was discouragingly weak, is now promising to be, with patience, a self-sustaining cause.

Warwick with its four or five preaching stations is now no longer receiving Missionary aid, but is receiving large blessings from the Lord under the pastorate of Rev. Robt. Hay.

Stratford church under the pastorate of our indefatigable brother Heu de Bourck is progressing still. They labor under a heavy debt on their church building. · He writes : "Three years ago the church consisted of 14 members ; since then the number has increased to 62. Our losses by death, removal, and discipline have been 15, so that our members now are 47. 15 of these have been admitted since last report."

Listowel, under the pastorate of Rev. E. Rose, is making encouraging progress. He writes: "The last year has been marked with more progress in spiritual interest, in addition to membership—mostly by profession, steadily growing congregations, with increased interest in the public services, than in any preceding year of the church's history.

The large field so long occupied by Rev. Mr. Snider was vacated last fall, he having gone to Michigan and settled there, since which the churches have been only partially supplied, and are, we believe, at this time still vacant.

The death of the Rev. Mr. McKinnon has caused a lack of report from that field at the date of writing this. No communication has been received by the secretary from *Kincardine.*

Rev. E. Barker has left *Garafraxa* church and taken up *Elora*, where he has made a hopeful beginning of a new cause, and has now between 20 and 30 members. When *Garafraxa* and *Douglas* get a pastor between them, which they desire to do, it will we believe be a very happy arrangement ; since these two churches, and *Fergus* with *Elora* seem to be more naturally allied by position, and are thus more easily brought under two pastors, than in any other way.

St. Catharines, where for many years Congregationalists in principle have been without a pastor, is now opening to us, with a population of some 10,000. Rev. Mr. Black has entered upon this important field, and has commenced with a church of 18 members, to work for Jesus under very encouraging aspects. This town is not crowded with churches. There is ample room for a Congregational labourer. Mr. Black writes : "We are very much encouraged. The outlook in almost every direction is promising. It only remains for the Missionary Society to help us with a liberal hand for a year or two to ensure the desired success."

Other fields promise to open to us in this district. What is now needed is for the churches of our body to awake up to the importance of the work before us, and every church to show by liberal contributions, that if the committee will go forward the churches one and all will stand by them in leavening this region with our New Testament principles, and God even our God shall bless us.

W. H. Allworth.
Secretary.

ONTARIO MIDDLE DISTRICT.

The Lord in mercy has been pleased during the year to visit this district. Showers of blessings have descended upon it. Many have been saved and brought into fellowship with His people. Pastors and people who have toiled together in hope, often discouraged, have had their hearts

filled with joy at the manifestation of His power. The membership of some of the churches has been doubled; while nearly all have been revived and increased.

One new church edifice worth $6,000 has been erected and paid for. Two have declared themselves independent. Another has decided on building a new church and parsonage this summer. One old station has been resuscitated, with promise, the friends proposing to build a new church forthwith. Yet, with all this joy and hope, sorrow and trial have been mingled with some of the brethrens' experiences, but the Lord has sustained and been the strength of their hearts. The following extracts from the reports of the brethren will give a fuller idea of the work of the churches :

Alton and North Erin.—At the beginning of this year, Rev. M. S. Gray resigned his charge of these stations, which after being supplied through the diligence of our General Secretary for some months, invited the Rev. H. Colwell, who accepted the pastorate in March last. Since his settlement the people have determined upon erecting both a new church and parsonage while God has given them tokens of His love and mercy in the building up of His spiritual house with the saved.

Markham and Unionville.—The pastor, Rev. R. Bulman, is labouring in hope, with a measure of success attending his efforts. He writes under date of February : " Since I last wrote you my field of labour has not yielded anything very remarkable to record. The work has been gradually consolidating in service, influence, and numbers, and the prospect is hopeful with regard to the future.

" The limited population in the district, and that divided into *five* distinct parts in its church-going portion, necessarily affects the number of our congregation, and consequently the material to work upon is not so large as we could desire.

" The Sabbath School is prosperous, and in a more efficient state than it was some time ago. There is evidently a good work going on in my Bible class, and I hope and pray that many of the members of it may soon find the Saviour, and be added to the fellowship of the church. Our prayer meetings, though not largely attended, are seasons of refreshing and edification. We have perfect harmony among ourselves, and in our work of faith and labour of love we earnestly desire to extend the kingdom of Christ in the world. Like some other country churches within an easy distance of the city of Toronto, our church members are constantly moving to take situations, or enter into business in some way, as we have only a very limited number of employers of labour in the neighbourhood, and business is restricted to a few. But although this has a discouraging effect upon us, yet the churches in the city are increased thereby. Our loss is their gain, and this is much better than losing members altogether when they remove to places where we have no churches.

" In October last our old deacon, Mr. Philip Eckardt, venerable in years and mature in piety, was taken home to heaven, to rest from his labours, and we rejoice to see his children walking in the same good old path ' the father trod.' "

Manilla.—Rev. D. McGregor, pastor of this church, after a number

of years of toil and discouragement, with occasional visits of mercy, has during the year enjoyed a most remarkable work of grace in every part of his field. One to two hundred souls professed to find peace with God in believing.

Meetings were held night after night for months, when both young and old were found pressing into the kingdom. Our brother was assisted by a number of brethren, and especially by Mr. Mackay, the evangelist, of Kingston, who was much blessed in his work there. Mr. Mackay writes under date of Dec. last: "I have seen much of God's work in Scotland during the past ten years. It has been my privilege to take part in the mighty movement going on now in Scotland, as also to see the work in Edinburgh under those honoured servants of God, Messrs. Moody and Sankey; but I can safely say I have not seen a deeper impression any where than was witnessed here this evening (the 26th of November). At the close of the meeting I requested the anxious to come into the vestry, and was immediately followed by many; the room was crowded by weeping troubled souls. It could not hold the third part of those desirous to be spoken to, but they were dealt with in the church. I spoke and prayed with them. That evening from fifteen to twenty professed to find rest in Chrisi, and at my request they rose and sang; "Happy day, happy day, etc.," after which I requested them to leave, so as to make room for others. The vestry was again filled, and many more there and in the church "passed from death to life." At the close of the meeting I requested all those who could sing "Happy day, happy day, etc.," as in the sight of God, to stand up and do so, when fully 150 responded.

"Sabbath, Dec. 6, will be long remembered in Manilla. It was perhaps the greatest day in the history of the Congregationalists here. The church was crowded; it was a blessed sight; the young converts were seated in front of the pulpit, and occupied about the half of the centre of the church. At the baptismal service, Mr. Day offered up prayer, and Mr. McGregor gave a very suitable address, after which fifteen converts came forward and knelt before the railing, and were baptized. It was truly a day of special favour from on high."

The pastor writes under date of January: "It is supposed that about 200 souls were benefited, 97 made application for membership, 95 were admitted to the fellowship of the church, and we believe some of those blessed will be unknown to us until the great day. We cannot thank God sufficiently for His marvellous work here. After a long season of waiting and weeping, the seed was made to spring up and bear a hundredfold. The power is His and He shall have the glory."

The work continued to progress, and more have been added to the church since, but a dark cloud has since arisen, which for the time is endangering the good done. May the Lord remove it.

Meaford.—Still vacant, with only an occasional service.

Owen Sound.—Rev. J. I. Hindley, pastor,—feels encouraged in his work, notwithstanding difficulties in the way of success. He writes under date of January:—"The attendance at both stations is as good as could be reasonably expected. In Owen Sound, I have noticed considerable improvement lately, and last church meeting four young people were proposed for church membership, and I earnestly hope there are others who

will soon come into the church. The Sabbath school has also improved, in regard to numbers, lately. The locality of the church militates against us in stormy weather; but, upon the whole, I am much encouraged in my work."

Oro, Rugby and Vespra.—Rev. E. D. Silcox, pastor. — During the year, God has visited this mission field with a most glorious work of grace. Many have been converted and received into church fellowship. Our brother is encouraged both with the people's kindness to him, and the work of mercy in their midst. He writes under date of March :—"We have declared our independence, to take effect July 1st, 1875. In taking this step, the churches desire to thank the Canada Congregational Missionary Society for their long-continued assistance, and they also cherish the hope that, in time, they will be able to return, with interest, the money received from the said Society.

"Since I last wrote you, there have been a number of additions to the membership; there are still quite a number who, I have good reasons for believing, are Christians, and will, I trust, soon unite with us. Several have already made application for membership. There is a good work going on, especially among the young.

"The Bible class in connection with Oro church has proved a great blessing to many. Several attribute their conversion to the instruction received in the Bible class. There is also an improvement in the spiritual life of the churches. More zeal is being manifested for Christ's cause and Kingdom. But, how we long for such a revival as has visited Manilla! We have very much to encourage us in our work. I hope the time is not far distant when there will be a division in this field, as it is too large for any one man. I drive thirty miles and preach three times every Sunday. There is no end to visiting."

Our brother had not long to wait before the Lord sent them a great blessing, even as Manilla's. The General Secretary was invited by the pastor to go and assist him in some special services he had commenced the previous week. He responded. Bro. Wood writes, under date of April: "The first evening that an after meeting was held for enquirers, five remained for conversation; the next, twenty-five; the third, about sixty; and the fourth, about ninety—the whole congregation, in fact, being deeply moved. During the first three weeks, it is believed there were seventy hopeful conversions. 'Bethesda' Church became truly a house of mercy; and, as in Samaria of old, there was great joy there, as well as in the presence of the angels of God, over many repenting sinners."

The latest report from the pastor is, that the enquirers now number 140, of whom probably ninety have been led to decision, and the work still progresses. To the Lord be all the praise.

Stouffville.—Rev. B. W. Day, pastor,—during the year has been much encouraged in his work. The Lord has done great things for both pastor and people, both in temporal and spiritual blessings. He writes, under date of January: "We have been so far prosperous in the erection of our new building, and hope in the course of a very few weeks to open it for divine service. The people have been of one heart and soul in this matter, working with their hands and giving liberally of their means for its erection. Old and young have all taken part, and are now rejoicing together

in the measure of success vouchsafed by the Lord. At the same time the feeling is growing in the minds of our earnest spiritual workers, that we must not be content with mere bricks and mortar, no matter how tastefully they may be arranged, but must labour for the building in of spiritual stones into Christ's Spiritual House. Many are praying for a gracious outpouring of the Holy Spirit in connection with the opening of our new and beautiful sanctuary, and are beginning to expect that in answer to prayer this blessing will be bestowed."

He writes, under date of May: "Since the date of my last report the Lord has indeed vouchsafed to us a gracious manifestation of his pleasure. We began special services about the middle of January, and continued them on until after the opening of the new church, which took place on the 17th of February. Most of the time we had the assistance of Mr. Mackay, the Evangelist, whose labours were much blessed to the salvation of souls.

"As the result of these services and in connection with our regular work, thirty persons have been added to the church, and amongst these, several of our Sabbath School scholars. In fact, the work seemed to begin in the Sabbath School, as it was at the close of one of its sessions, on the Sunday afternoon, that we received the first indications that the Spirit was at work.

"At that meeting six remained behind to talk about Jesus, some of them rejoicing in the forgiveness of sins, and others weeping because they could not realize that they were safe in the arms of Jesus. From that time onward the number continued to increase, until thirty persons were led to come out boldly on the Lord's side and unite themselves with the church. The opening services in connection with the new church were also very successful.

"The whole cost was about $6000, including land, sheds, and other things. All this has been provided for, and so it may be said to be free from debt. We are almost astonished at our success, and can only say: 'It is the Lord's doing, and is marvellous in our eyes.' This we are enabled to testify, that very special prayer had been offered up to the Lord for His guidance and help. He was graciously pleased to answer these prayers and bless us not only temporally but spiritually."

Whitby.—Rev. S. T. Gibbs, pastor.—This field has experienced great loss, both in removals and by the death of some of its best friends, which has weakened the cause and much discouraged our brother, but he is hoping God will overrule it for His glory. They have adopted the "weekly offering system," which is working well, giving hope of a better state of things among them financially. Our brother desires his future course to be guided by God for His praise and glory.

South Caledon.—Rev. J. Davies, pastor.—Our brother has laboured during the year with much encouragement; but the Lord has been pleased to take away, by death, his beloved partner, at a time when everything indicated success and usefulness in the Lord's work. His great loss is a heavy blow to him, and he asks the prayers of the faithful that it may be sanctified to the good of many. He writes, under date of April: "Two persons during the year have been added to our membership. Some of the members are being influenced with holy zeal to do more for the cause of Christ.

"The new parsonage was occupied and was often visited by both young and old, to whom we could speak the word of the Lord personally; but the Lord has closed its doors by the death of my beloved partner. How dark the cloud and bitter the trial the soul is made to feel in this hour. We would trust in Him."

Wiarton.—This station is an old one resuscitated. It was part of what was called the Colpoy's Mission. Our Bro. Robinson, late of the Indian Mission, has accepted an invitation to labour in the field. He writes, under date of December, 1874: "Wiarton is a new town laid out at the extreme end of Colpoy's Bay. It is very ambitious, and has by charter the main-line or branch terminus of Stratford and Lake Huron Railroad, and expects the former. Corner lots are at fancy prices, and settlers are fast coming in and building. We have some fifteen families or more of Congregationalists in our neighbourhood, and I had in the school-room a congregation of some seventy persons, and in the neighbourhood a congregation of some fifty persons when I preached, most of whom might be reckoned on as our own."

He writes, under date of May: "It is now the time I should give some report of my work in this place during the past four months. With the exception of but one day, on which the road was impassable to Colpoy's, I have preached three times every Sabbath, and that to congregations varying, according to the weather of a most tempestuous winter, from ten persons to eighty, and generally in all to about one hundred people each Sabbath. I believe that we can organize our church here with some fourteen persons, who are professors of religion and Congregationalists from principle; but it has been deemed prudent to defer organization until we get into our own building, as we are at present worshipping in the Wesleyan chapel.

"Several of my people, who were my Bible class scholars in Owen Sound, are settled here, and I am in hopes that some of them have given their hearts to the Lord and will unite with the church. They attend my Bible class here, which includes eight or ten adults. It is held every week.

"The friends have bought a lot and have agreed on the plan of a new frame church, 28 x 40 feet, with tower and spire on the corner, and we have let out the contract to a respectable firm here, who engage to complete the whole by 1st July, and who are to be paid in full in one year from that date. We hope to be able to fulfil our part of this, but scarcely hope to get into the building before the middle of July.

"I am encouraged here in my work by assurance from many persons that it is much needed here. There are about 500 people in the village, four mills are in operation, and a number of stores. Our steamboat runs thrice weekly hence to Owen Sound. Application has been made for a daily mail; we have a telegraph line. I do not think as large a grant will be asked or needed another year."

J. UNSWORTH,

May 25th, 1875. *Secretary.*

ONTARIO EASTERN DISTRICT.

Ottawa.—Rev. J. G. Sanderson, pastor, writes—"Financially, we are, on the whole, in an improved position. The debt on the church, amounting to $1800, has been provided for, so that it can be paid as it becomes due. The building has been improved by the re-painting of the wood-work, and the colouring of the inside walls, and by other decorations; the stoves and pipes have been removed, and the place is now heated by hot-air furnaces from the basement.

"Spiritually, we have made but little progress. I have received much kindness from the people, and many expressions of attachment; but I seek not gifts, but souls. Hoping, praying, and working for better this year."

Lanark.—Rev. John Brown writes—"During the last half year, our work has gone on in much the same way as formerly; we have still to deplore a great want of spirituality in the church, and indeed in the whole place. There is, however, a notable improvement of late in this respect, in the case of some of our people; the prayer-meetings are fuller, and the tone and spirit better than formerly.

"Our church property has been improved by the enlargement of the little barn, and the erection of a close fence. Our Sabbath school is much improved of late."

Middleville.—Rev. R. Brown, pastor, reports—"Our congregations at each of the four stations have been as good as formerly, except a slight falling off at Rosetta. The attention to the word has been as good, but it has not led to a declaration for Christ on the part of many. In regard to Sabbath schools, we are encouraged. Our weekly prayer-meeting usually *winter-kills*, but during the summer months more than usual interest was manifest in the service. We are all at peace among ourselves. On the whole, I am hopeful, and happy in my work."

Vankleek Hill and Hawkesbury.—These churches without pastors, under great discouragement, still keep up manfully, and part of the time have been supplied by Messrs. Silcox and Pedley (students).

Athol and Martintown.—Rev. D. Macallum writes—"There are no changes to report in our arrangements. Attendances at all our stations are good. During the snmmer months, I went monthly to the front of Roxboro'; the attendance was encouraging, but the church was out of repair."

Brockville.—Since last report, this church has met with sad reverses. In January, Bro. Ireland writes—"No less than thirty of our friends, who were then (at the time of last report) with us as members or adherents, are no longer present. Some have left the town, and others, who are Episcopal Methodists, have withdrawn to join the new Methodist Episcopal church which has just been completed. Since then, the removal of Deacon Hall and family to Toronto, who were invaluable to this weak church, has in one blow deprived them of deacon, organist and caretaker of the chapel (Mr. Hall served us for years, gratuitously acting as sexton), and given the final blow to the present prospects of the church."

Mr. Ireland felt it to be his duty to tender his resignation, which has been accepted.

Belleville.—In last report, mention was made of Rev. W. Wooding's intention to return to England. On his departure, Rev. T. M. Reikie became pastor, but remained there only five months; since then the pulpit has been supplied by the kindness of a student of the M. E. College.

Cobourg.—In December, Bro. Griffith, pastor, writes—"I record with gratitude our taking possession of our new building. Since our entrance, there has been a marked improvement in our congregation and the Sabbath school. It must be said, however, that our numbers vary very much. The conviction is fixed with me now, that the church in this place can be built up only by hard labour, by persevering, undaunted effort. I am certain there is no other way." In April report he writes—"This period has been to me more trying than others of the same length since I have come to Cobourg, not because of any unusual occurrences which have taken place, but because of the lack of any such occurrences. The attention to the preaching on the Lord's day has been all that could be desired. Our prayer-meetings, taking into consideration the size of the church, have been large; nor have they been without evident blessing.

"The Sabbath school has been entirely re-organized; it is now better in every way than it has been for some time."

Coldsprings.—Rev. James Howell, pastor, reports—"That our congregations at Coldsprings have kept up tolerably well, and we hope some good has been effected. Four individuals have been admitted into the fellowship of the church on profession, and three from other churches. Our Sunday school, as it is now winter time, is not so well attended, nor so efficient as it has been. Our young brethren, the Pedleys, having left us to prepare for higher work, we have been deprived of two most efficient teachers.

"I have established a Bible-class for young people, on Wednesday evenings at the Parsonage, which has been comparatively well attended, and I hope to find that it has been made a blessing to many.

"The memorial stone of our new church was laid on the 21st of April. The anticipated cost of the building (brick, 50 x 30 feet) is about $1800, towards which some $1490 has been promised by the people, payable in three years."

GEORGE S. FENWICK,
Secretary, Eastern District.

QUEBEC DISTRICT.

The usual routine of Sabbath and week-day services has been continued in this Missionary District, without mnch variation, during the past year. Upon the whole, the Missionaries seem to have been not a little encouraged by the indications of the Lord's presence and power among the people. We record a few extracts from their reports:—

We give, first, part of Bro. Sherrill's report of

Eaton—"During the past year, I have been the 'acting pastor' of this church, notwithstanding my resignation in November, 1873. Since that time there has never been a slack hand, or a thought of retreat, on the part of any one upon whom we relied for help in sustaining the Lord's

work through this church. Deaths and removals have caused great mourning and some anxiety about the future, but knowing these events are ordered in wisdom and love, we receive in them lessons of instruction from our Heavenly Father, and hear Him saying, 'Commit thy way unto the Lord, trust also in Him, and He shall bring it to pass.'

"Courage and hope have prevailed. Pledges for the support of the Gospel have been cheerfully met. The finance committee have felt that necessity was laid upon them, and they have done their work efficiently.

"Mr. W. H. Warriner, from the Congregational College, Montreal, laboured here during last summer's vacation of five months. His preaching on the Sabbath and work during the week met with great acceptance. I visited with him from house to house. He also had special evening (week-day) services, and we believe souls were converted.

"After Mr. Warriner left, Kev. John Lawrence preached for us two months. His work among us was well done. With the exception of four Sabbaths Mr. Warriner spent with us, I have during the winter preached and done ordinary pastoral duties.

"The work at Learned Plain has been interrupted, owing to the severe weather and almost impassable roads.

"During the year, eight have been added to our church, all members of the Sabbath schools here and at Learned Plain.

"Two members have been removed by death. Our church is emphatically a *Mission* church. Every year members have gone out from us who are, we believe, doing good work for Christ, both in Canada and in the States."

Being Bro. S.'s nearest ministerial neighbour, I can corroborate his statement, that the Eaton church is emphatically "a mission church," its depletion contributing to the increase of larger and stronger churches in towns and cities. We are truly glad to find that he has been able to do so much pastoral work.

Fitch Bay.—Of this field, the missionary Bro., L. P. Adams, in January, 1875, writes:—"I keep up all my preaching places as usual, and have commenced again at Smith's Mills, with a large congregation and some encouraging prospects. Since my last report, we have received into church fellowship six members, two heads of a family and four youths. Praise God, he owns our poor service yet."

In his report for April, after referring to the extreme hardness of the times financially, he writes:—

"Things move about as formerly. Three have united with the church by profession this winter, and two have been dismissed by letter to join one of the Congregational churches in Lawrence, Mass." Thus proving the missionary character of this church also.

Waterville.—Of this station, Mr. Purkis reports, in January, nat nothing of unusual interest had occurred during the past half year; he had endeavoured to keep the truth, as it is in Jesus, before the minds of the people. The attendance at the centre of the field has been good, also at the Levers neighbourhood; at North Hatley and Capeltown, rather below the average, which, in the circumstances, it is not difficult to account for. One new member was received the Sabbath before he wrote, and more were in prospect. He had engaged in Union prayer-meetings with

two ministers of other denominations, in the beginning of January, the attendance at which was considerably affected by rough roads.

At Capeltown, the attendance is much diminished by efforts to draw the people in other directions, and many of the men are detained by a great deal of work being done on the Sabbath, especially in the evenings, when Mr. Purkis preaches. Those who do hear, however, are liberal in their weekly contributions for the support of the Gospel.

During the year, he had preached 163 sermons, besides holding prayer-meetings on Wednesday evenings; and a prayer-meeting is held on Sabbath evenings, in the Parsonage, in his absence.

At last church meeting, six new members were added to their number, four by profession—young people—and two by letter from Scotland.

In the midst of discouragement, he adds—"I do not, however, despair, for in every thing that is worth working for we must make up our minds to work and wait. I have seen many ups and downs, and therefore am not discouraged if the sun does not always shine, knowing that we shall ultimately reap if we faint not."

Our Committee is also happy to have been able to employ Mission labour during the summer months, in aid of our Brother McIntosh, in his arge field, and he himself is in very poor health.

A. DUFF,
Secretary, Quebec District.

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

Last year, it was our privilege to report a gracious outpouring of the Holy Spirit upon all our Missionary churches, both in Queen's and Yarmouth counties, N. S., resulting in a quickening of the zeal of old professors, and many new converts being gathered into the fold. Since then, gratifying reports have reached us, as to the stability of those added to the churches, while from othnr quarters the news comes of a pleasing work of grace. During the past year, no new settlements have been effected, and no changes have been made in the pastorate. Still, we are convinced that the subjoined reports from the pastors will prove that the Lord is employing them to do a good work for Him.

Keswick Ridge, N. B.—The pastor of this church, Rev. S. Sykes, is much encouraged, although feeling deeply the need of more help on his already too-extended field. Under date 26th of March, he writes:—

"I know that it will do your soul good to get the report from this church for the past year. The Lord has been blessing His own truth, both to the edification of His people and to the salvation of precious souls. Since our last Union meetings at Sheffield, in the month of September, twenty have been received into the fellowship of the church, all on profession of their faith in Jesus. One-half are from the young of our congregation and Sabbath school, the other half from the middle-aged and aged of our hearers. Two, who have been constrained by divine grace and love, to unite with us in church fellowship, one male and one female, are from the ranks of the aged; they are both over seventy years of age.

Besides those who have given themselves 'first to the Lord and then to His people,' there are a number more, who we have reason to believe are not far from the Kingdom; and others who are in it, but who have not yet united with the ranks of Christ's followers by open profession. We hope and pray that we may, ere long, see them all 'witness a good confession before many witnesses.'

"There is a fine field in this section of country for evangelistic labour. I cannot do all I wish to do and have opportunity to do. Last September, three young men, members of the church, with my concurrence commenced a Young People's prayer-meeting. It is held in three different districts or school sections, in the different school houses. It is conducted by these three young men in turn. I frequently attend the meetings and help them, but they conduct them. The prayer-meetings have been blessed as a means of great good.

"The amount of our Missionary subscriptions this year is in advance of last year. Our manse is about out of debt. If times do not get too hard, we contemplate in the autumn making a commencement towards the erection of a new church edifice, which we need very much."

Chebogue, N. S.—This church is yet without a settled pastor. Mr. J. B. Hawes, a young man from the United States, not yet ordained, has supplied the church since March, 1874, and expects to remain until the autumn of this year, after which, it is to be hoped, a settled pastor will be secured. Meantime, Mr. Hawes has been enabled to do a good work. Last year, a revival was reported in connection with his labours, and those of Deacon Dennis, of Yarmouth, and of late he has been indefatigable in collecting money to enable the church to build a Parsonage. Under date, March 14th, he writes:—

"Of late there has been no increase of membership, but a good degree of interest in spiritual things has been manifested. The attendance at the public services has rather been on the increase than otherwise, the congregation on several occasions numbering two hundred,—the average being one hundred and ten or one hundred and fifteen. A new interest was given to the Sabbath school, and the number of attendants increased, by changing the hours of meeting from 9 a.m. to 11.30 a.m. The opening, also, of a Teachers' meeting, last September, has given a new interest, and, we trust, increased facilities for instruction in the school. In addition to the regular weekly prayer-meeting, during the autumn and early winter months, on Friday evening of each week, which was well attended, and a good degree of interest manifested. We believe many of the young men will ever look back upon these meetings as an oasis in their lives. We hope that some were there led to give their hearts to the Saviour. Last September, the Society commenced to build a new Parsonage, which will cost when completed about $2,200. About $1,300 has already been subscribed; of this amount, about $600 has been given by friends in Yarmouth, Liverpool, G. B., and the United States. Strenuous efforts will be made by the people here to complete their Parsonage the coming summer."

Pleasant River, N. S.—Here, and at the adjoining out-stations of Ohio, Baker's Settlement and New Elm, our brother, Rev. J. Shipperley, continues his indefatigable labours, and with most encouraging results, as will be seen from the subjoined report of a late date:—

"This Mission church, with its distinctive denominational principles, lives, holds its own, and grows. Although we cannot report this year, as we did last, such large additions to membership, yet we have not to regret a too hasty reception of members to our communion at the time of refreshing a year ago. These converts, the majority of whom are young persons, are, I trust, growing in grace and influence, and will in time become a source of greater spiritual and temporal support to the church. We have, in this part of Nova Scotia, to battle against an ever increasing financial depression, notwithstanding which, I trust our friends may be able to keep up their subscriptions to about the present amount next year. We have also to contend with other denominations, who are ever on the alert to build on our foundations, and find out where a new settlement has been educated up to a given point, and then come in and endeavour to divert what would have been our support into other channels, though our missionaries have laboured for years on the same ground without any contribution whatever from the settlers. This state of things has a strong tendency to prevent some of our mission churches from becoming self-sustaining as soon as they otherwise would. Last year, I reported an addition to the membership of 18; but after that report was sent in, about 23 more were admitted on profession, and we have now three others whom we expect shortly to receive into fellowship. Our Missionary meetings have just been held, with encouraging results. But we still want increased Christian life and energy. May God work in us more *to will* and *to do*."

Since the above was written, we learn that there has been a pleasing work at Pleasant River, and nine have joined the church at that place and two at Ohio.

Brooklyn and Beachmeadows.—While preparing this report, we are much concerned to learn that Rev. C. Duff, the pastor of this church, and our fellow-labourer, has resigned his charge, and has accepted a call to the pastorate of the church at Eramosa, Ontario. His last report is given below. On March 21st, he writes :—

"In my last report, I referred to a gratifying work of grace, in common with other places in this county. During the past year, we have suffered something by the reaction usually following such seasons; but there is abundant evidence that all the seed did not fall upon stony ground. Spiritual depression, however, is not agreeable, and a better understanding of the nature of true revival and Christian progress, will doubtless relieve the church of much of the baneful reactionary influence.

"Financial matters in the church have suffered somewhat from the sad prostration of all branches of industry followed by our people.

"The lot referred to in my last report, offered by Mr. John Bagley, Sr., for a church site and burying-ground, at Lower Beachmeadows, remains as last year. Mr. Bagley had, last summer, the misfortune to lose his house by fire, and a great deal of what it contained. This made it impossible to make any advance with the project of a new church, as it absorbed not only all his own time and energies in the erection of another dwelling-house, but also some aid from his neighbours and friends. This part of the field needs careful attention, however, and the Missionary-Secretary should be deputed to visit it as soon as it is convenient for him to do so. With this report, I must bid farewell to this field of labour,

having accepted a call to Eramosa, my former field of labour, in Ontario. To me it has been the occasion of many joys and many sorrows; and God is my witness how I have longed for them, and do still, in the tender heart of Jesus Christ. The Great Shepherd of Israel, who knows his sheep, and is known of them, lead, watch and keep them unto the great day."

Milton, N. S.—"This station still feels the benefit of the infusion of fresh material, as a consequence of the revival of the last year. The congregations have been good and attentive, and the week-day services have been well attended. It is inspiring to hear the voices of new members in our prayer-meetings. No department of church work seems to be more prosperous than the Sabbath school. That institution, under the able superintendence of Mr. Whitman, is very efficient, and the number of teachers and scholars in attendance is larger than at any previous time.

"The pastor's Bible-class, held once a-week during the autumn and winter months, have had a most encouraging attendance.

"By a series of socials, held during the winter, a considerable sum has been raised by the ladies of the congregation, which is to be appropriated towards improving the surroundings of the church property. A new lecture-room is very much needed, and we fervently hope that efforts will soon be made to erect one. Despite the very hard times, the contributions of the church for Home and Foreign Missions have been nearly equal to former years."

Halifax, N. S.—In January, 1874, the church meeting in Salem chapel secured the services of Rev. T. Milner, formerly of St. John, Nfld. For the first year of Mr. Milner's labours they received a grant from our Society in aid of his support, as also some small help from the Colonial Society. It is gratifying to see that already they are sustaining their pastor without aid from either Missionary Society. Mr. Milner's subjoined report is very short, but most suggestive and encouraging. Under date, May 21st, he writes:—

"At the commencement of the year 1874, I found a congregation worshipping in Salem church, which numbered, say, 20 or 25; half of them were members, and half of the members were hopeful, while the rest were in the 'slough of despond.' The church was a moral chaos, without organization and with such opposing elements, there was no prospect of regaining anything approaching harmony. I am glad to say that the year 1875 found the little one had become a hundred, that is, as far as the congregation is concerned, and our membership was doubled. My people had a mind to work in harmony for the Great Master, and with one mind they determined to depend only upon the Great Head of the Church for future support."

Margaree, Cape Breton.—Mr. Malcolm, student, laboured here last summer, amid some interruption from sickness, which necessitated his retiring from the field early in August. He speaks of the people as a good deal discouraged, having suffered much from that "hope deferred which maketh the heart sick." Still, our brother's short ministrations were not in vain in the Lord. Writing on 8th of August, he says:—

"There seems to be a special interest among the young; five professed to have found the Saviour. Had I been able to have continued

my labours, I can confidently say many more would have done the same. This little flock needs to be tended carefully, lest it should be scattered and destroyed."

Maitland and Noel, N. S.—Rev. J. R. Kean feels discouraged with the general aspect of affairs in this field, and much fears that he may have to retire from it, from sheer inability to overtake the work necessary to be done on so wide an extent of country. Under date, May 29th, he writes :—

"I may say that I fulfilled all my appointments on this scattered field, up to the 1st of March, through all the storms of the past winter, on a field extending 30 miles along the shores of the Bay of Fundy. At that period I went to spend a few Sabbaths on my old field, Canning, after I received the second letter of invitation, believing that in doing so, I was still engaged in the best sense in doing Missionary work. On account of the severity of the winter, I could not return to Maitland until May. A church meeting was called, but was so thinly attended, that those present did not feel warranted in the circumstances in making a fresh application to your Society for help. I may say that I have received very many proofs of kindness and warm attachment from the members generally, and from members of other churches ; but with a financial deficit of nearly $400, I feel that I would not be warranted in continuing longer to subject myself to the fatigue which such a field imposes."

R. K. Black,

Milton, 25th May, 1875. *Secretary, N. S. and N. B. Dist.*

LIFE MEMBERS.

By the donation of twenty dollars and upwards, at different periods, since the commencement of the Society. Four names of the undermentioned, marked (*) were life members of the Canada East Society.

Alexander, Charles, Montreal.
Alexander, Mrs., by her husband.
Alexander, Henry M., Montreal.
Allworth, Rev. W. H., Paris, Ont., by N. Hamilton, Esq.
Allworth, Mrs. Rev. W. H., by the same.
Anderson, Mrs. A., Georgetown, Ont., by George Anderson.
Anderson, George, Georgetown.
Anderson, W., by G. Anderson.
*Baylis, James, Montreal.
Baylis, Mrs. James, by her husband.
Baylis, Mary, by her father.
Baylis, Annie C., by do.
Barber, James, Esq., Georgetown, Ont.
Barber, Mrs. James, do.
Barber, Joseph, Esq., do.
Barber, Mrs. Joseph, do.
Barber, Frederick, per Joseph Barber.
Barber, Isabella, per James Barber.
Barber, I. M., B.A.
Barber, W. M., per Joseph Barber.
Barber, Miss F., per Joseph Barber, sen.
Barber, Miss A. F., by James Barber, Esq.
Barber, Nellie, by Joseph Barber, Esq.
Barton, Mrs. J. C., Montreal, by her husband.
Bogart, D. D., Belleville, Ont.
Boyd, James, Vankleek Hill.
Burton, P. H., Montreal.
Burton, Mrs. P. H., by her husband.
Burton, Alfred, by his father.
Burton, Edgar S., do.
Butters, Daniel, Montreal.
Clark, J. P., Montreal.
Clarke, Rev. W. F., Guelph, by Mr. E. H. Potter, Brantford.
Clarke, Rev. Wm., by N. Hamilton, Esq., Paris.
Chapman, Rev. Charles, Montreal, by Thomas Robertson, Esq.
Clements, N. K., Yarmouth, Nova Scotia.
Cooper, James, Toronto, Ont.
Cridiford, Miss, by the Kingston Cong. S. School.
Cushing, Charles, Montreal.
Day, Rev. B. W., Markham, Ont., by the Sunday School.
Dennis, Freeman, Yarmouth, Nova Scotia.
Dennis, Mrs. F., by her husband.
Dougall, John & Son, Montreal.
Dunn, Robert, Montreal.
Dunn, Mrs. Robert, by her husband.
Dunn, John M., by his father.
Ebbs, Rev. Edward, by Mr. Norman Hamilton.
Ebbs, Mrs. Rev. Edward, by her husband.
Fenwick, Rev. K. M., Kingston, Ont., by G. Robertson, sen., Esq.
Fenwick, Arthur M., Kingston, Ont.
Fenwick, G. S., Kingston, Ont.
*Fisher, Mrs. Dr., Montreal.
Foulds, John, Montreal.
Gibson, Mrs. Rev. J. M., by Dr. Wilkes.
Hendry, Mrs. Thomas, Kingston, Ont.
Hibbard, W. R., Montreal.
Hague, George, Toronto.
Hamilton, Mrs. Norman, Paris, Ont., by her husband.
Hamilton, Elizabeth Sarah, Paris, Ont., by her father.
Hannan, M., Montreal.
Heath, John, Montreal.
Hutchins, Benjamin, Montreal.
Ireland, William, Montreal.
Jackson, Rev. S. N., M.D., Toronto, by James Smith, Esq., architect.
Jackson, Mrs. H. N., by her son, the Rev. S. N. Jackson.
Jamieson, R. C., Montreal.
Jamieson, Mrs. R. C., by her husband.
Janes, Mrs. S. E., by late Norman Hamilton, Esq.
Leeming, John, Montreal.
Leeming, Mrs. John, by her husband.
Lewis, David, Toronto.
Linton, James, Montreal.
Linton, Mrs. James, by her husband.
Linton, Miss Mary, Montreal.
Lyman, Henry, Montreal.
Lyman, Mrs. Henry, do.
Lyman, S. J., do.
Lyman, Theodore, do.
Lyman, Theodore P., by his father.
Lyman, Henry L., by his father.
*Mayer, J. C., Toronto.
Macdougall, William, Montreal.
McDonnough, William, do.
McEwen, John, Kingston, Ont., by the Sabbath School.
McGregor, Rev. Alexander, Yarmouth, N. S., by N. K. Clements, Esq.
McGregor, Mrs. Rev. Alexander, by Freeman Dennis, Esq.

McGregor, Rev. Dugald, Manilla, by a member of the Kingston church.
McLachlan, J. S., Montreal.
McLachlan, Mrs. J. S., do.
McLachlan, Mrs. Wm., do.
McLachlan, William, do.
McLachlan, W. B., by his brother, J. S. McLachlan, Montreal.
McLachlan, Winifred, by her father.
Mills, Mrs. J. E., Montreal.
Moss, George H., do.
Marling, Rev. F. H., Toronto, by N. McEachern, Esq.
Nivin, William, Montreal.
O'Hara, H., on Union Picture account, Bowmanville, Ont.
Potter, Mrs. E. H., by the late Mr. E. H. Potter, Brantford, Ont.
Reikie, Rev. T. M., by G. Robertson, jun., Esq., Kingston.
Roaf, Mrs. Rev. John, Toronto, by Rev. S. N. Jackson, M.D.
Ross, W. R., Montreal.
Ross, Mrs., by her husband.
Robertson, Robert, Lanark.
Robertson, Mrs. George, sen., Kingston, Ont.
Robertson, George, jnn., Kingston, Ont.
Robertson, Mrs. George, jun., by her husband.
Robertson, B. W., Kingston, Ont.
Robertson, William, Lanark, Ont.
Robertson, Mrs. William, by her husband.
Robertson, Thomas, Montreal.
Robertson, Mrs. Thomas, by her husband.
*Stewart, R. D., Philadelphia.
Savage, Alfred, Montreal.
Savage, Harry, by the Kingston Cong. Church.
Savage & Lyman, Montreal.
Smillie, W. C., Montreal.
Smillie, Mrs. W. C., Montreal, by her husband.
Spalding, Mrs. H. W., Montreal, by her husband.
*Tyler, Rev. W. H., Pittsfield, Mass., U.S.
Turner, John, Toronto, Ont.
Unsworth, Rev. J., Georgetown, Ont., by James Barber, sen.
Unsworth, Mrs. Rev. J., Georgetown, Ont.
Waddington, W., Kingston, Ont., by the Cong. Sunday School.
Welding, W. E., Brantford.
Welding, Mrs. W. E., do., by her husband.
Wood, Rev. John, Toronto, by Mr. E. H. Potter.
Wood, Mrs. Rev. John, by Mr. E. H. Potter, Brantford, Ont.
Wood, Miss Charlotte E., by Rev. John Wood and family.
Wood, Miss S. E., by Rev. John Wood and family.
Wood, Henry L., by do.
Wood, Peter Wentworth, Montreal.
Winks, George, Montreal.
Whitlaw, Charles, Paris, Ont.
Whitlaw, Mrs. Charles, Paris, Ont.
Whitney, N. S., Montreal.
Whitney, Mary, Montreal, by Mrs. J. E. Mills.
Wilkes, James, Brantford, Ont.
Wilkes, Henry, D.D., LL.D., by M. F. & B. W.
Wilkes, Mrs. Rev. Dr., by her husband.
Wilkes, Mrs. James, by her husband.
Wilkes, John Aston, by his father.
Wilkes, T. Holmes, by his father.

SUMMARY OF CONTRIBUTIONS, 1874-75.

ONTARIO WESTERN DISTRICT.

Brantford		$ 80 00
Douglas		15 96
Embro		15 00
Eramosa, last year	$33 67	
1875	27 74	
		61 41
Fergus		13 94
Garafraxa, 1st Church	$20 84	
North	4 92	
		25 76
Guelph		61 61
Hamilton		149 70
Listowel		43 00
London, last year	$ 1 00	
1875	35 75	
		36 75
Paris		$194 90
Sarnia		29 08
Southwold, add'al last year.	$ 7 20	
1875	15 35	
		22 55
Stratford		32 00
Tilbury		15 00
Warwick, Forest, etc		65 17
Turnberry, last year	$40 00	
1875	23 40	
		63 40
Clifford, etc		14 78
W. C., per Dr. Wilkes		15 00
Total		$955 01

ONTARIO MIDDLE DISTRICT.

Alton and North Erin		$ 41 00
Bowmanville, last year	$58 00	
1875	53 38	
		111 38
Georgetown		105 00
Manilla		86 92
Markham and Unionville		57 12
Newmarket		12 15
Owen Sound, last year	$14 50	
this year	32 00	
		46 50
Pine Grove		43 66
Stouffville		53 15
Toronto, Zion Church		280 00
Toronto, Bond Street Church		294 88
Toronto, Northern Church		$ 41 39
Toronto, Annual Meeting		19 72
Whitby		43 00
South Caledon		21 00
Oro, last year	$29 00	
this year	30 00	
		59 00
Rugby, last year	$24 00	
this year	29 00	
		53 00
Vespra, last year	$28 00	
this year	14 00	
		42 00
Total		$1410 87

ONTARIO EASTERN DISTRICT.

Athol	$31 30	
Martintown	17 22	
		$ 48 52
Cold Springs		35 85
Cobourg		30 15
Belleville		64 52
Brockville		16 50
Kingston, 1st Church		350 68
Kingston, Bethel Church		$ 20 05
Lanark Village		56 75
Lanark, 1st Church		55 25
Ottawa		71 05
Vankleek Hill		25 00
Total		$774 32

QUEBEC DISTRICT.

"A Friend in T."		$ 10 00
Danville		11 10
Eaton and Learned Plain		32 00
Fitch Bay, etc		18 49
Granby, last year		26 24
Melbourne, Durham, etc		12 97
An amount sent by Rev. A. Duff, too late last year		15 69
Montreal, Emmanuel		188 50
Montreal, Shaftesbury		28 00
Montreal, Zion, addit'nal last year	$141 00	
this year	367 68	
		$ 508 68
Franklin Centre		12 00
Sherbrooke and Lennoxville		146 20
Waterville, etc		33 28
Quebec		30 00
Total		$1073 15

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

Brooklyn and Beachmeadows, last year	$41 25	
Do. do. do. this year	40 00	
		$ 81 25
Chebogue, last year, received after accounts closed		10 00
Keswick Ridge, N. B., last year	$26 00	
Do. do. this year	28 00	
		54 00
Liverpool, last year	$10 36	
Do. this year	12 61	
		22 97
Liverpool, returned a loan		60 00
Maitland and Noel, last year		58 80
Milton, Queen's County, N. S., last year		70 09
Pleasant River, last year	$25 66	
Do. this year	34 96	
		60 62
Sheffield, N. B.		53 00
Sheffield, the Annual Meeting		13 15

St. John, New Brunswick	100 00	
Yarmouth, N. S.	90 00	
Total		$ 673 88
Income from investments, Gorham Estate, College Funds, etc.		698 65
		$1372 53
The Colonial Missionary Society, England		$1695 55
A portion of the Legacy of the late Thomas Fletcher, Esq., of Beverley, Ontario, received December, 1874		600 00

The following are Lists of Subscriptions, of one dollar and over, and Collections, so far as furnished, all being included in the above Summary:

ONTARIO WESTERN DISTRICT.

BRANTFORD.—$80.

Collected by Mrs. John Ott and Miss Wilkes.

James Wilkes	$10 00
John and Frank Ott	5 00
D. R. Blackader	5 00
C. H. Waterous	4 00
A. J. Wilkes	2 00
Rev. E. C. W. McColl	2 00
Mrs. Waterous	2 00
Henry Stroud	2 00
E. Brophy	1 00
F. P. Adams	1 00
J. Woodyatt	1 00
J. B. King	1 00
D. Campbell	1 00
G. Hardy	1 00
James Smith	1 00
William Mellish	1 00
W. W. Shackell	1 00
A. H. Mellish	1 00
J. E. Waterous	1 00
G. H. Wilkes	1 00
P. J. Pilkey	1 00
A. F. Waterous	1 00
Thomas Woodyatt	1 00
W. Harper	1 00
Dr. H. C. Allen	1 00
George Adams	1 00
J. O. Wisner	1 00
Miss Davis	1 00
Joseph Jackson	1 00
George Mills	1 00
Edward G. Brooks	1 00
Mrs. Wickens and daughter	1 00
Little ones, Missionary Box	40
Sums below a dollar	6 20
Sab. Collection	10 00
Sabbath School Collection	7 40
Total	$80 00

DOUGLAS.—$15.96.

R. Y. Blyth	$ 2 00
G. Smith	1 00
Edmund Smith	1 00
John Hill	1 00
Alexander Clark	1 00
W. F. Blyth	1 00
W. Douglas	1 00
James Clyne	1 00
Sums under one dollar	5 15
Collection, M. Meeting	1 81
Total	$15 96

EMBRO.—$15.

Collection	$13 00
Rev. J. Salmon	2 00
Total	$15 00

ERAMOSA.—$27.74.

(No list).

FERGUS.—$13.94.

Miss Whitt	$ 2 00
Rev. E. Barker	2 00
W. H. Shaw	1 00
J. Ironside	1 00
Missionary Meeting	7 94
Total	$13 94

GARAFRAXA, IST CHURCH.—$20.84.

Andrew Gerrie	$ 1 00
William Boyle	1 00
John Bayne	1 00
P. S. Martin	1 00
George Gerrie	1 00
Timothy Hastings	1 00
Collection	1 84
Sums below a dollar	13 00
Total	$20 84

GARAFRAXA, NORTH.—$4.92.

Collection, Missionary Meeting	$ 1 44
Per Rev. E. Barker	3 48
Total	$ 4 92

GUELPH.—$61.61.

Mr. and Mrs. Hodgskin	$10 00
Miss Hodgskin	2 00
E. H. Arms	2 00
J. Pilcher	2 00
G. Howard	2 00
Rev. W. Manchee	4 00
John Crowe	2 00
Mr. and Mrs. McRoberts	1 25
Mrs. Budd	1 00
J. Verney	1 00
R. Thomson	1 00
T. Lawrence	1 00
S. Boult	1 00
J. Wilkinson	1 00
Mrs. Law	1 00
Mrs. Tatham	1 00
A. M. Jackson	1 00
James Goldie	2 00
W. Ryan	1 00
T. W. Crosby	1 00
W. H. Marcon	1 00
R. Gausby	1 00
J. W. Lyon	1 00
D. Moulton	1 00
W. G. Taylor	1 00
Miss Mickle	1 00
G. H. Skinner	1 00
Sums below a dollar	5 21
Anonymous sums	3 68
Missionary Collection	7 47
Total	$61 61

HAMILTON.—$149.70.
(No list).

LISTOWEL.—$43.

D. D. Campbell	$ 4 00
Mrs. S. R. Mortimore	2 50
Rev. E. Rose	2 00
J. W. Climie	2 00
A. McMillan	2 00
R. W. Hermon	2 00
Mrs. S. T. Climie	2 00
Mrs. Austin	2 00
S. R. Mortimore	1 00
S. C. Mortimore	1 00
A. F. Climie	1 00
W. Climie	1 00
A. Climie	1 00
P. Campbell	1 00
Mrs. P. Campbell	1 00
Mrs. Hodson	1 00
Collection	6 15
Smaller sums	9 35
G Climie	1 00
Total	$43 00

LONDON.—$37.75.
(No list).

PARIS.—$194.90.

Charles Whitlaw	$ 50 00
Estate of N. Hamilton	50 00
H. Hart	10 00
P. Adams	9 00
W. H. Allworth	6 00
A. H. Baird	5 00
Mrs. P. Adams	3 00
Miss Whitlaw	2 00
W. Walton	2 00
J. More	2 00
D. Finlayson	2 00
P. O. Connor	2 00
T. Walker	1 50
J. Sanders	1 25
J. Carnie	1 00
J. Roberts	1 00
P. Buckley	1 00
J. Brockbank	1 00
J. Wight	1 00
R. Campbell	1 00
W. W. Clay	1 00
F. Hammet	1 00
D. Patton	1 00
Dr. Cooke	1 00
J. Hackland	1 00
R. Palmer	1 00
C. Arnold	1 00
S. Bedford	1 00
J. Finlayson	1 00
Mrs. Tufford	1 00
Mrs. Baker	1 00
Mrs. Fry	1 00
Miss Cooke	1 00
Miss Sovereign	1 00
Miss J. Sovereign	1 00
Miss Wight	1 00
Miss Allworth	1 00
Mrs. Horace Capron	1 00
W. Hunter	1 00
Smaller sums	8 25
Collections	15 90
Total	$194 90

SARNIA.—$29.08.

Collected by Miss Lambert	$10 50
Do. by Miss Legget	11 60
Do. at Missionary Meeting	6 98
Total	$29 08

SOUTHWOLD, OR FROME.—$22.55.
(For last year, received too late).

John Silcox	$ 3 00
George Silcox	1 00
M. Lodge	1 00
Mrs. J. Harris	1 00
R. Kettlewell	1 00
Anonymous	20
Total	$ 7 20

By collecting cards for the current year	$15 35

STRATFORD.—$32.

Rev. W. H. Heu de Bourck	$ 5 00
Walter Marshall	1 00
Andrew Marshall	1 00
Dr. Hyde	4 00
Joseph Sharman	1 00
Mrs. Sharman	2 00
Mrs. MacFarlane	1 00
A. M. Campbell	1 00
John Welsh	1 00
Mr. Dutton	1 00
W. Workman	1 00
Mr. Birch	1 00
J. Phillips	1 00
Mr. Winter	1 00
Mr. Griswold	1 00
A. J. Bailey	1 00
Mr. Codd	1 00
Mrs. Reynolds	1 00
Smaller sums	6 00
Total	$32 00

TILBURY.—$15.

(Received through Rev. Mr. Wickett, Clifford).

TURNBERRY.—$14.78.

Collection	$ 3 47
Howick 1st	5 20
Subscriptions	4 35
Clifford	1 76
Total	$14 78

WARWICK FIELD.

FOREST.—$18.92.

Rev. R. Hay and family	$ 4 00
A. Rawlings	4 00
Dr. Hutton	1 00
L. McFayden	2 00
G. Hart	1 00
D. Livingston	1 00
Sums below a dollar	3 75
Collection	2 17
Total	$18 92

EBENEZER CHURCH.—$7.25.

H. Campbell	$ 1 00
J. Brodie	1 00
D. Campbell	1 00
Small sums	4 25
Total	$ 7 25

ZION CHURCH.—$22.

Thomas Luckham	$ 1 00
J. Hay	1 00
J. Thomas	1 00
J. D. Eccles	2 00
Sums below a dollar	13 20
Collections	3 80
Total	$22 00

WATFORD.—$17.

D. Lamb	$ 1 00
J. Lamb	1 00
Mrs. Symington	1 00
Dr. Harvey	1 00
Small sums	11 54
Collection	1 46
Total	$17 00

The following sums were received last year, after the accounts were closed :—

From Turnberry and Howick	$40 00
Eramosa	33 67
London, per Mr. Wallace	1 00
W. C.	15 00

TURNBERRY.—$23.40.

Collectors, Miss E. J. Doubledee and Miss M. J. Aikins.

David Gemmill	$ 1 50
John Gemmill	1 00
William Aikins	1 00
Mrs. John Gemmill	1 00
Mrs. William Aikins	1 00
Mrs. Laurie	1 00
18 subscriptions, of 50c. each	9 00
Smaller sums	7 90
Total	$23 40

ONTARIO MIDDLE DISTRICT.

ALTON.—$28.

Rev. H. Denny	$ 1 00
Mrs. H. Denny	1 00
Walter McClellan	1 00
James McClellan	1 20
William Lunen	1 00
Collection	4 06
Small sums	18 74
Total	$28 00

NORTH ERIN.—$13.

Dugald McGill	$ 1 00
Duncan McGill	1 00
Mrs. McGill	1 00
Andrew Clark	1 00
Donald Blain	1 00
Simon Henderson	1 00
Gilbert Thompson	1 00
Small sums and collection	6 00
Total	$13 00

BOWMANVILLE.—$53.38.

H. O'Hara	$3 00
W. McMurtry	4 00
Rev. J. Allworth	5 00
Mr. Heal	5 00
J. Stephens	4 00
Mr. Thomas	3 00

J. McMurtry	$ 2 00
Mrs. J. McMurtry	2 00
W. J. McMurtry	2 00
Mrs. Vale	2 00
W. R. Climie	2 00
Mrs. R. Armour	2 00
D. Stott	1 00
E. Stott	1 00
J. B. Bradshaw	1 00
Mrs. R. O'Hara	1 00
Mrs. Man	1 00
Miss Stuart	1 00
Mrs. W. Armour	1 00
Sums under one dollar	6 00
Collection	4 38
Total	$53 38

GEORGETOWN.—$105.

James Barber, sen	$ 20 00
Joseph Barber, sen.	20 00
George Anderson	10 00
Mrs. Anderson	10 00
Mrs. James Barber	2 00
Joseph Barber, jr.	2 00
John R. Barber	2 00
Robert Lynn	2 00
William Hardy	2 00
Mrs. Swain	1 00
James Barber, jr.	1 00
Mrs. Unsworth	1 50
Mr. Murdoch	2 50
Mr. Ruddell	1 00
D. Cross	1 00
J. M. Barber	1 00
E. Bessie	1 00
John Harvey	1 00
Mr. Anderson	1 00
Miss Zimmerman	1 00
Mrs. Foot	4 00
Small sums	4 70
Collection	13 30
Total	$105 00

MANILLA.—$86.92.

Collected by Mrs. H. McDonald and Miss McCallum.

J. D. McLean	$ 1 00
J. M. McLean	1 00
D. McDonald	1 00
D. Cameron	1 00
W. Rail	1 00
J. McCallum	1 00
A. McInnis	1 00
Small sums	75

Collected by Miss Wylie and Miss Miss McDonald.

J. H. Wylie	$ 1 00
A. McFadyen	1 00
J. Shaw	1 00
F. F. Shaw	1 00
Rev. D. McGregor	1 00
Mrs. W. Coone	$ 1 00
Dr. A. Luke	1 00
Mrs. Ellis	1 00
R. Edwards	1 00
Small sums	9 00

Collected by Messrs. A. McInnis and D. Carmichael.

A. McInnis	$ 1 00
D. Carmichael	1 00
Duncan Carmichael	1 00
W. Irwin	1 00
M. McKinnon	1 00
Mr. Hall	1 00
D. McIntyre	1 00
Small sums	7 25

Collected by Miss McInnis and Miss McDonald.

A. McInnis	$ 1 00
A. McLean	1 00
A. MacIntyre	1 00
J. McLean	1 00
A. McDonald	1 00
H. McLean	1 00
Small sums	12 50

Collected by Miss McFadyen and Mr. D. McIntyre.

Rev. D. McGregor	$ 1 00
N. D. McFadyen	1 00
Martin McFadyen	1 00
Small sums	10 75

Collected by Miss McDonald and Mr. John Cameron.

Small sums	$ 6 73
Collection	7 94
Total	$86 92

MARKHAM AND UNIONVILLE.

UNIONVILLE.—$28.30.

Mr. and Mrs. Braithwaite and family	$ 8 00
Mr. and Mrs. Ed. Eckardt	5 00
Dr. Eckardt	2 00
Miss E. H. Sweeting	2 00
Mrs. P. Eckardt	1 00
Miss S. A. Eckardt	1 00
Mrs. Eakin	1 00
H. P. Crosby	1 00
Small sums	2 30
Collection	5 00
Total	$28 30

MARKHAM.—$28.82.

J. A. Wales	$ 2 00
H. R. Wales	1 00
Hon. D. Reesor	1 00
R. Pringle	1 00
G. Robinson	1 00
Mrs. R. H. Wales	1 00
G. R. Vandyant	1 00
Mrs. Dr. Crowle	1 00
Sundries and Collection	19 82
Total	$28 82

NEWMARKET.—$12.15.

Joseph Millard	$ 4 00
Henry Copson	1 00
Mr. Smith	5 00
A little boy	1 00
Collection	1 15
Total	$12 15

OWEN SOUND.—&46.50.

Last year	$14 50
J. I. Hindley	4 00
W. Kennedy	2 00
E. W. Bishop	1 00
M. H. Kilbourne	1 00
G. D. Kilbourne	1 00
J. Rogerson	1 00
J. J. Anderson	1 00
G. Nichol	1 00
G. Inglis	1 00
O. J. Showell	1 00
C. R. Wilkes	1 25
A friend	1 00
Small sums	15 75
Total	$46 50

PINE GROVE.—$43.66.

Collection at Meeting	$ 2 96

Collected by the Misses Akam and Hutchinson.

J. Bennetts	$ 1 00
D. Witherspoon	1 00
H. Akam	1 00
15 small sums	5 70

Collected by Mrs. Keffer and Miss McGillivray.

Mrs. Abell	$ 1 00
Dr. Wilkinson	1 00
W. Jeffery	2 00
W. A. Wallis	4 00
W. Hartman	4 00
Mrs. John Elliot	1 00
A. M. Grieve	1 00
C. H. Dunning	1 00
Wallace Bros	1 50
28 small sums	10 50
From the Sabbath School	5 00
Total	$43 66

STOUFFVILLE.—$53.75.

Collected by Mrs. McKennell, Miss Sarah Sheffield and Miss Louisa German.

Rev. B. W. Day	$ 2 00
Mrs. Day	2 00
J. German	1 00
R. Barnes	1 00
T. Mertens	1 00
J. Blackie	2 00
Mrs. E. Wheeler	1 00
W. Pagan	1 00
Mrs. Pagan	1 00
J. Nichol	2 00
Sums under one dollar	12 10

Collected by Mrs. C. D. Mertens.

C. D. Mertens	$ 2 00
J. G. Mertens	1 00
Mrs. Carter	1 00
Sums under one dollar	2 35

Colleeted by W. Cooper, Altona.

T. Millard	$ 1 00
Mrs. Millard	1 00
Sums under one dollar	2 50
Sunday School	5 66
Missionary Meeting collections	5 54
Stouffville Sunday collection	4 00
Altona do.	1 00
Total	$53 75

TORONTO, ZION CHURCH.—$280.

Collectors:—Mesdames D. Higgins, Jas. Smith, Saml. Greey, R. McPhail, Geo. Snarr, Thos. Lownsbrough, E. Potts and Miss Elliot.

John Turner	$ 50 00
Samuel N. Jackson	20 00
James Smith	15 00
John Wickson	15 00
David Higgins	15 00
John Snarr	10 00
George A. Hine	10 00
Samuel Davison	10 00
James Stibbs	5 00
Thomas Lownsbrough	5 00
A. G. Hodge	5 00
John D. Nasmith	5 00
H. N. Baird	5 00
John Adams	5 00
John Wightman	5 00
William Siddall	5 00
William Nicol	4 00
Thomas Webb	4 00
Mrs. McPhail	4 00
Frederick Wickson	3 00
William Freeland	2 00
Samuel Greey	2 00
George Pim	2 00
William Dixon	2 00
Dr. Richardson	2 00
Mrs. Sarah Lewis	2 00
Mrs. Adams	2 00
Miss Adams	2 00
Richard Flint	2 00
William Ellingsworth	2 00
John Elliot	1 50
Miss Blackburn	1 50
Miss A. S. Wallis	1 00
James Wilson	1 00
Henry Wickson	1 00
Mrs. Wightman	1 00
Mrs. Anker	1 00
J. C. Clapp	1 00
Theodore Snell	1 00

Mrs. Nuthall	$ 1 00
George Snarr	1 90
Mrs. George Snarr	1 00
Mrs. J. Grand	1 00
Mrs. W. Bolton	1 00
William Lovelock	1 00
John Dawkins	1 00
John Passmore	1 00
C. H. Hubbard	1 00
S. Cox	1 00
Mrs. James Grand	1 00
William McGillivray	1 00
Miss Bolton	1 00
George Strathern	1 00
Mrs. Dr. Elliot	1 00
Mrs. Joseph Grand	1 00
Edwin Potts	1 00
Joseph Greenfield	1 00
Miss Hamilton	1 00
Henry Webb	1 00
George Nickolls	1 00
W. C. Ashdown	1 00
Miss Ashdown	1 00
Alexander Christie	1 00
E. Weddell	1 00
Mrs. James Wickson	1 00
J. Turner	1 00
J. R. H	1 00
Friend	1 00
Friend	1 00
Thomas Pine	1 00
Part of New Year's Thank-offering	5 00
Sums under one dollar	10 00
Total	$280 00

TORONTO, BOND-ST. CHURCH.—$294.88.

Benevolent Fund	$267 00
Sabbath School	27 88
Total	$294 88

TORONTO, NORTHERN CHURCH.—$41.39.

Mr. Scoles	$ 1 00
Mr. Buell	1 00
G. T. M. Burnside	1 00
S. Roberts	50
C. J. Page	1 00
S. Sims	2 00
George Scott	1 00
George Hague	25 00
Sundry Collections	8 89
Total	$41 39

WHITBY.—$43.

Collected by Mrs. Johnston and Mrs. Hawley.

Ross Johnston	$ 3 00
Mrs. Hawley	1 00
Mrs. Jones	1 00
Rev. S. T. Gibbs	$ 1 00
Mrs. Gerrie	1 00
A friend	1 00
Mrs. Whitfield	1 00
James Lockhart	1 00
Mrs. McGillivray	1 00
Mr. Greigg	2 00
S. Fuller	2 00
Mrs. Greigg	1 00
J. H. Perry	2 00
S. W. B. Smith	1 00
W. S. Gibbs	1 00
John R. Hill	1 00
Small sums	2 00
Missionary Collection	6 25
Sunday School Collection	2 81
Part of Communion Service Collections	5 94
A friend	5 00
Total	$43 00

VESPRA, RUGBY AND ORO.

VESPRA.—$14.

Collected by the Misses Robertson, Peacock and Wood.

James Partridge	$ 1 00
John McGowan	1 00
Robert McGowan	1 00
Robert Russell	1 15
Charles Nattie	1 00
Alexander Coutts	1 00
Sunday Collection	2 34
Small sums	5 51
Total	$14 00

RUGBY.—$29.

Collected by the Misses Harvie and Ball.

Mr. and Mrs. Harvie	$ 2 00
Andrew Robertson	1 00
William Locke	1 00
J. and William Johnstone	1 00
William Chew	1 00
Thomas Chew	1 00
Mr. and Mrs. Silcox	2 00
J. C. D. Harvie	1 25
James Ball	1 00
Rugby S. S. Missionary Box	5 16
Sabbath Collection	5 00
Sums under one dollar	6 59
Total	$29 00

ORO.—$30.

Collected by Maggie Lauder and Lizzie Slesser.

Walter Lauder	$ 2 00
Mesdames Slesser and McLean	1 25
George Brown	1 00

Thomas Gray	$ 1 00
Maggie and Robert Richardson	1 50
P. Cavanagh	1 00
Few friends	2 85
Collected by Miss Gardner.	
Thomas S. McLeod	$ 1 00
Robert Millbee	1 00
Mrs. Graham	1 00
William Gardner	1 00
Stephen Gardner	1 00
Small sums	1 55
Collected by Miss Addison.	
Joseph Thomas	$ 2 00
Mrs. Thomas, Missionary Box	2 60
R. M. T. Thomas	2 50
Willie and Maggie Addison	1 50
Sabbath Collection	4 25
Total	$30 00

ONTARIO EASTERN DISTRICT.

ATHOL.—$31.30.

Mrs. W. Kennedy	$ 1 00
D. Mccallum	4 00
P. McDougall	1 00
Mr. and Mrs. J. Kennedy	5 00
A. Aird	1 00
D. McEwen	1 00
T. McEwen	1 00
J. McEwen	1 00
Mrs. J. McDougall	1 00
Mrs. D. Munroe	1 00
D. Kennedy	1 00
Mrs. D. McEwen	1 00
A. McDougall	1 00
J. Christie	1 00
J. Finlayson	1 00
J. Robinson	1 00
J. McEwen	1 00
A. McEwen	1 00
Mrs. T. Munroe	2 00
Collection	4 30
Total	$31 30

MARTINTOWN.—$17.22.

D. R. McCallum	$ 1 00
A. McDermid	2 00
H. McDermid	2 00
P. Christie	4 00
H. Christie	2 00
F. McCallum	1 00
R. Smart	1 00
Collection	3 72
A. Campbell	50
Total	$17 22

VANKLEEK HILL.—$25.

(No list).

KINGSTON, IST CHURCH.—$350.68.

George S. Fenwick	$100 00
George Robertson & Son	100 00
A member, to make the Rev. D. McGregor, of Manilla, a life member	20 00
Mrs. Thomas Hendry	50 00
Rev. K. M. Fenwick	10 00
Mrs. K. M. Fenwick	5 00
Ira A. Breck	5 00
Rev. R. McKay	5 00
Thomas Robertson	4 00
John McMillan	4 00
Thomas Haywood	2 00
E. Morham	2 00
Thomas Hendry	2 00
William Hendry	2 00
Thomas Savage	2 00
S. R. Henderson	2 00
William Chaffey, sen	2 00
Mrs. Waddingham	1 00
Miss Glossup	1 00
E. Crembley	1 00
Mr. Boyd	1 00
Mrs. F. Folger, sen	1 00
F. McBride	1 00
H. Cunningham	1 00
J. McEwen	1 00
George Thompson	1 00
Thomas Savage, jr	1 00
Miss Jane Craig	1 00
William Dousley	1 00
R. Hendry, jr	1 00
J. B. Spencer	1 00
Joseph Reed	1 00
Small sums	3 00
Sabbath School	12 68
Henry Folger	1 00
J. Cridiford	1 00
A. Hewitt	1 00
Total	$350 68

KINGSTON, BETHEL.—$20.05.

Rev. W. M. Peacock	$ 5 00
J. Waddingham	2 00
D. McEwen	2 00
Thomas Aimiel	1 00
George Chaffey	2 00
Andrew Mills	1 00
W. J. Waddingham	1 00
R. Softley	1 00
B. W. Robertson	2 50
Small sums	2 55
Total	$20 05

COLD SPRINGS.—$35.85.

Collection at public meeting	$ 6 00
Collected by Miss Kent.	
George Kent	$ 1 00
John McCullough	2 00
Mr. and Mrs. Jewell	3 00
Small sums	3 25
Collected by Miss Lintin.	
Mr. and Mrs. Robert Eagleson	$ 1 00
Small sums	5 10
Collected by Miss Stowell.	
Rev. J. Howell	$ 2 00
Mrs. John Davidson	1 00
James Ford, jr	1 50
Mrs. Stewart	1 00
Miss E. Davidson	1 00
Miss Kelly	1 00
Miss E. Stowell	1 00
Mrs. McMillan and sons	1 00
The Misses E. B. and C. L. Eagleson	1 75
Small sums	3 25
Total	$35 85

BROCKVILLE.—$16.50.

B. C. Shepherd	$ 2 00
Mr. Lewis	1 00
Mrs. Halsey	1 50
William McMillan	1 50
Mrs. H. A. Alden	1 50
D. Picken	1 00
Mrs. G. Warwick	1 00
Mrs. Charles Jones	5 00
James Hun	2 00
Total	$16 50

MIDDLEVILLE—ROSETTA SECTION. $15.11.

Janet Peacock	$ 1 00
Margaret Peacock	1 00
William Aitkin	1 25
William Craig	1 00
William Angus	1 40
James Robertson	4 00
Thomas Young	1 00
John Givens	2 00
Small sums	1 96
Additional	50
Total	$15 11

HOPETOWN SECTION.—$8.10.
Collected by Miss Jane McIlraith and Miss Isabella Yuil.

John McIlraith	$ 1 00
Edward Ball	1 00
Miss Craig	1 00
Small sums	5 10
Total	$ 8 10

MIDDLEVILLE SECTION.—$32.04.

John Affleck	$ 4 00
A. R. McIntyre	1 00
Mrs. Aikman	1 00
G. Peacock	1 00
William Croft	1 00
Margaret A. Croft, sen.	1 00
Emma J. Croft	1 00
Annie A. Croft	1 00
Mrs. Croft	1 00
William E. Croft	1 00
James Campbell	2 00
Robert Affleck	2 00
Rev. R. Brown	2 23
Miss Della Brown	1 00
John L. Brown	1 00
William Guthrie	1 00
Robert P. Affleck	1 00
Mrs. James Rankin	1 00
John Somerville	75
Robert Somerville	75
Small sums	6 31
Total	$32 04

OTTAWA.—$71.05.

Rev. J. G. Sanderson	$ 5 00
James Jarvis	5 00
John Lamb	2 00
James Ogilvey	2 00
William Kerr	2 00
John Hill	2 00
F. W. Radford	2 00
J. Ruthven	1 50
R. J. Rodden	1 00
Mrs. T. Rodden	1 00
A. J. Stephens	1 00
W. A. Lamb	1 00
R. Thackery	1 00
Thomas Gallagher	1 00
Mrs. William Young	1 00
H. McLean	1 00
J. A. Kimber	1 00
T. Spackman	1 00
Miss Shapley	1 00
Mrs. A. Fraser	1 00
Mr. Mingard	1 00
Mrs. Sleeman	50
Collection	13 70
Sabbath School	22 35
Total	$71 05

COBOURG.—$30.15.

Field & Bro	$10 00
H. Evans	1 00
T. Elgar	2 00
Mrs. Harrison	50
F. W. Field	2 00
John Field	2 00
C. Lawes	1 00
W. Kerr	2 00

J. Hayden	$ 2 00
Mrs. Hayden	2 00
J. Dumble	1 00
J. P. Field	1 00
Collection	3 65
Total	$30 15

BELLEVILLE.—$64.52.

Thomas Watkins	$ 4 00
Mrs. Climie	1 00
Mrs. Large	1 00
W. Slack	1 00
W. Christie	6 00
Joseph Wilson	2 00
Dr. Holden	1 00
A. G. Northrup	2 00
John Forin	15 00
R. Stephenson	2 00
W. H. Vantassel	1 00
Dr. Palmer	1 00
Mrs. C. Wilson	1 50
Ida Wilson	1 00
E. W. Holton	5 00
William Johnston	1 00
S. W. Benson	1 00
Dr. Hope	1 00
F. McAnnany	1 00
F. Lockett	1 00
R. Whitc	4 00
Benjamin Climie	1 00
Cash	1 50
Collection at public meeting	4 27
Small sums	2 25
Dr. Holden (1874)	2 00
Total	$64 52

LANARK VILLAGE.—$56.75.

Rev. John Brown	$ 3 00
Mrs. M. A. Brown	2 00
W. Robertson	10 00
Thomas Baird	4 00
Thomas Watt	2 00
Robert Watt	1 00
B. Caldwell	5 00
John Mair	8 00
R. Robertson	4 00
James Bowes	1 00
M. M. Rielly	1 00
T. B. Caldwell	1 00
H. Burke	1 00
Mrs. J. McIntyre	1 00
J. Richardson	1 06
Mary Ballentine	1 00
Small sums	7 50
Collection	3 25
Total	$56 75

QUEBEC DISTRICT.

DANVILLE.
(No list).

EATON AND LEARNED PLAIN.

EATON.—$25.

Collected by Mrs. Emily Bailey.

E. H. Candel	$ 1 00
Mr. and Mrs. Goodwin	1 00
Small sums	2 52

Collected by Miss Emily Hill and Miss Abby Brown.

H. N. Hill	$ 1 00
William Alger	1 00
Small sums	1 60

Collected by Mesdames J. A. Fisher and Lebourveau.

Hiram French	$ 2 00
S. A. Hurd	2 00
Rev. E. J. Sherrill	3 00
G. W. Powers, M.D	1 00
Mrs. E. A. Sawyers	1 00
Mrs. C. M. Draper	1 00
Mrs. G. W. Powers	1 00
Mrs. M. Lebourveau	1 00
Small sums	3 25
Collection	1 63
Total	$25 00

LEARNED PLAIN.—$7.

Collected by Mesdames W. Thomas and E. Learned.

W. M. Farnworth	$ 1 00
Mrs. E. Learned	1 00
Collection at Missionary Meeting	1 52
Small sums	3 48
Total	$ 7 00

FRANKLIN CENTRE.
(No list).

FITCH BAY.—$12.50.

Collected by Alma Brainard.

T. D. Brainard	$ 2 00
A. P. Brainard	1 00
J. B. Brainard	1 00
Dea. I. Brainard	1 00
O. G. Brown	1 00
T. A. Davis	1 00
Small sums	1 00

Collected by Emma Blake.

L. P. Adams	$ 1 00
L. Magoon	1 00
John G. Christie	1 00
William Dalloff	1 00
Small sums	50
Total	$12 50

MELBOURNE.—$6.05.

DURHAM.—$3.55.

WINDSOR.—$3.37.

(These are Collections at Missionary Meetings).

MONTREAL, ZION CHURCH.—$508.68.

Last year, received too late for the accounts	$141 00
Half collection, Missionary Prayer Meeting, to end of 1874	14 40
Zion Church Sunday School, in Mansfield Street	8 08
Zion Church Sunday School	40 00
Henry Wilkes, to constitute T. H. Wilkes a life member	20 00
W. R. Ross	50 00
Thomas Robertson, to constitute Mrs. Robertson a life member	20 00
J. C. Barton, to constitute Mrs. Barton a life member	20 00
J. Baylis, to constitute Miss Annie C. Baylis a life member	20 00
William Heath	20 00
Robert Mills	15 00
J. English	10 00
Rev. C. Chapman	10 00
William Rodden	10 00
J. H. Ritchie	10 00
Mrs. Martin	5 00
Miss Martin	1 00
W. G. Beers	5 00
A friend	5 00
Mrs. Chandler	5 00
Jonathan Brown	5 00
J. W. Taylor	5 00
H. Birks	5 00
A. McKeand	5 00
T. C. Short	5 00
Robert Seath	5 00
J. Williamson	5 00
S. E. Leishman	4 00
S. J. Lyman	4 00
Mr. Shapley	3 00
— Robertson	2 00
Mrs. Walker	2 00
Mrs. Wilkes	2 00
Mr. Cayford	2 00
Margaret Robins	2 00
Miss Green	1 50
A Sabbath School Teacher and her Class	1 20
Thomas Moodie	1 00
R. Herring	1 00
R. McGregor	1 00
Miss Fitzpatrick	1 00
Miss Emma Baylis	1 00
Miss Wilkes	1 00
Mrs. Sutherland	1 00
Miss Robertson	1 00
James B. Gibb	1 00
J. D. D	1 00
Dr. Wanless	1 00
A. Hart	1 00
Mr. Niven	1 00
A. Black	1 00
J. W. Curtis	1 00
Cash	1 00
Sums under one dollar, through Collection Bags	$ 4 50
Total	$508 68

SHAFTESBURY HALL.—$28.

C. Cushing, to constitute himself a life member	$20 00
Thomas Parker	5 00
Mrs. E. Toller	1 00
J. Ritchie	1 00
J. R. D	1 00
Total	$28 00

MONTREAL, EMMANUEL CHURCH. $188.50.

Winifred McLachlan	$ 25 00
Edgar S. Burton	25 00
George W. Moss	20 00
Mr. and Mrs. Henry Lyman	10 00
Charles Alexander	10 00
Theodore Lyman	10 00
R. C. Jamieson	10 00
Robert Dunn	10 00
James Linton	10 00
Mrs. Fisher	5 00
William MacDougall	5 00
C. R. Black	5 00
Edward Evans	5 00
John MacIntosh	5 00
William Reid	5 00
James Black	5 00
Alfred Savage	5 00
William MacDonough	5 00
F. Scholes	5 00
W. Moodie	4 00
George Cornish	2 50
D. Macphie	2 00
Total	$188 50

SHERBROOKE AND LENNOXVILLE. $146.20.

Thomas S. Morey	$ 5 00
Thomas J. Tuck	5 00
A. Paton	5 00
J. G Robertson	5 00
S. J. Foss	5 00
E. H. Duff	5 00
E. Hargrave	5 00
Rev. A. Duff	5 00
M. R. Richards	4 00
Mr. and Mrs. C. Brooks	4 00
C. H. Fletcher	3 00
S. F. Morey	3 00
Miss Ball	2 00
J. McNichol	2 00
J. H. Paton	2 00
W. Addie	2 00
Mrs. Hubbard	2 00
Miss Dickenson	2 00
W. M. Duddy	2 00

Miss H. C. Farnham	$ 2 00
Joshua Foss	2 00
E. Clark	2 00
Mr. and Mrs. Hall	2 00
E. W. Abbott	2 00
A. Stevens	2 00
C. Bryant	1 50
P. Hubbard	1 50
M. McKechnie	1 50
H. Caswell	1 25
H. McFadden	50
Robert Mitchell	1 00
Mrs. Richards	1 00
E. Ball	1 00
W. Johnston	1 00
G. C. Foote	1 00
S. B. Jenckes	1 00
J. C. Eaton	1 00
P. Blodgett	1 00
E. S. Foss	1 00
J. S. Mitchell	1 00
H. Hubbard	1 00
S. Lebourveau	1 00
W. Barlow	1 00
W. Jarrett	1 00
J. Young	1 00
J. McCloud	1 00
George Morrison	1 00
W. White	1 00
Mrs. White	1 00
S. Tuck	1 00
J. Sangster	1 00
R. L. Harvey	1 00
J. B. Moire	1 00
T. Read	1 00
W. Somers	1 00
J. S. Walton	1 00
J. G. Walton	1 00
Susan Boyd	1 00
W. F. Myron	1 00
J. R. Smith	1 00
Miss E. Bailey	1 00
Laura A. Hurd	1 00
Miss E. M. Foss	1 00
Mrs. Dean	1 00
John Hall	1 00
Mrs. Abbott	1 00
George Mitchell	1 00
Mrs. Hawes	1 00
Mrs. F. Mitchell	1 00
S. A. McFadden	1 00
Sums under a dollar	8 00
Collections at Sherbrooke	6 73
Collections at Lennoxville	5 22
Total	$146 20

WATERVILLE AND CAPELTOWN.—$33.28.

Collected by the Misses Johnston and Eadie.

John McIntosh	$ 1 00
Mrs. Paige	1 00
C. O. Swanson	$ 1 00
William Johnston	1 00
Rev. George Purkis	2 00
John and James McIntosh	1 00
George Eadie and J. C. Purkis	1 00
Mrs. Healey and Andrew Gainon	1 00
Thomas Harwood and Mrs. Rowe.	1 00
Mrs. Collins and L. W. Wyman	1 00
O. M. Swanson and C. Brodin	1 00
John McArthur and L. M. Johnson	1 00
John Kimble and James Lyttle	1 00
Wm. McGoverin and Daniel Jones.	1 00
J. W. Gilbert and L. N. Emerson.	1 00
C. F. Wiggett and Mrs. Ball	1 00
Small sums	5 60

Collected by the Misses Dean and McCullough.

Samuel Dean and Mary McCullough	$ 1 00
Nathaniel Bean and a friend	1 00
Small sums	2 50
Collection at Missionary Meeting, Waterville	4 62
Collection at Missionary Meeting, Capeltown	1 56
Total	$33 28

NOVA SCOTIA AND NEW BRUNSWICK DISTRICT.

SHEFFIELD, N. B.—$53.

Collected by the Misses Annie Harrison, Louisa Burpee, Lottie Upton and Lizzie Barker.

Hon. C. Harrison	$ 2 00
Mrs. C. Harrison	1 00
Miss Harrison	1 00
Mrs. C. M. Bridges	1 00
James Harrison	2 00
Mrs. James Harrison	1 00
Hon. Archibald Harrison	2 00
Mrs. A. Harrison	2 00
Thomas Logan	10 00
Rev. W. Williams	2 00
H. P. Bridges and family	3 00
Jeremiah Burpee	1 00
Charles Clare and wife	1 00
Mrs. George Burpee	1 00
D. H. Burpee	1 00
Mrs. D. H. Burpee	1 00
Tyler Burpee	1 00
Mrs. Stephen Burpee	1 00
Small sums	1 00
C. J. Burpee	1 50
Mrs. C. J. Burpee	1 50
Mrs. James Harrison	1 00
Miss Perley	1 00
Archibald Barker	1 00
Mrs. A. Barker	1 00

Miss Mary E. Barker	$ 1 00
Mrs. Joseph Barker	1 00
Miss Lizzie Barker	1 00
Charles Burpee, M.P	2 50
Adolphus Burpee	1 00
Henry Burpee	2 00
Miss Adeline Burpee	1 00
Miss Charlotte Burpee	50
Whitehead Barker	1 00
Total	$53 00

ST. JOHN, N. B.—$100.

Miss S. Phillips	$ 1 00
Mrs. Dearborn	1 00
Josiah Fowler	1 00
J. F. Figgures	1 00
C. McMichael	1 00
R. A. Johnston	1 00
H. Broad	1 00
E. Purchase	1 00
A. Lordly	1 00
F Jordan	1 00
J. Gibbs	1 00
E. Elliot	1 00
D. Allen	1 00
T. F. Barker	2 00
A. D. Goodwin	2 00
D. Trueman	2 00
G. S. Fisher	2 00
E. C. Foster	2 00
A. Rowan	2 00
S. B. Paterson	2 00
A. L. Starratt	2 00
G. F. Everett	2 00
C. H. Flewelling	2 00
James Johnstone	2 00
Otis Small	3 00
G. F. Calkin	3 00
A. L. Kerr	4 00
J. P. C. Burpee	4 00
T. B. Barker	4 00
Hon. I. Burpee, M.P	5 00
S. T. King	5 00
W. Kerr	5 00
R. Thompson	5 00
J. Woodrow	5 00
F. Ferguson	5 00
Small sums and Collection	17 00
Total	$100 00

YARMOUTH, N. S.—$90.

N. K. Clements	$20 00
F. Dennis	10 50
R. Ellinwood	10 00
E. S. Williams	5 00
J. D. Horton	4 00
J. E. Clements	4 00
F. Mildon	4 00
Dennis Horton	4 00
J. D. Dennis	2 00
Jacob Sylver	$ 2 00
Israel Horton	2 00
John Crawley	2 00
A. J. Lincoln	1 00
C. W. Clements	1 00
E. Scott	1 00
W. T. Sterritt	1 00
E. F. Clements	1 00
Y. P. M. A	15 50
Total	$90 00

BROOKLYN, N. S.—$30.56.

Captain George McLeod	$ 2 00
Master Rolph J. Duff	1 00
Master Lyman P. Duff	1 00
Annie and Emma Duff	1 00
Captain Enos McLeod	1 00
Herbert Smith	1 00
Captain T. R. Gardner	1 00
Mrs. Henry Wharton	1 00
Miss Isabel McLeod	1 00
Captain James McLeod	1 00
Captain Jason Gardner	1 00
Mrs. Edwin McLeod	1 00
Willie Smith's Missionary Box	70
Small sums	16 86
Total	$30 56

BEACHMEADOWS, N. S.—$10.44.

Miss Mary Jackson	$ 1 00
Small sums and Collection	9 44
Total	$10 44

PLEASANT RIVER, N. S.—$17.42.

David Freeman	$ 2 00
Rev. J. Shipperley	2 00
Mrs. David Freeman	1 00
Jason Mack Waterman	1 00
B. Herman	1 00
Mrs. N. D. Faney	1 00
N. Simpson	1 00
C. Burnaby	1 00
H. A. Freeman	1 00
Mrs. Burnaby	1 00
L. Waterman	1 00
Joseph and Henry Colp	1 00
Small sums and Collection	1 42
Paid Treasurer in September, 1874	2 00
Total	$17 42

BAKER'S SETTLEMENT, N.S.—$11.83.

David Boliver	$ 1 10
Miss Strum	1 05
James Rino	1 00
Obadiah Baker	1 00
Bennett Boliver	1 00
Elkanah Boliver, sen	1 05
Mrs. Boliver, sen.	1 00
Small sums and Collection	4 63
Total	$11 83

OHIO STATION.—$5.71.

John Smith	$ 1 00
John Zink	1 00
Small sums and Collection	3 71
Total	$ 5 71

MARGAREE, CAPE BRETON.—$6.14.

D. Philip	$ 1 00
Small sums and Collection	5 14
Total	$ 6 14

KESWICK RIDGE, N. B.—$28.

Charles Wathen	$ 1 00
Samuel Clark	1 00
James W. Clark	1 00
James Kennedy	1 00
Charles Pickard	1 00
William Mitchel	1 00
George Mitchel	1 00
George Christie	1 00
John F. Christie	1 00
Alexander Coulter	1 00
S. Sykes	2 00
Mrs. Hannah Sykes	1 00
Miss Mary Sykes	1 00
Mrs. W. and G. Mitchel	1 00
Small sums	13 00
Total	$28 00

MILTON, N. S.—$61.22.

Hon. F. Tupper	$ 8 00
Mrs. Tupper	2 00
Miss J. Tupper	2 00
E. H. Freeman	4 00
Miss E. Tupper	5 00
J. Tupper	4 00
W. H. Freeman	4 00
R. K. Black	10 00
A. Tupper	2 00
Mrs. Tupper	1 00
Archie Tupper	1 00
Mrs. P. Freeman	2 00
J. Parsons	1 25
Minnie and Lottie Black	1 00
N. Tupper	1 00
R. Knowles	1 00
C. Whitman	1 00
Ida Wentryes	1 00
H. Bell	1 00
N. Whitman	1 00
Mrs. C. Morton	1 00
Small sums	6 97
Total	$61 22

Received too late for the accounts, but will be included in those of next year:

BURFORD.—$21.

Mrs. Cox	$ 5 00
H. Cox	5 00
J. Keachie	1 00
Edward Yeigh	2 00
J. Charles	1 00
Mrs. Charles	1 00
D. Mannie	1 00
R. Haywood	1 00
Small sums	3 00
Anon.	1 00
Total	$21 00

SCOTLAND	$10 00
And	1 00
Total	$11 00

GENERAL STATEMENT.

Dr.

To Contributions from ONTARIO WESTERN		$ 955 01
" " ONTARIO MIDDLE		1410 87
" " ONTARIO EASTERN		774 32
" " QUEBEC		1073 15
NOVA SCOTIA and NEW BRUNSWICK:—		
Contributions	$ 673 88	
Funds	698 65	
		1372 53
To Cash from Colonial Missionary Society		1695 55
To Balance in hand, April, 1874		1139 72
On account of the Legacy of the late Thomas Fletcher, Esq.		600 00
Interest on Deposits	$33 74	
Less, difference between 9% and rate of Exchange	8 04	
		25 70
		$9046 85
To Balance for July quarter, all required		$1532 49

Cr.

By paid to seven Ministers in ONTARIO WESTERN.	$1075 00	
Missionary Deputations, Expenses, and Committees' Expenses	60 00	
		$1135 00
By paid twelve Ministers in ONTARIO MIDDLE	$1546 00	
Missionary Deputations, Expenses, and Committees' Expenses	37 72	
		1583 72
By paid nine Ministers in ONTARIO EASTERN	$1826 00	
Missionary Deputations, Expenses, and Committees' Expenses	60 58	
		1886 58
By paid four Ministers in QUEBEC DISTRICT	$ 625 00	
Committee and Deputation Expenses	20 79	
		645 79
By paid to ten Ministers in NOVA SCOTIA and NEW BRUNSWICK DISTRICT	$1572 00	
Expenses of Committees and Deputations	133 28	
		1705 28
By Rev. John Wood, Salary	$ 350 00	
" " Evangelistic Work	81 00	
		431 00
By General Expenses, including printing the Annual Report, Stationery, Postages and Telegrams		126 99
By Balance for payment of July quarter, to which the Society is pledged, and which it will barely cover		1532 29
		$9046 85

HENRY WILKES, GENERAL-SECRETARY-TREASURER.

These accounts we have examined, comparing vouchers, and found correct, leaving a balance in the hands of the Secretary-Treasurer of $1532.49, in addition to the special deposit of $750.

Montreal, April, 1875.

JAMES BAYLIS,
ALFRED SAVAGE, } AUDITORS.

THIRTY-SIXTH

ANNUAL REPORT

OF

The Congregational College

OF

BRITISH NORTH AMERICA,

PRESENTED AT THE

ANNUAL MEETING OF THE CORPORATION, HELD AT HAMILTON, JUNE THE 11th AND 12TH, 1875.

TORONTO:

PRINTED BY DUDLEY & BURNS, 11 COLBORNE STREET.

1875.

Form of a Bequest.

I give and bequeath to the Treasurer for the time being of the Congregational College of British North America, a body corporate by Act of Parliament of the Province of Canada, A.D. 1864, the sum of..... [Either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

N.B.—The Act of Incorporation contains the following clause :—

"*No bequest in favour of said Corporation shall be valid unless made at least six months before the death of the person making the same.*"

OFFICERS

OF THE

CONGREGATIONAL COLLEGE,

1875-76.

CHAIRMAN.

THE REV. CHARLES CHAPMAN, M.A.

TREASURER.

MR. R. C. JAMIESON.

SECRETARY.

THE REV. GEORGE CORNISH, LL.D.

DIRECTORS.

THE REV.	DR. WILKES,	MESSRS.	C. R. BLACK,
"	K. M. FENWICK,	"	THEO. LYMAN,
"	A. DUFF,	"	JAMES WOODROW,
"	R. K. BLACK,	"	W. P. CARTER,
"	F. H. MARLING,	HON. JUDGE	SANBORN,
"	J. F. STEVENSON, LL.B.	MESSRS.	J. S. McLACHLAN,
MESSRS.	C. ALEXANDER,	"	J. C. BARTON,
"	JAMES BAYLIS,	"	W. R. ROSS,
"	HENRY LYMAN,	"	THOS. ROBERTSON,
"	HENRY VENNOR,	"	L. RIVARD.

PRINCIPAL.

THE REV. HENRY WILKES, D.D., LL.D.

PROFESSORS AND LECTURERS.

THE REV. DR. WILKES,

Systematic Theology, Homiletics, Pastoral Theology and Church History.

THE REV. G. CORNISH, M.A., LL.D.,

Greek Testament Exegesis.

THE REV. CHARLES CHAPMAN, M.A.,

Evidences and Biblical Literature.

THE REV. K. M. FENWICK,

Historical Theology.

MR. ARCHIBALD DUFF, M.A.,

Theological Tutor.

AUDITORS.

MESSRS. J. B. LEARMONT AND ROBT. MILLS.

I. COURSE OF STUDY.

According to the Regulations of the College, the Full Course of Study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological Course of three Sessions. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University, in the following subjects :—

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are :—Cæsar ; Sallust ; Virgil (Æneid B. I.) ; Xenophon (Anabasis B. I.) ; Homer (Iliad B. I.).

In Mathematics.—Arithmetic ; Algebra, to Simple Equations, inclusive ; Euclid's Elements, Books I. II. and III.

In English.—Writing from dictation.

For the literary and scientific subjects of the Full Course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University, in which Faculty the Full Course extends over four years, and leads to the degree of B.A. But in the Third and Fourth Years, Theological students are allowed exemption from attendance on certain classes, should they desire it. Thus the studies of the Third and Fourth Years of the Full Course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the Fifth Year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A. :—

First Year.—Classics ; French or German or Hebrew ; English Literature ; Pure Mathematics ; History ; Elementary Chemistry.

Second Year.—Classics ; French or German or Hebrew ; English Literature ; Pure Mathematics ; Botany.

Third Year.—Classics ; English Literature ; Mental and Moral Philosophy ; Mixed Mathematics ; Zoology.

Fourth Year.—Classics ; Mental and Moral Philosophy ; Mixed Mathematics ; Mineralogy and Geology.

The Theological Course proper begins with the Third Year of the Full Course and extends over three full Sessions. It embraces the following subjects :—(1) Systematic Theology ; (2) Historical Theology ; (3) Pastoral Theology ; (4) Homiletics ; (5) Greek Testament Exegesis ; (6) Church History ; (7) Evidences and Biblical Literature.

In both Departments, the Session begins at the middle of September ; and examinations are held at Christmas and at the end of the Session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with Sec. 3, Chap. IV. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examinations of such classes.

II. BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. This Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."

2. Its object is to educate Ministers for the Congregational Churches of Canada and the other Provinces of British North America.

3. All who contribute one dollar annually to the funds of the College are members of the Corporation, and entitled to a voice in the management of its affairs.

4. A Regular Meeting of the Corporation is held annually, for the reception of the Report of the Retiring Directors, the election of a new Board, and the transaction of other necessary business.

5. The Annual Meeting is held at the same time and place as that of the Congregational Union of Canada.

6. Special Meetings of the Corporation may be held for the transaction of special business, on a requisition to that effect to the Chairman of the Board of Directors, signed by, at least, twenty members of the Corporation. Provided always, that no such Special Meetiag be held without two months' public notice thereof, signed by the Chairman and Secretary of the Board of Directors.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and not less than fifteen nor more than twenty other members, who hold office for one year, but are eligible for re-election.

2. Five members of the Board form a quorum.

3. The functions and duties of the Board are :—The oversight and management of the affairs of the College during their year of office ; and on the expiration of the time, to present a report of their proceedings, as well as of the general condition of the College, to the Corporation at its Annual Regular Meeting, or at such other times as the Corporation may require.

4. The proceedings of the Board of Directors are subject to the sanction of the Corporation, and are regulated by By-Laws, which may be enacted, amended, or repealed at any Annual Meeting.

5. Vacancies in the Board, whether occurring by death or resignation, may be filled by the Board, as soon after their occurrence as it may see fit. Provided always, that no such appointments be made without a vote of, at least, a majority of the members of the Board.

CHAPTER III.

OF THE PROFESSORS.

1. The Professors receive their appointment from the Corporation ; or in exceptional cases, from the Board of Directors, subject to the approval of the Corporation.

2. Their duties and their salaries are determined by such regulations as the Corporation may from time to time ordain in that behalf.

3. The Professors constitute a Fuculty of Theology, and, as such, are entrusted with the educational department of the College, subject to the sanction and control of the Board of Directors.

4. In cases of Discipline, the Faculty may admonish or reprimand a Student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

5. The Faculty are required to make regular reports of their proceedings to the Board.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every Candidate for admission into the College must present to the Directors the testimony of the Church of which he is a member, respecting his piety and apparent suitableness to the work of the Ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological Course. Also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Approved Candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted to the Full Course.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary Course, under the general supervision of the Faculty of Theology, and take such subjects in the Theological Department as the Board may direct.

2. The Students, both in the Literary and the Theological Department, are required to attend exclusively to the studies approved by the Board.

3. Every Student, on his admission into the College, is required to sign a declaration of obedience and consent to the By-Laws and Regulations of the College.

4. Students are allowed to live with such families only as are approved by the Board of Directors. Changes of abode must be promptly notified to the Secretary of the College.

5. Attendance upon the classes in the College and the use of the Library is allowed without charge to the Students. Aid may also be granted to them from its funds, to meet the expense of Board ;—the amount of such aid to be fixed at the beginning of each Session.

6. As a part of their preparation for their future work, the Students, under the sanction of the Directors, preach the Gospel, as they have the opportunity.

7. Every Student, when admitted into the College on the expiration of the term of his probation, is required to procure a formal dismissal from the Church to which he formerly belonged, and, without delay, to obtain admission into a Congregational Church in the place in which the College may be. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the Church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship, without the knowledge and consent of the Board of Directors.

9. Students who leave the College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of Students with the view of permanent settlement in the Pastorate, or otherwise, are requested to communicate with the Board, through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The Full Course of study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological Course of three Sessions.

2. In the Theological Department, the course of study includes the Original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological Course, the Students are examined at the close of each Session, in all the subjects of the year. The examinations are conducted by Examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st Class, 2nd Class, and 3rd Class. If a Student fail to pass in any subject, he is required to undergo a Supplemental Examination in the same. The results of these Sessional Examinations are recorded by the Board, and reported to the Corporation at the Annual Meeting.

4. The Session in the Theological Department begins on the second Wednesday in September, and ends on the second Wednesday in April.

5. The Professors are at liberty to hold, during the Session, such Class Examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary Course, Students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a Report of the Examinations of the Students in the several subjects thereof, and also of their attendance and conduct during the Session in the University, and to present the same at the Annual Meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. In reference to matters not provided for in the foregoing By-Laws, the Directors may act according to their discretion, subject always to the approval of the Corporation at any Regular Meeting.

2. Alterations may be made in the By-Laws and Regulations, or new ones added, by any Annual Regular Meeting of the Corporation, provided that notice of such alterations or addition has been given at the meeting next preceding.

III. LIST OF ALUMNI.

	Name.	Whence.	Date of Leaving.	Where.
1.	Ludwick Kribs	*Eramosa*	1841	*United States.*
2.	Stephen King	*Glanford*	1842	
3.	Leonard McGlashan	*Pelham*	1842	*Died.*
4.	Samuel Fiaton	*Glanford*	1842	*Presbyterian Church.*
5.	James Vincent	*Coventry, England*	1842	*New Milford, Ill.*
6.	Edward Ebbs	*Guelph*	1843	*Plainfield, Ill.*
7.	William Lumsden	*Peterborough*	1843	*Church of England.*
8.	Wm F. Clarke	*London, Ont*	1844	*Presbyterian Church.*
9.	Thomas I. Hodgskin	*Guelph*	1845	*Episcopal Church.*
10.	Robert Robinson	*Montreal, 1st Church*	1845	*Wiarton, Ont.*
11.	John Bowles	*Montreal, 1st Ghurch*	1845	*Died.*
12.	Norman McLeod	*L'Orignal*	1844	*Salt Lake City.*
13.	W. H. Allworth	*Southwold*	1845	*Paris, Ont.*
14.	Thomas Snell	*New York State*	1846	*Died.*
15.	Thomas Searight	*Toronto, Zion*	1847	
16.	Thomas Bayne	*Montreal, 2nd Church*	1846	*New Haven, N. Y.*
17.	George C. Wickson	*Toronto, Zion*	1847	
18.	William Hay	*Warwick*	1847	*Scotland, Ont.*
19.	Henry Lancashire	*Montreal, 1st Church*	1847	*Saratoga.*
20.	K. M. Fenwick	*Montreal, 2nd Church*	1847	*Kingston, Ont.*
21.	Charles McKay	*Montreal, 2nd Church*	1846	*Died.*
22.	John C. Geikie	*Moore*	1847	*London, England.*
23.	F. H. Marling	*Toronto, Zion*	1848	*Toronto, Bond Street.*
24.	A. Wickson, LL.D	*Toronto Zion*	1848	*London, England.*
25.	John Wood	*Montreal, 1st Church*	1851	*Toronto, Ont.*
26.	John McKillican	*Vankleek Hill*	1851	*Canada S. S. Union.*
27.	John Fraser	*Stanstead*	1851	*East Hardwick, Vt.*
28.	Robert K. Black	*St. John, N. B.*	1852	*Galt, Ont.*
29.	George Ritchie	*St. John, N. B.*	1852	*Big Rock, Iowa.*
30.	Daniel Macallum	*St. Andrew's, Que*	1852	*Indian Lands, Ont.*
31.	James Hay	*Warwick*	1852	*Trinidad.*
32.	E. A Noble	*Hamilton*	1852	
33.	Enoch Barker	*Sheffield, N. B.*	1853	*Fergus, Ont.*
34.	Archibald Burpee	*Sheffield, N. B.*	1854	*Died.*
35.	John Campbell	*Indian Lands*	1855	*West Arran.*
36.	James Boyd	*Montreal, 1st Church*	1856	
37.	Philip Shanks	*Beauharnois*	1856	*Died.*
38.	Malcolm McKillop	*Inverness*	1858	*Died.*
39.	Robert G. Baird	*Lanark*	1857	*United States.*
40.	A. Macdonald	*Montreal, 2nd Church*	1857	
41.	Robert Hay	*Scotland, Ont*	1858	*Forest, Ont.*
42.	George A. Rawson	*Lanark*	1859	*Churchville, N. Y.*
43.	Joseph V. Brying	*Scotland, Ont*	1860	*Kansas.*
44.	John R. Kean	*Inverness, Que*	1860	*Presbyterian Church.*
45.	Robert Burchill	*Toronto, Zion*	1861	
46.	Robert Brown	*Caledon*	1861	*Middleville, Ont.*
47.	John Brown	*Caledon*	1861	*Lanark Village, Ont.*
48.	Benjamin W. Day	*Brantford*	1861	*Stouffville, Ont.*
49.	George Stasenburgh	*Kingston*	1861	*Downsville, N. Y.*
50.	John G. Sanderson	*Kingston*	1862	*Ottawa, Ont.*
51.	J. Malcolm Smith	*Scotland, Ont*	1862	*Carson City Mich.*
52	Charles Duff	*Toronto, Bond Street*	1862	*Speedside, Ont.*
53.	Alex. McGregor	*Manilla*	1862	*Yarmouth, N. S.*
54.	Richard Lewis	*Sarnia*	1862	*Hubbardston, Mich.*
55.	James Douglass	*Toronto, Bond Street*	1865	*Presbyterian Church.*
56.	J. A. R. Dickson	*Brantford*	1865	*Toronto, Northern.*
57.	Richard T. Thomas	*Toronto, Zion*	1865	*London, England.*
58.	Samuel N. Jackson	*Brome*	1866	*Toronto, Zion.*
59.	Elisha Stiles Lyman, B.C.L.	*Montreal*	1866	
60	John I. Hindley, M.A	*Eramosa*	1869	*Owen Sound.*
61.	William M. Peacock	*Lanark*	1869	*Kingston, Ont.*
62.	Duncan McGregor, M.A	*Manilla*	1872	*Liverpool, N. S.*
63.	Robt. W. Wallace, M.A	*Markham*	1872	*London, Ont.*
64.	W. H. A. Claris	*Brome, Ont*	1872	*Sarnia, Ont.*
65.	Daniel D. Nighswander	*Stouffville*	1872	*Granby, Que.*
66.	John Allworth, M.A	*Paris*	1873	*Ontario.*
67.	Joseph Griffith	*Jamesville, N. Y*	1873	*Garafraxa, Ont.*
68.	Edwin D. Silcox	*Southwold*	1873	*Oro.*
69.	William McIntosh	*Rugby*	1874	*Melbourne, Que.*
70.	James R. Black, B.A	*Montreal, Zion*	1875	*St. Catharines, Ont.*

IV. PROCEEDINGS OF THE ANNUAL MEETING, 1875.

The Annual Meeting of the Corporation of the CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA was held in the Congregational Church, Hamilton, on Friday and Saturday, June 11th and 12th, 1875.

(1) On motion, J. Fraser, Esq., was appointed Chairman, and the Rev. John Allworth, M.A., Secretary of the meeting. The Rev. E. C. W. McColl, M.A., offered prayer.

(2) The Secretary of the College read the Report of the Board of Directors, and the Report of the Finances for the past year.

(3) Moved by the Secretary; seconded by Rev. William H. Allworth; and

Resolved:—That the Report now read be received and adopted and printed for circulation; and that the following gentlemen be the Board of Directors for the ensuing year:—

Chairman—Rev. Charles Chapman, M.A. *Treasurer*—Mr. R. C. Jamieson. *Secretary*—Rev. George Cornish, LL.D. *Directors*—Revs. Henry Wilkes, D.D., LL.D., K. M. Fenwick, A. Duff, R. K. Black, F. H. Marling, J. F. Stevenson, LL.B.;—Messrs. C. Alexander. Henry Lyman, James Baylis, H. Vennor, C. R. Black, Theo. Lyman, James Woodrow, W. P. Carter, Hon. Judge Sanborn, J. S. McLachlan, J. C. Barton, W. R. Ross, Thos. Robertson and L. Rivard. And that Messrs. J. B. Learmont and Robert Mills be requested to audit the accounts of the Treasurer.

(4) Moved by Rev. A. McGregor; seconded by Rev. J. A. R. Dickson; and

Resolved:—That this meeting tender its best thanks to the Rev. Principal Wilkes for the valuable service rendered by him to the College, in collecting, during his visit to the Mother Country, the sum of $2,359.20, in aid of the Endowment Fund; and it begs to assure the donors of the same of its grateful appreciation of their timely liberality. And further, it adopts as its own the Resolution of thanks and of sympathy sent by the Board to the widow of the late Mr. George Robertson, of Kingston, and earnestly prays that all comfort and consolation may be vouchsafad to her in her bereavement and sorrow.

(5) Moved by Rev. F. H. Marling; seconded by Rev. J. Brown; and

Resolved:—That this Corporation, deeply convinced of the importance of completing, in so far as the state of the funds will admit, the course of study in the Department of Theology, appoints the following geutlemen a Select Committee of Corporation to consider the matter of augmenting the permanent staff of Professors in Theology, and with instructions to report thereupon to this present meeting:—The members of the Board of Directors now present; the Revs. W. H. Allworth, J. A. R. Dickson, R. Robinson, J. G. Sanderson, John Wood, Henry Sanders, A. McGregor, T. M. Reikie, S. N. Jackson, W. Manchee, E. Barker; Messrs. Wm. Edgar, J. Fraser, W. C. Ashdown, F. Caston, G. S. Fenwick and J. Goldie. Rev. F. H. Marling, *Convener*.

(6) Moved by the Secretary; seconded by Rev. A. McGregor; and

Resolved:—That this meeting do now adjourn, to meet again at the call of the Chairman.

(7) The adjourned meeting was held on Saturday, June 12th, at which the Rev. F. H. Marling, Convener of the Select Committee, presented the following Report :—

HAMILTON, June 11th, 1875.

The Committee, appointed by the College Corporation to consider the matter of 'Augmenting the Permanent Staff of Professors in Theology," met at 6 p.m.

Present :—*Chairman*—Rev. F. H. Marling ; Revs. C. Chapman, M.A., George Cornish, LL.D., K. M. Fenwick, H. Sanders, S. N. Jackson, M.D., H. Wilkes, D.D., LL.D., J. F. Stevenson, LL.B., W. H. Allworth, J. Wood, W. Manchee, E. Barker ; Messrs. G. S. Fenwick, F. Caston, J. Goldie, W. C. Ashdown, J. Fraser, L. Rivard and T. Robertson.—19.

After a lengthened consultation, it was resolved unanimously, on motion by Mr. James Goldie ; seconded by Mr. G. S. Fenwick ; to recommend to the Corporation the adoption of the following resolutions :—

(1) That this Corporation, deeply impressed with the importance of securing such additional skilled assistance in the department of Biblical Literature, and in Classical Tutorial Service, as it has good reason to believe could be rendered by Mr. Archibald Duff, Jnr., M.A., authorize and request the Board to invite him to give such iustruction during the coming Session, appropriating for that purpose the sum of $1,000.

(2) And, further, that the Board be authorized, if needful, to apply the interest of the Endowment Fund, now accruing, towards the payment of the salary of the Professor of Theology.

F. H. MARLING,
Chairman.

E. BARKER,
Minute-Secretary.

(8) Moved by Rev. F. H. Marling ; seconded by Rev. Dr. Cornish ; and unanimously

Resolved :—That the Report of the Select Committee be now received, and that its recommendations be severally concurred in and adopted.

(9) The above minutes were read and confirmed, and the meeting, after prayer, adjourned *sine die.*

JOHN ALLWORTH, M.A.,
Minute-Secretary.

Hamilton, June 12th, 1875.

V. REPORT FOR SESSION 1874–75.

The thirty-sixth Session of the College was opened on the evening of Wednesday, Sept. 23rd, 1874, with the usual public service in Zion Church. The Rev. J. F. Stevenson, LL.B., delivered the inaugural address on "Education for the Christian Ministry;" and Messrs. Chapman, Fenwick, Fraser, and the Secretary took part in the proceedings. The closing service was held on April 14th, at which the Rev. F. H. Marling, by invitation of your Board, delivered the address, his topic being "The Cure of Souls."

The work of the Session in the Literary Department began with the Entrance Examinations on Sept. 15; and that in the Theological Department immediately after. In the last Report, reference was made to the visit of the Principal to England. Whilst there, he received an invitation from the Committee of the Congregational Union of England and Wales to preach the Annual Sermon before that body at its autumnal meeting; and deeming that his presence at the meeting might be made of service to the College, he accepted it. Your Board cordially granted the necessary leave of absence; and, in order that the students in the Theological Department might in the meantime be as fully employed as possible, arrangements were made with Messrs. Fenwick and Chapman to deliver each a portion of his Special Course at the beginning of the Session. At the end of October, the Principal returned, and at once resumed his duties, from which time the work of the Session went on in its regular course. The health of the students has been uniformly good; a blessing which has to be ascribed, in part at least, to the fact of their occupying more comfortable and healthy places of abode, which the praiseworthy efforts of Mr. Chapman procured for them in the families of members of Zion Church and Congregation.

Applications for admission have been received from four candidates;—three from Ontario, and one from Quebec. Of these, two were able to pass the Matriculation and Sessional Examinations; and they have, therefore, the status of under-graduates of the University; the position of the others remains to be decided. All have been admitted as students of the College. The Sessional Roll stood as follows:—

(1) James R. Black, B.A., Full Course, 5th year.
(2) John Findlay Malcolm, Full Course, 4th year.
(3) Jacob W. Cox, Full Course, 3rd year.
(4) John B. Silcox, Theological Course, 2nd year.
(5) Hugh Pedley, Full Course, 3rd year.
(6) William H. Warriner, Full Course, 2nd year.
(7) Archibald F. McGregor, Full Course, 2nd year.
(8) Andrew O. Cossar, Theological Course, 2nd year.
(9) Chas. S. Pedley, Full Course, 2nd year.
(10) Allan L. McFadyen, Full Course, 1st year.
(11) David C. McIntosh,
(12) Wm. Ewing, Full Course, 1st year.

Mr. Black has completed his course; Messrs. Warriner, C. S. Pedley, and McGregor have passed creditably the Intermediate Examination in the University; and two candidates for entrance next Session have been received on probation. Your Board regard it as a gratifying fact, that the number of students in attendance should thus be above the average, and that so many of them are entered for the Full Course of study.

The following are the Reports presented of the work in the several classes of the Department of Theology. The results of the Examinations are given in Appendix.

Dr. Wilkes Reports :—

"It is gratifying to have to report a favourable and successful thirty-sixth Session. Our Roll has consisted of twelve names, and these, with slight exceptions, have been regular and punctual in their attendance. The exceptions were the temporary illness of one, and the coming forward somewhat late of two others. The students have all attended our weekly devotional exercises with exemplary regularity, and have manifested throughout no little spiritual fervour. The classes in the Theological Department have had seven of the students on their lists; these have passed the usual written examinations on the several subjects, the results of which are appended. I have again to bear testimony to their uniform diligence, courtesy, and propriety of conduct. They have for the most part supplied the pulpit of the Eastern Congregational Church during the Session, under my direction, and also the Mission Chapel, at Hochelega, of the American Presbyterian Church. The attention of the class in Systematic Theology has been engaged by forty-one lectures, embracing the last section of a three years' course, and relating to the benefits to man resulting from our Lord's redemptive work, with the final issues thereof; also to the Church, its worship and ordinances. Eighteen lectures in Church History have brought before them some outlines on that subject from the *Seculum Obscurum* 10th century to the middle of the 16th, including the Reformation in Germany and in German-Switzerland. Some notes on Hebrew literature and on the Pentateuch, in view of modern objections to its Mosaic authorship, occupied eleven lectures; while the History of the Canon, particularly of the Old Testament was attended to in four. Ten in Homiletics completed the third year's course. The students had weekly exercises in plans of sermons, the delivery of homilies, and the construction and delivery of sermons. These exercises were attended, also, more or less, by the students not in the Theological Department."

(2) Dr. Cornish reports :—

"We have read in class during the Session, Chapters XII. to XVI., inclusive, of the Gospel by St. Mark. The students have been regular in their attendance, and their conduct has been to my satisfaction.

At the close of the Session, an Examination was held in the above-named subject."

(3) Mr. Chapman reports :—

"During the past Session I have conducted three classes—one on the book of Isaiah, one on Butler's Analogy, and one on the Evidences of Christianity, embracing together forty-two lectures and discussions. The course on Butler and the Evidences was the completion of a series on the modern controversies in relation to Science and Theology; extending

over three Sessions. My object has been to dispose, first, of all preliminary objections to a supernatural Revelation, as such, so as to allow the evidence derivable from history to have its full force. The students have been made familiar with old and new forms of thought in relation to the truth of Christianity, and trained in the methods by which error is to be detected and destroyed.

I desire to bear my testimony to the zeal, and, in some instances, enthusiasm, with which the students have conducted their studies. In the examination on the Evidences, I was favoured with the assistance of the Rev. J. F. Stevenson, LL.B., who bears emphatic testimony to the general excellence of the papers, and the special merit of some of them. It is interesting to know that the marks independently assigned by Mr. Stevenson were almost identified with those assigned by myself."

(4) Mr. Fenwick reports :—

"My course of lectures on Historical Theology, delivered to the students at the commencement of the Session, has brought down the subject assigned me to the Council of Nice. Previously, the formulation of dogma from the writings of the ante-Nicene fathers, taken directly from their own writings, had been furnished ; so that the way was open for an intelligent historical development of their theological opinions. This has been done in the present course ; in addition to which, the Nicene Council, in its dogmatic aspect the most significant, and the most important of all the Church Councils, has been carefully examined ; and the Trinitarian controversy, which culminated in the Nicene Creed, has been historically traced, and its issue as embodied in that remarkable symbol has been critically studied. Besides delivering the lectures, I was able to have two reviews, both of which were highly satisfactory. The attention of the students to their work ; and the progress which they evidently made, were very encouraging ; nor can I, in justice,omit to mention the spiritual tone which marked all their intercourse."

The Rev. F. H. Marling and the Rev. J. F. Stevenson, LL.B., at the request of your Board, acted as joint-examiners in the Sessional Examinations, for which valuable service the thanks of the corporation are due to these gentlemen. For the standing of the students in the several classes of McGill College, reference must be made to the published lists of the Calendar of the University, which may be obtained on application to the Registrar. These returns are duly reported to your Board, in accordance with the terms of affiliation.

A report of the Endowment Fund will be found in the Appendix to this report. The Treasurer, Dr. Wilkes, reports the amount of cash received up to date, and invested, or on deposit, as $7,526.45, together with four lots of land at Longue Point, valued at $243.88. Reference was made in the last Report to the generous offer of the Treasurer to endeavour to collect for the fund, as opportunity might present itself when in England. Your Board have much pleasure in reporting that the sum of $2359.20 has thereby been realised ; in reference to which, it is recommended that the best thanks of this Corporation be tendered to the Principal for this essential service rendered by him to the College, and also to the donors in England and Scotland for their timely liberality. The sum of $600 has been received from the executors of the late Mr. Thos. Fletcher, of

Beverly, Ont., on account of the moiety remaining unpaid of his bequest of $1,500, thus leaving $150 still to be paid. The amount now reported has been added to the Endowment Fund.

The examinations for the several Prizes offered for competition at the beginning of the Session were duly held; and on the reports and recommendations of the examiners appointed by the Corporation, the following award was made :—

(1) A prize of $50, offered by George Hague, Esq., of Toronto, for an examination in *Greek Testament Exegesis* and *Oral Exposition*, the subject being the Epistle to the Philippians, in the original.

(2) A second prize of $25, by the same donor, to the candidate standing next to the successful competitor in the above-mentioned examination. $50 to Wm. H. Warriner, 2nd Year, Full Course; $25 to Jas. R. Black, B.A., 5th Year, Full Course.

(3) A prize of $25, offered by R. W. Cowan, Esq., of Montreal, for the best essay on *The Fact, Source, Nature, and Cure of Human Depravity.* $25 to Jas. R. Black, B.A.

(4) A prize of $25, by the same donor, for the best essay on *The supposed antagonism of Science and Theology.* $25 to Andrew O. Cossar, 2nd Year, Theological Course.

(5) A prize of $20, offered by Thos. Robertson, Esq., of Montreal, for *The best account of Chrysostom, the three Capadocians, and Augustine.* $20 to Chas. S. Pedley, 2nd Year, Full Course.

Your Board have to report the donation of $50 by the late Mr. Geo. Robertson, Sen., of Kingston, to be offered, under certain specified conditions, for competition in the subject of Mr. Fenwick's Course. Should no competitor be entitled to the award, either in whole or in part, of the sum given, it must be used for the purchase of books in the Department of Historical Theology in the College Library. Before your Board could thank the donor, he had passed to his reward; but they think it no more than due to the memory of one so conspicuons for his goodness and generosity to our Churches and Institutions, as Mr. Robertson was, that the resolution they sent to his widow should have a place in this Report, and they accordingly insert it :—"That the best thanks of the Board be tendered to Mrs. Robertson, the widow of the donor, for the generous and considerate gift of her deceased husband; and that she be assured of the sincere sympathy which the Board feels with her in the bereavement she has so recently been called upon to suffer, and also of their high appreciation of the personal and public worth, and large-hearted munificence which were so long and so consistently displayed by him who has been taken from his family and the church to receive his reward."

The thanks of the Corporation are due to Mrs. Thos. Avery, of Birmingham, for the gift to the Library of, 1st, the complete works of the Rev. Jno. Angell James, 15 vols.; and 2nd, The Faiths of the World, 8 vols.

The Treasurer's statement herewith presented reveals the unwelcome fact that, had there not been in his hands at the beginning of the year a balance of $431, there would have been a deficit at the end of the year It is matter for regret, that many churches, which can afford to contribute, neglect, from one cause or another, to help to sustain an Institution which exists for the common good of all.

At the Annual Meeting for 1874, a resolution was adopted requesting the newly-elected Board "To consider the propriety of augmenting the number of lecturers." This resolution was duly reported to the Board, and placed on record for future consideration. It is the opinion of your Board, that the time has arrived for an effort to be made to augment and strengthen the staff of permanent Professors, in order to the completest possible arrangements in the College curriculum for the prosecution of a full course of study in the various branches of Biblical Literature. Notwithstanding all that the College is enabled to do in this department, much remains to be done that is very desirable, and which cannot be attempted unless some one capable person be found to give his undivided time to the treatment of subjects of this class. The attention of your Board has been called to the fact that Providence has apparently put such a person within our reach in Mr. Arch. Duff, Jun., M.A., a child of one of our Canadian churches, and a graduate with honours of McGill University, and who has, since the completion of his literary course, availed himself of the best advantages of the Andover Theological Seminary, and has attended Universities in Germany, making Biblical subjects his special study. Mr. Duff has, further, the reputation of being a good teacher, and he is desirous of labouring among and for the churches of his native land. This matter is thus laid before you for your instructions thereupon ; and without entering into details which can be better dealt with elsewhere than in this Report, your Board suggests that it be referred either to a select committee of Corporation, or to their successors in office, with instructions to report thereupon to this present annual meeting.

All which is respectfully submitted by your Board.

GEORGE CORNISH, LL.D.,

Secretary.

Montreal, June 4th, 1875.

VI. TREASURER'S STATEMENT.

The Congregational College of British North America in Account with R. C. Jamieson, Treasurer, for the Year ending May 31st, 1875.

DR.		CR.	
To paid Principal's Salary	$1,400 00	By Balance from previous year	$ 431 25
" Rev. G. Cornish, LL.D.	150 00	" Contributions from Churches	1,722 39
" Rev. C. Chapman, M.A.	150 00	" Drafts on Colonial Missionary Society of London—£244 10s. sterling	1,179 53
" Rev. K. M. Fenwick	150 00		
" Students' Board	1,389 00	Balance	117 90
" Travelling Expenses	46 13		
" Printing and Postages	94 29		
" Insurance on Library	15 00		
" Fees for Elocution	40 00		
" Books	2 40		
" Secretary's Petty Expenses	14 25		
	$3,451 07		$3,451 07
To Balance due Treasurer	$ 117 90		

Audited and found correct :—

ROBT. MILLS,
J. B. LEARMONT, } AUDITORS.

Montreal, June 17th, 1875.

R. C. JAMIESON,
Treasurer.

VII. CONTRIBUTIONS FROM THE CHURCHES,

FOR THE YEAR ENDING 31ST MAY, 1875.

PROVINCE OF ONTARIO.

Bowmanville.

Rev. J. Allworth	$ 5 00
H. O'Hara	3 00
Mr. Thomas, & Mrs. Vail	5 00
D. & A. Stott	2 00
W. McMurtry	2 00
J. Sumpter	1 00
W. Climie	1 00
	$19 00

Brantford.

Cash	$ 4 00

Fergus.

John Ironside	$ 2 00
George S. Armstrong	1 00
Rev. E. Barker	2 50
Collection, and small sums	4 50
	$10 00

Garafraxa, First Church.

Collection	$ 3 60
A Friend	40
	$ 4 00

Guelph.

Mr. & Mrs. Pilcher	$ 5 00
Mr. & Mrs. Hodgskin	5 00
Geo. Howard	2 00
Geo. Wilkinson	2 00
Rev. W. Manchee	2 00
S. Bouls	1 00
E. H. Arms	1 00
D. Molton	1 00
Chas. Grundy	1 00
Mrs. Budd	1 00
J. M. Lyon	1 00
Mrs. Law	1 00
E. Newton	1 00
John Verny	1 00
Miss Mickle	1 00
Sums under $1, & Anonymous	11 65
	$ 37 65

Indian Lands.

John Kennedy	5 00
John A. McEwen	1 00
Collection, &c.	7 18
	$ 13 18

Kingston.

G. S. Fenwick	$50 00
Geo. Robertson and son	50 00
Mrs. Thos. Hendry	20 00
Rev. K. M. Fenwick	10 00
J. A. Breck	10 00
Jno. McMillan	5 00
Thos. Robertson	5 00
Thos. Hendry	5 00
Jas. Hendry	5 00
W. D. Hendry	5 00
E. Morham	2 00
T. Savage, Sen	2 00
Mr. Hayward	2 00
Geo. Thomson	1 00
Mr. Dousley	1 00
John McEwen	1 00
Mrs. Folger	1 00
Mr. Reid	1 00
H. Savage	1 00
R. Hendry Jun	1 00
	$178 00

Listowell.

Mrs McGregor	$ 1 00

Manilla.

Collection, &c	$20 00

Martintown.

Angus McDermid	$1 50
Collection, &c	8 75
	$10 25

Paris.

Chas. Whitlaw	$50 00
Estate of N. Hamilton	25 00
H. Hart	11 00
Rev. W. H. Allworth	10 00
A. H. Baird	5 00
W. W. Clay	2 00
Jas. Finlayson	1 00
Miss Sovereign	1 00
Miss J. Sovereign	1 00
Dr. Cooke	1 00
Jas. Hackland	1 00
Jas. More	1 00
J. Carnie	1 00
Mrs. H. Capron	1 50
J. Brockbank	1 00
J. Sanders	1 00

T. Walker	$ 1 00
Mr. Hammet	1 00
G. C. Baker	1 00
D. Patton	1 00
W. Walton	1 00
J. Wight	1 00
W. Hunter	1 00
D. Finlayson	1 00
S. Bedford	1 00
Mrs. Palmer	1 00
Miss Allworth	1 00
Miss Wight	1 00
Mrs. Fry	1 00
P. Buckley	1 00
Smaller sums	8 35
Collection	5 80
	$141 65

Sarnia.

A Friend	$ 5 00
C. Claris	4 00
Mrs. Jn. McLagan	2 00
J. E. Brown	1 00
Mrs. Clark	1 00
Mrs. Ferguson	1 00
A Friend	1 00
Sums under $1,	2 00
	$17 00

Speedside.

John Peters	$ 5 00

Toronto, Bond Street.

Contributed by the Church	$150 00

Miscellaneous.

A Friend in T.	10 00
Rev. J. Wood	5 00
Wm. Edgar	5 00
Rev. W. M. Peacock	5 00
Rev. T. M. Reikie	2 00
Rev. R. McKay	2 00
Rev. M. H. Gray	1 00
Rev. R. Brown	1 00
Rev. John Brown	1 00
Rev. J. A. R. Dickson	1 00
Rev. A. McGregor	1 00
Walter McLellan	1 00
Rev. Hy. Sanders	1 00
	$36 00
Total, Ontario	$646 73

PROVINCE OF QUEBEC.

Brigham.

Collection, &c.	$12 55

Danville.

Collection, &c.	$ 7 34

Durham.

Collection, &c.	$ 8 00

Fitch Bay.

Collection, &c.	$14 75

Granby Village.

Collection, &c.	$18 00

Granby, South Ridge.

Collection, &c.	$10 00

Inverness.

Duncan Cook	$ 1 00
Donald Sillars	1 00
James McKillop	1 00
Thomas Johnston	1 00
Archibald McKillop	1 00
Neil McKenzie	1 00
Sums under $1,	4 10
	$10 10

Melbourne.

Collection, &c.	$ 5 55

Montreal, Zion Church.

W. R. Ross	$50 00
Thos. Robertston	25 00
W. C. Smillie	25 00
Alfred Perry	20 00
Rev. Dr. Wilkes	20 00
Joseph Jackson	16 00
Rev. Chas. Chapman	10 00
Robt. Mills	10 00
A. Robertson	10 00
A. McKeand	10 00
J. R. Dougall	10 00
H. K. Ritchie	10 00
Jas. Baylis	10 00
J. D. Dougall	5 00
H. Chandler	5 00
F. Birks	5 00
Jas. Williamson	5 00
H. Birks	5 00
F. E. Gilman	5 00
J. C. Barton	5 00
Dr. Wanless	5 00
Wm. Lavers	5 00
N. W. Trenholme	5 00
S. J. Lyman	4 00
J. W. Taylor	4 00
Thos. Shapley	2 00
Wm. Nivin	2 00
C. E. Woodley	2 00
P. W. Wood	1 00
	$291 00

Montreal, Emmanuel Church.

R. C. Jamieson	$75 00
Robert Dunn	35 00
J. S. McLachlan	30 00
Henry Lyman	30 00
Wm. MacDougall	25 00

Jas. Linton	$25 00
Chas. Alexander	25 00
T. K. Alexander	20 00
Wm. Moodie	20 00
Rev. Dr. Cornish	20 00
Theo. Lyman	20 00
Mrs. Learmont	16 00
R. W. Cowan	15 00
Wm. McDunnough	15 00
G. W. Moss	10 00
Wm. McLaren	10 00
Chas. R. Black	10 00
F. Scholes	10 00
A. Savage	10 00
P. H. Burton	10 00
Rev. J. F. Stevenson	10 00
J. B. Learmont	7 50
C. M. Alexander	5 00
Hy. Sanders	5 00
Lemuel Cushing	5 00
Jno. Popham	5 00
Hy. Vennor	5 00
Wm. Reid	5 00
Wm. Ireland	5 00
Mrs. Lay	5 00
J. M. M. Duff	5 00
Jno. Macintosh	5 00
Hugh Cochrane	5 00
A. Spauldling	5 00
	$508 50

Montreal, Eastern Church.

Collection	$10 00

Montreal, Miscellaneous.

Benj. Lyman	$10 00
Hon. Judge Sanborn	10 00
G. Cheney	5 00
	$25 00

Quebec.

Collection, &c.	$33 00

Sherbrooke and Lennoxville.

T. J. Tuck	$5 00
J. G. Robertson	5 00
T. S. Morey	5 00
A. Peyton	5 00
Mrs. G. Peyton	5 00
J. L. Johnston	5 00
Rev. A. Duff and Mrs. Duff	5 00
E. H. Duff	3 00
C. H. Fletcher	3 00
E. Hargrave	3 00
W. Addie	2 00
J. Loring and Family	2 00
Mr. and Mrs. Hubbard	2 00
Joshua Foss	2 00
Miss Dickinson	2 00
M. McKechnie	$2 00
Chas. Brookes	2 00
Mrs. Ball	2 00
J. McNicol	2 00
P. Hubbard	1 00
S. Tuck	1 00
Mrs. Walton	1 00
Mrs. L. Farewell	1 00
Charles Bryant	1 00
Mrs. White	1 00
W. Barlow	1 00
J. S. Mitchell	1 00
Mrs. Brooks	1 00
E. G. Brooks	1 00
Peter McLellan	1 00
E. Dean	1 00
E. W. Abbott	1 00
A. Stevens	1 00
Mrs. Hawes	1 00
Susan Boyd	1 00
Mr. and Mrs. Richards	1 00
J. Sangster	1 00
Kate H. Duff	1 00
S. B. Jenckes	1 00
Sums under $1	5 91
S. and H. McFadden	1 00
Collection, Sherbrooke	2 30
,, Lennoxville	2 16
	$93 37

Waterville.

Rev. Geo. Purkis	$2 00
John McIntosh	1 00
Sums collected under $1	2 50
	$5 50

Windsor Mills.

Collection, &c.	$4 00

Miscellaneous.

Rev. J. McKillican	$2 00
Rev. H. J. Colwell	1 00
S. McKenna	1 00
W. C.	5 00
	$9 00
Total, Quebec	$1065 66

PROVINCE OF NEW BRUNSWICK.

St. John.

Collection, &c.	$10 00
Total, N.B.	$10 00
Grand Total.	$1722 39

APPENDIX A.

RESULTS OF EXAMINATIONS, 1874-75.

CHRISTMAS EXAMINATIONS.

HISTORICAL THEOLOGY.

Class I.—Cox, Black, Cossar, Silcox. *Class II.*—Malcolm. *Class III.*—None.

ISAIAH.

Class I.—Cox, Silcox, Black. *Class II.*—Cossar, Malcolm. *Class III.*—None.

BUTLER'S ANALOGY.

Class I.—Silcox, C. Pedley. *Class II.*—Cossar, Cox, Black. *Class III.*—None.

EVIDENCES.

Class I.—H. Pedley, C. Pedley, Silcox, Black, Cossar. *Class II.*—Malcolm, Cox. *Class III.*—None.

SESSIONAL EXAMINATIONS.

CHURCH HISTORY.

Class I.—Pedley; Cossar and Cox, equal. *Class II.*—Black, Silcox, McIntosh. *Class III.*—Malcolm.

SYSTEMATIC THEOLOGY.

Class I.—Silcox, Black. *Class II.*—Cossar, Malcolm. *Class III.*—McIntosh.

O. T. INTRODUCTION.

Class I.—Pedley, Silcox, Black. *Class II.*—Cox, Cossar. *Class III.*—Malcolm.

HISTORY OF THE CANON.

Class I.—Pedley, Silcox. *Class II.*—Cossar, Cox, Black, Malcolm. *Class III.*—None.

HOMILETICS.

Class I.—Pedley, Cossar. *Class II.*—Silcox, Black, Cox. *Class III.*—Malcolm.

GREEK TESTAMENT.

Class I.—Pedley (Hugh), Cox, Black. *Class II.*—Silcox and Malcolm, equal; Cossar. *Class III.*—None.

APPENDIX B.

THE GEORGE ROBERTSON PRIZE.

The sum of $50 has been given by the late Mr. George Robertson, sen., of Kingston, to be offered for competition for an Essay or Essays on the subjects of Mr. Fenwick's Lectures, on the following conditions:—

(1) If the first Essay be very superior, the $50 shall be awarded to its author.

(2) If there be two Essays of superior merit, and if both be equal in merit, $25 shall be awarded for each: but if the one be considerably superior to the other, the sum of $30 shall be awarded for the former and $20 for the latter.

(3) Should there be no Essay honestly entitled to any of the above-mentioned awards, the money shall be used for the purchase of books in the department of Historical Theology of the College Library.

APPENDIX C.

THE ENDOWMENT FUND.

The Treasurer of the Endowment Fund reports as follows :—

I. SUBSCRIPTIONS (of which some are conditional).

The residue of an old fund and interest	$230 00
Legacy of the late Thomas Fletcher, Beverly, Ont.	1500 00
A sum obtained by Dr. Wilkes in England, to aid in educating a young man for the Ministry, now returned	243 88
Rev. Wm. Clarke, a Jubilee offering, 50 years in the Ministry	100 00
A young lady, Lanark, Ont	2 00
The Alumni of the College, will endeavour to pay during five years from June 1873	4000 00
Rev. Charles Chapman, a gift to this fund	100 00
W. C. Smillie, Montreal, when $15,000 are subscribed and paid	5000 00
"A brother, advanced in years, who regrets not having enjoyed a full college course"	50 00
George Chaffey, Junr., Kingston	25 00
George Robertson, Esq., Kingston	500 00
W. P. Carter, Cowansville, in five instalments	500 00
Norman Hamilton, Paris, in five annual instalments	500 00
George Hague, Toronto, (*probably* an equal sum for four following years)	200 00
H. G. Grist, Hamilton, in five annual inslalments	200 00
The Brantford Church Choir	25 00
Henry Wilkes, Montreal, in five annual instalments	200 00
H. O'Hara, Bomanville " " "	200 00
Martin Watson, Bowmanville " "	200 00
G. H. Wilkes, Brantford " " "	200 00
W. G. Perry, Bowmanville " " "	200 00
Interest to 31st December on Savings Bank Account	43 00
J. S. McLachlan, Montreal, in five instalments	500 00
Mr. and Mrs. H. Lyman " " "	500 00
R. C. Jamieson " " "	400 00
R. W. Cowan " " "	250 00
Bond Street Church, Toronto, Benevolent Fund	100 00
Thomas Robertson, Montreal, in five instalments	500 00
James Linton " " "	250 00
Wm. Moodie " during the year 1874	50 00
George W. Moss " (paid)	100 00
George S. Fenwick, Kingston, in five instalments	500 00
Robertson Brothers, " four "	100 00
Hon. Mr. Justice Sanborn, Sherbrooke (paid)	100 00
Hon. J. G. Robertson " (paid)	20 00
A. Patton, " in five instalments	50 00
E. Hargrove " " "	50 00
William Reid, Montreal, (paid)	100 00
So far published in last Report, Appendix A	$17688 88
Wm. Cream, Quebec	20 00
H. W. Powis "	25 00
J. C. Barton, Montreal, three instalments	150 00
Francis Scholes, Montreal	50 00
Theodore Lyman " five instalments	250 00
Henry Birks " " "	100 00
Ben. Lyman " in three instalments.	300 00
J. L. Warnock "	20 00

J. S. Ward, Hartford Con., U.S.	$ 178 00
L. B. Ward, Morristown, New Jersey	173 50
P. D. Browne, Montreal	25 00
Alfred Perry, " in five instalments	500 00
"A Friend in T."	10 00
M. McKechnie, Sherbroke	25 00
England and Scotland subjoined list	2748 00
Additional interest received	249 25
	$22512 58

	£	s.	d.
Miss Baxter, Dundee	20	0	0
S. Figgis, Esq., London	5	5	0
Mrs. Edward Baxter, Clifton	2	0	0
J. R. Mills, Esq., Tunbridge Wells,	50	0	0
A Friend in London	5	0	0
S. Morley, Esq., M.P., London	50	0	0
Miss Edwards, Denmark Hill, London	10	10	0
Miss E. Edwards, " "	10	10	0
Wm. Edwards, Esq., " "	10	0	0
Joshua Wilson, Esq., Tunbridge Wells,	10	0	0
Matthew Lethem, Esq., Ealing,	1	1	0
Henry Wright, Esq., London,	10	0	0
Friends per Henry Wright, Esq.	25	0	0
Wm. Sommerville, Esq., Bristol, in five instalments,	100	0	0
Mrs. Thomas Avery, Birmingham	5	0	0
Thomas Avery, Esq. "	5	0	0
Thomas Gibson, Esq	2	0	0
Joseph Lonsdale, Esq., Manchester	5	0	0
Henry Lee, Esq.,	50	0	0
Wm. Sommerville, Jun., Esq., Bristol	5	5	0
Friend at Carrs Lane, Birmingham	1	0	0
Wm. Henry Avery, Esq.	10	10	0
John Whitley, Esq., Halifax	10	10	0
Mrs. Joseph Crossley, "	10	0	0
George Thomson, Esq., Glasgow,	5	0	0
Peter McLeod, Esq.	5	0	0
John H. Watt, Esq.	10	0	0
James Spicer, Esq., Woodford, London	10	10	0
W. R. Spicer, Esq., Chiselhurst, "	10	0	0
Friend at Highgate "	5	5	0
John Kemp Welch, Esq, "	10	10	0
G. F. White, Esq. "	10	0	0
James Scrutton, Esq. "	1	1	0
William Crossfield, Esq., Liverpool	5	0	0
John Shaw, Esq., Barnsley	5	0	0
Mrs. J. E. Mills, Norwood, London	20	11	0
Albert Spicer, Esq., Upper Thames Street, London	25	0	0
James Spicer, Esq., Jun.	10	0	0
Evan Spicer, Esq.,	10	0	0
Wright Mellor, Esq., Huddersfield	10	0	0
	£565	19	0

II. RECEIPTS.

The residue of an old fund, and interest	$ 230 83
On account of the legacy of the late Thomas Fletcher, Beverly, Ont.	1350 00
A sum obtained by Dr. Wilkes, in England, to aid in the education of a Minister, now returned	243 88
Rev. William Clark, a jubilee offering, on account	50 00
A young lady, Lanark, Ont	2 00
On account of the sum which the Alumni will endeavour to raise	322 00
Rev. Charles Chapman, a gift	100 00
George Chaffey, Jr., Kingston	25 00
A brother somewhat advanced, etc.—on account	22 40
Hon. J. G. Robertson, Sherbrooke	20 00
Hon. Mr. Justice Sanborn, Sherbrooke	100 00
H. G. Grist, Hamilton, Ont., one instalment	40 00
A. Paton, Sherbrooke, two instalments	20 00
Dr. Wilkes, Montreal " "	80 00
The late Norman Hamilton, Paris, two instalments	200 00
George S. Fenwick, Kingston " "	200 00
George W. Moss, Montreal	100 00
William Reid, "	100 00
William Cream, Quebec	20 00
H. W. Powis, "	25 00
P. D. Browne, Montreal	25 00
The late George Robertson, Sr., Kingston, in full	500 00
Bond Street Church, Toronto, Benevolent Fund	100 00
George Hague, Toronto	200 00
William Moodie, Montreal	50 00
George H. Wilkes, Brantford, first instalment	40 00
Francis Scholes, Montreal	50 00
S. S. Ward, Hartford, Conn., $200, U. S. currency	178 00
L. B. Ward, Morristown, New Jersey, $200, U. S. currency	173 50
Abraham Spaulding, Montreal, first instalment	50 00
Thomas Robertson, " " "	100 00
M. McKechnie, Sherbrooke	25 00
Robertson Brothers, Kingston, first instalment	25 00
James Linton, Montreal, " "	50 00
Brantford Choir, on account	11 00
"A friend in T.," donation	10 00
E. Hargrave, Sherbrooke—first instalment	10 00
Friends at Warwick, per Rev. Robert Hay	20 00
Robert Dunn, Montreal, first instalment	50 00
J. G. Warnock, Montreal	20 00
J. S. McLachlan, " first instalment	100 00
Friends at Yarmouth, N. S., per Rev. Alexander McGregor	24 00
Received for Interest	414 42
Amount received on account of Dr. Wilkes' effort in England and Scotland	2359 20

DR. General Statement. CR.

To Cash received from England & Scotland, per Dr. Wilkes.	$2359	20	By Cash paid for Montreal City Corporation Bonds, and accrued Interest to date	$6557	89
" Received from the United States	351	50	" Extra Expenses, visiting Sherbrooke and Kingston	4	90
" Amount received from Canada	4467	53	" Extra Expenses while in England, for Stamps, Stationery, Printing and Journeys	14	60
" Amount received for Interest.	414	12	" Paid J. Dougall & Son, Printing.....	8	50
" Amounts received in four lots of land at Longue Point....	243	88	" Postages, Collecting Books, etc., two years.....	10	40
			" Paid K. M. Fenwick, Printing and Postages.....	3	00
			" Discount. $1.50; Bond-holder, with lock, $4.....	5	50
			" Cash on deposit in Savings Bank	987	56
			" The amount in land	243	88
	$7836	23		$7836	23

E. & O. E. Montreal, 31st May, 1875.

HENRY WILKES,
Treasurer.

THE FOURTEENTH

ANNUAL REPORT

OF THE

CANADA CONGREGATIONAL

Indian Missionary Society.

INSTITUTED 1860.

TORONTO:

DUDLEY & BURNS PRINTERS 11 COLBORNE

1875.

OFFICE-BEARERS FOR THE YEAR 1875-6.

President:—Rev. F. H. Marling, Toronto.

Vice-Presidents:—Rev. W. Clarke, Rev. C. Chapman, M.A., Rev. J. A. R. Dickson, George Hague, Esq., James Fraser, Esq.

Secretary:—Rev. W. W. Smith, Pine Grove, Ontario.

Treasurer:—J. C. Copp, Toronto.

Directors:—Revds. R. Robinson, J. Unsworth, H. Sanders, B. W. Day, J. Wood; Messrs. David Higgins, John Wickson, E. A. Childs, George Chapman, E. J. Joselin, J. D. Nasmith, C. Page.

Auditors:—Messrs. J. McDunnough and W. Freeland.

PROCEEDINGS OF THE ANNUAL MEETING

The Annual Meeting convened at 4.30 p.m., on Thursday, June 10th, 1875, in the Congregational Church at Hamilton, Ontario.

The Rev. F. H. Marling, President, in the chair. The Rev. T. M. Reikie led in prayer. Rev. R. W. Wallace was appointed Minute Secretary.

Rev. W. W. Smith, Secretary, read the Fourteenth Annual Report.

James Fraser, Esq., read the Annnal Financial Statement, duly audited.

Rev. H. Wilkes, D.D., LL.D., moved, seconded by Rev. James Howell—

"That the Report now read, including the Financial Statement of the Treasurer, be received and adopted, and printed under the direction of the Committee for circulation; and that the following be the Board of Directors for the ensuing year:—

(*See list on opposite page.*)

The motion was also supported by Rev. R. Robinson, Rev. E. Barker, and Rev. W. Clarke. Carried.

During the meeting a number of contributions were handed in (afterwards made up to $27, the amount required) to relieve the debt on the cabinet organ in the Indian Church at French Bay.

After prayer the meeting adjourned.

R. W. WALLACE,

Minute Secretary.

Canada Congregational Indian Missionary Society.

REPORT FOR THE YEAR 1874-5.

The Directors, in presenting the Fourteenth Annual Report of the Society, desire to record their gratitude to the Father of all mercies for the measure of success accorded to the work itself, and for the general favour with which the appeals of the Society have been received.

In the *personnel* of the Mission, two important changes are to be noted. At the last Annual Meeting the present Secretary was elected to fill the place of Rev. S. N. Jackson. M.D., who had resigned. And at the end of the calendar year, Rev. R. Robinson, General Missionary Agent, resigned his labors in connection with the Society, on account of rheumatic affections, which made walking, and especially camping out, painful and dangerous duties. Mr. Robinson has since settled down as pastor of Wiarton, County Bruce, whither the best wishes of the Directors follow him.

NEW GENERAL AGENT.

In January the Directors made an engagement with Mr. John L. Lister, by which that gentleman transfers his whole time to the work of the Society, beginning with May, 1875. Mr. Lister is in the vigorous prime of life, with much missionary zeal, inured to fatigue, with an unusual aptitude for acquiring languages, and with a very excellent Christian reputation. He follows, for the present, the course of duties undertaken for the last two years by Mr. Robinson; superintending on the field the mission work of the Society, during the season of navigation, and visiting and interesting the churches in the mission during the winter. Mr. Lister, with a praiseworthy ambition, is determined to qualify himself to preach and teach in Ojibway, and has been for some months diligently engaged in the study of that language. His surprising and self-attained proficiency in a great number of languages already acquired, gives the hope that his expectation of preaching next year without an interpreter will be realized. When thoroughly acquainted with the field, and when qualified by a competent knowledge of the language, we hope to locate Mr. Lister permanently at a central mission station. None have felt or regretted more the want of such a central point in our mission work than the Directors themselves; and we trust this may now soon be accomplished. With the mission boat at command in the summer, our Chief Missionary might visit and superintend the missions to the Indians from the interior, who come down to the great lakes for trade; and in winter might have a few young men in training for the mission work.

VISITING THE CHURCHES AND COLLECTING.

The services of the Rev. R. Robinson terminating with 31st December, when only a small number of churches and places had been visited, the Board felt constrained to revert for the time to the orginal plan of employing Collecting Agents who were well known to the churches. They could not ask Mr. Lister, at the first outset, to undertake this duty, being as yet unknown by face to the churches. The Secretary was therefore induced to spend a month collecting in the central portions of Ontario; Rev. James Howell a

month in the eastern parts of the Province, and Rev. William Clarke collected in Toronto and Western Ontario. Miss Baylis, with gratifying and encouraging success, pleaded the cause of the mission in the cities of Montreal and Quebec.

NO SURPLUS.

A benevolent society, which does not expend all its income, shows either a work circumscribed and incapable of extension, or an indolent prosecution of its plans. We feel safe in saying that so disheartening a thing as an unexpended surplus on hand, will never happen to us. Yet a word of explanation respecting the Financial Statement may be necessary. Our funds all come in during the winter. Our accounts are made up for the Annual Meeting in June; at which time there must be enough on hand to carry on all the operations of the summer. This amount appears as "Balance on hand," but is very far from being a *surplus*. In fact, in the autumn of last year, the amount in the hands of the Treasurer was very considerably overdrawn. One reason of this was, that an annual grant of $200, American currency, from the Society for Propagating the Gospel, Boston, was terminated. Through the influence of Rev. Dr. Wilkes, the Boston Society was induced to transfer an annual grant, formerly made to the mission at Colpoy's Bay, to this Society at its formation, and on its taking that mission under its care; and this grant was continued thirteen years. At the last Annual Meeting of that Society, their work among the Indians *East* of the Mississippi, and among the freedmen of the South, was considered so great and pressing, that, in hopes the Canadian brethren could now sustain their own mission, the grant was dropped. The Rev. Dr. Lathrop, Secretary, in an official note, says, "In both these directions we have increased our appropriations for some years past, with such manifest and gratifying results, that we feel constrained to put more laborers into this field. We feel an undiminished interest in the Canada Indian Mission Society, but in view of the great needs," &c., and "trusts that the growing wealth and prosperity of the Dominion of Canada will meet all the needs of our treasury and our efforts." This decision, the wisdom and necessity of which we were not in a position to question, made at once a reduction of nearly $200 in the income of the Society; an amount which it is absolutely necessary to make up, in order that the work may be sustained, even at its present position.

EXPLORATIONS.

The Rev. R. Robinson, in the mission boat "Aurora," (28 feet keel, half decked) made several hundred miles of lake navigation last summer; and besides locating native teachers at Serpent River and Sheshegwahning, held communication with two pagan bands, hitherto without missionaries, with a view of opening the way to our establishing missions among them. He says in his journal, "Spent most of next day (30th June, 1874) on an island with some 12 camps of "White Fish Lake" Indians, speaking to them from tent to tent, but could not get a meeting till their chief could be present. * * * When on mainland I had a talk with the pagan chief of the "Birch Lake" Indians and six of his men at their camps. In reply to my statement of the gospel, the chief, a very intelligent looking man, said, "We very seldom hear about such things. Maybe if we heard more frequently and fully, we would embrace your religion. We will be glad to see you in August, and say more about the matter then."

With respect to these last, Mr. Robinson and the Secretary endeavoured in August to reach them at their settlement, forty miles up the Spanish River, by canoe. After proceeding some fifteen miles up the river, they found six lodges of these Indians on an island, and learned from the only "brave" at the time present, that the rest of the band were scattered here and there

fishing and trading, and that it was useless to proceed farther. The Indian was instructed to present to his brother, one of the chiefs, and to the other Indians in council, the following proposition :—"That if the Band would settle down in a village at Birch Lake, in the manner of the more civilized Indians, a *Teacher* should be sent them." He said "they would hold a council over it, and let us know." Mr. Lister will learn their decision this year.

Mr. Robinson's journal continues :—"Camped last night on Island, beside White Fish Lake Indians. Rain in the night. Cold, and *rheumatism* pretty bad ; yet no *flies*, and some sleep. About thirty Indians gathered, and I preached to them. These are all pagans, but they listened attentively, and said they would think much about what they had heard. Keeshick interpreted for me. He and Walker addressed them, and the latter prayed."

At Sagamook, Serpent River, Sheshegwahning, and Blind River, the same efforts were continued. A similar attempt at Bachawahning Bay, in the eastern waters of Lake Superior, was not successful, as the Indians had all scattered, fishing and picking blue-berries, and Mr. Robinson felt the imprudence of proceeding further along that rock-bound coast in a bark canoe.

SHESHEGWAHNING.

This is an Indian Village on Manitoulin Island, described more particularly in our last Report. We quote from Mr. Robinson's journal. "July 4th, 1874, started for Sheshegwahning at 3 p.m. Tried to stay at Cape Robert, but, for want of shelter, had to keep on until midnight, when we reached Sheshegwahning. Sabbath, July 5th. Beautiful morning. Chief John, and several others, came out to our anchorage, and we appointed 12 o'clock for worship. Preached to about forty Indians, from Acts, 'And the times of this ignorance,' etc. (Next day) "Held *Council*, thirty present, chiefs and men. Want a Teacher, but evidently distinguished education from religion, and don't want the latter. Council held for two hours, during which I preached the gospel, not without solemn warning as to their accountability for treatment of it."

Mr. Robinson had made an arrangement with George Richards, an accomplished and educated Indian, by which the two were to go to Sheshegwahning in September, and spend a month there, in the hope that Richards might then, with the prospect of acceptance and success, be left alone. Richards, however, took sick, and it was only on the 19th October that a new arrangement was made, by which he proceeded alone with his family, to teach at Sheshegwahning till spring. He engaged to maintain worship among the people, as far as permitted, as well as train the children. At the end of three months his first report speaks very modestly of his success as an evangelist, but says the children have come regularly to school, and made fair progress. His engagement is continued.

SPANISH RIVER.

Last week Miss Baylis sailed from Collingwood on the "Cumberland" steamer to begin her fifth summer's labor at Spanish River. Her school was small last year, on account of fewer hands being employed in lumbering, and, therefore, fewer Indian children at the station. The same discouraging fact will be found this year, and yet it is so important to keep up the work, and so far does her quiet influence and labors extend, that the directors, in the best interests of the Society, could not think of letting this station drop, even for a time. Mr. Robinson's journal says, under date of July 2nd, 1874, "Miss Baylis has some nineteen scholars, and she is evidently laboring with all her heart for the improvement of the whole community. May the good Lord bless her work, and encourage her soul. Visited several camps of Indians. One old pagan said he was afraid to change his religion, lest the Great Spirit should

smite him! "Great Spirit *much more* than white man! Could see my vileness—*afraid to have him look at me*—for then he would cast me off!" We preached Christ to him. A Roman Catholic old Indinn woman wished to hear more of Jesus, *but had changed her religion once, and was afraid to change it too many times*. We told her that Jesus only wanted one change—that of the heart."

From Miss Baylis' journal, we give her jottings for ten days, as a specimen of her work for the season. "June 22nd, yesterday, Sabbath. Had morning meeting, sixteen being present, with interpreter. Sabbath School, twenty-seven present. Evening Readings, twenty, (all white people.) To-day I feel tired after yesterday's teachings. The weather is very warm. The mosquitoes and flies trouble us very much. To-day I had fifteen children in school; but had to go and gather them in. June 23rd. School, 17 children. In the afternoon I went to the tents, and read to the people. The *white people* are very careless about their souls. Liquor is taken to a great extent. June 25th. The children came very late and irregularly to school to-day. I reproved them for it. Two of the older girls ran out of the room, and home. I thought I had offended them, and they would not come again. To my astonishment they came in the afternoon, *with their hands full of strawberries for me.* I was pleased with the peace-offering, and gave them some beads. I was feeling quite discouraged—I have so many trials with them. June 25th. This evening I commenced a "Singing practice;" seven present. June 29th. Yesterday morning, Sabbath, a squaw came. I read to her. Sunday School, twenty-five children; nearly all Indians. Evening meeting, twenty. They were very attentive. I read about the Saviour's death. Urged them to accept salvation *now*. I hope the seed will find a lodgement in some heart! Liquor is being taken just now to a great extent. I told them that if they did not give up taking it, it would send them to destruction at last. June 30th. This evening I had a temperance meeting, six present, three joined the pledge. Some of the men have been turned from work on account of drunkenness."

Under date of July 7th, she says, "Some pagan Indians and squaws from Sagamook visited me. I told them about God, Heaven and Hell. Some listened, others laughed, and went out of the room. * * * After they left, two christian Indians came; one of the men asked me for an Indian Testament, which I gave him. July 8th. After School to-day a number of squaws came to see me. They were all pagans. Afterwards I went to their camp with an interpreter, and told them about the Saviour. July 9th. Commenced a Mothers' Prayer Meeting with the women, four in attendance. Last evening I held the temperance meeting again, eleven came; six white men took the pledge, one Indian. I gave them badges."

Her largest attendance at School was twenty-three. On one occasion she had "Bible Readings" at an Indian's *shanty*, and so many came, that some stood without. Some of the pagan women mocked. On 29th August, Miss Baylis gave the children their annual treat in the Mission House. A travelling Photographer "took" them all, with the Teacher, in a group. In the afternoon they had tea in the School Room, and received their gifts and prizes. The kind ladies who have, year by year, furnished Miss Baylis with a variety of garments for these little ones, will be interested in the following: "June 19th. Fitted out four little girls with clothing for School. They have just been to see me with their *old clothes on.* They take the new ones off when they go home, to keep them clean for School. Some of them were very filthy. destitute, and nearly naked; they were all pagans. The clothes which the ladies made have been very useful to the mission."

SERPENT RIVER.

So called from two gigantic "serpents" about 100 feet long on the rocks, made by scraping of the moss and lichens—an ancient land-mark near the

mouth of the river. A small Indian Village, inhabited by pagan Indians. Peter Kesshick, Native Teacher, was trasferred, as contemplated in last report, at the middle of the year, from Sidney Bay to Serpent River. The negotiations for settling a Teacher had been long pending, and the scheme was, for a time, strongly opposed by the Indians themselves. Mr. Robinson reports, 15th July, 1874, from Blind River, "Serpent Indians here. Visited eight camps Serpent Indians. Saw both the chiefs with their men in council, and persuaded them to receive Keeshick, (who was present), and preached the gospel to them. They are evidently suspicious or fearful, and not at all reliable." On 23rd July Keeshick, with Mr. Robinson's *tent*, and a sufficient stock of provisions, started for Serpent River; where the Missionary Superintendent and the Secretary found him early in August, gradually winning his way among the people, and spent a Sabbath with him—preaching twice to the Indians, besides (on the Saturday) having a "council," at which the elements of the Christian religion, as well as "business," were thoughtfully gone over. The men were very respectful. An Indian house was obtained for the Teacher, and Mr. Robinson resumed possession of his tent. At the end of the season Keeshick reported that the band had treated him kindly. His scholars had given him great satisfaction. He had given his boys all Christian names, James, Peter, &c., which he assured the deputation they would retain during life, and of which the little fellows seemed very proud. Were they not now on the high road to civilization when they were reading the white man's books, and had, like him, two names? Keeshick is again engaged for Serpent River. All these stations will receive the assiduous care and superintendence of Mr. Lister during the season of open water.

FRENCH BAY, SAUGEEN.

This Indian Church is of the first importance in our missionary operations. It is now many years since it was organized, and its history has been that of a true church of Jesus Christ. A number of men and women, strong in their simple faith in Christ, have gone from its membership to that of the church above, and others still in the church, would, in sincere and reputable Christian walk and conversation, compare favorably with any Christians elsewhere. Mr. William Walker (otherwise called Barrell) still remains in charge of the church as preacher. After having made proof of his ministry at Saugeen and elsewhere for a number of years, he might now, the Directors think, look forward to his being set apart by ordination, to the full work of a Christian pastor. Two of the female members have died during the year. The church has a present membership of thirty. Mr. Walker reports two young people as candidates for church membership. Sabbath School, twenty in attendance. The chapel is free from debt. The little reed organ (for they are very musical) bears still a troublesome debt of $27. Mr. Walker says in his last report, (April, 1875,) "I have prayer meeting every Thursday. I have preaching at *Saugeen* every other Sunday. Preaching twice at French Bay every Sunday. French Bay is quite a large settlement. Almost all attend my meetings. We have no pastor; I am acting here as preacher. I had revival meetings here last month. Very good meetings. I often visit my friends, and pray with them. We have had some very refreshing seasons." The children at French Bay are instructed in secular branches at a School supported by the Indian Department.

French Bay settlement is six or seven miles north of Saugeen Indian Village—on the same "Reserve." Mr. Walker, by the aid of a trifling grant from the Society, repaired a house at French Bay, and removed his family thither from *Saugeen* in the autumn. He is thus nearer the chapel, and nearer the greater number of his members. This church has been visited, (in each case including Sabbath services among them) since the date of the last report, several times by Mr. Robinson, once by the Secretary, and once by

Mr. Lister. Mr. Walker accompanied Mr. Robinson last summer, for some weeks, in the "Aurora," during his missionary exploration in the north. He will do the same with Mr. Lister this summer. Fortunately Mr Walker has a band of praying men and women, and some experienced preaching *Deacons*, in whose hands he can safely leave the affairs of the church for a time.

With this brief outlook at the work and its prospects, the mission is left—with God, for whose glory it is done—with the friends everywhere, who have sympathized with us and have aided us, and with the churches, whose own spirituality is promoted by having such a work to do.

All which is respectfully submitted.

W. W. SMITH,

Secretary.

Pine Grove, 1st June, 1875.

JAMES FRASER, TREASURER, IN ACCOUNT WITH THE CANADA CONGREGATIONAL MISSIONARY SOCIETY FOR 1874–75.

Dr.		Cr.	
To Balance on hand, per last Report	$563 26	By Salaries of Missionaries and Evangelization	$1033 45
" Subscriptions, per Rev. R. Robinson	167 18	" Travelling Expenses of Missionaries	172 48
" " " Rev. W. W. Smith	264 93	" Salaries of Collectors	134 00
" " " Rev. W. Clarke	297 75	" Travelling Expenses of Collectors	74 62
" " " Rev. J. Howell	269 35	" Salary of Secretary, including visit to Missionaries, and Postage Account	50 00
" " " Miss Baylis	361 00	" Mission Boat, for North Shore Service	155 44
" " " Treasurer	91 86	" Mission Flag, for Spanish River (special subscription)	6 00
		" Printing	97 10
		" Postages, Exchange, and Petty Sundries	8 92
		" Balance in hands of Treasurer	283 32
	$2015 33		$2015 33

Audited and found correct.

Toronto, June 7, 1875.

(Signed) JAMES McDUNNOUGH, WILLIAM FREELAND, } *Auditors.*

COLLECTIONS FOR THE

CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY,

FOR 1874–5.

—o—

BELLEVILLE.

G. Christie	$ 3 00
Mrs. Hanwell	2 00
Mrs. W. H. Ponton	5 00
A. G. Northrup	2 00
Mrs. Esson and J. G. Campbell	2 00
Richard White	1 00
W. J. Palmer	50
Mrs. C. Wilson	50
R. Holden	1 00
Alice Robertson	1 00
A friend	1 00
George S. Tickell	1 00
	$20 00

BROCKVILLE.

F. Jones	$ 4 00
J. J. Hannan	1 00
Mr. and Mrs. Alden	2 00
A friend	50
	$ 7 50

BOWMANVILLE.

F. Raynes	$ 5 00
D. Stott	1 00
C. Stott	1 00
J. Higginbotham	1 00
John McLeod	1 00
J. Sumpter	1 00
C. Barker	1 00
W. J. McMurtry	1 00
Rev. J. Allworth	1 00
W. McMurtry	1 00
W. R. Climie	1 00
Thomas Paterson	1 00
W. H. Wilson	1 00
H. O'Hara	2 00
Coll. Congregational Church	4 57
Coll. Congregational S. S.	3 00
Peter Murdock	1 00
	$27 57

BRANTFORD.

W. E. Welding	4 00
J. & F. Ott	2 00
Leeming & Paterson	5 00
James Woodyatt	1 00
D. R. Blackader	$ 2 00
Do., S. S. Class	2 00
William Mellish	2 00
F. P. Adams	1 00
George Adams	1 00
A. Cleghorn	1 00
I. Cockshutt	10 00
Mrs. Cockshutt	5 00
James Wilkes	2 00
T. Cowherd	1 00
John Harper	1 00
J. B. King	1 00
C. H. Waterous	5 00
W. N. Hossie	1 00
Mrs. J. Laycock	5 00
Cash	50
	$52 50

BURFORD.

Henry Cox	$ 4 00
John Charles	1 00
Edward Yeigh	1 00
Miss Yeigh	50
John Keachie	1 00
Mrs. Heywood	1 00
George Daniels	0 50
A. McWilliams	1 00
John McWilliams	50
J. A. Smith	50
	$11 00

CORNWALL.

William Mack	$2 00
J. Mattice	2 00
N. Turner	1 00
A. McLean	1 00
Adams Bros	1 00
Robert Craig	1 00
Mrs. Pringle	1 00
A. Hodge	1 00
Mr. Whitehead	1 00
James Dingwall	1 00
D. B. Maclennan	1 00
Mr. Stock	1 00
Mr. McPhee	50
A friend	50
D. Liddell	50

J. Kilgour	$ 50
Mrs. McLean	50
J. McIntyre	50
D. D. McIntyre	50
Collected by Mrs. Pringle	16 50
	$34 00

CANNINGTON.

R. Edwards	$ 1 00
George Thompson	1 00
Two friends	50
	$ 2 50

COBOURG.

Field & Bros.	$ 5 00
A, Fraser	4 00
William Field	1 00
Jeffrey & Co	1 00
H. Hough	1 00
J. Butler	1 00
F. W. Field	2 00
C. Lawes	1 00
J. D. Roberts	1 00
J. Field	1 00
John Hayden	1 00
Col. Shamblas	2 00
Henry Evans	1 00
W. Hargraft	1 00
J. D. Armour	1 00
J. P. Field	1 00
E. D. MacNachtan	1 00
Mr. Crossan	1 00
William Kerr	1 00
Small sums	50
	$28 50

COLD SPRINGS.

Rev. James Howell	$ 5 00

CHATHAM.

R. Urquhart	$ 4 00
J. W. McKeough	4 00
Thomas Stone	2 00
P. D. McKellar	2 00
H. F. Cumming	2 00
S. Barfoot	2 00
R. K. Payne	1 00
John Morrish	1 00
A. Young	1 00
T. McCrossan	1 00
J. H. Gemmill	1 00
James Lamont	1 00
Rev. R. Walker	1 00
T. C. McNabb	1 00
John McKerral	1 00
P. E. McKerral	1 00
John Wall	1 00
J, Kellar	25
H. Malcolmson	2 00
	$29 25

ELORA.

Charles Clarke, M.PP.	$2 00
G. Middleton	1 00
John Fraser	1 00
Mr. Hurst	50
James Smith	48
From the money box of Master Dugald F. McGregor, deceased	1 00
	$ 5 98

FERGUS.

R. Phillips	$ 1 00
J, Ironside	2 00
G. D, Fergusson	5 00
George S. Armstrong	1 00
James Argo	2 00
A. D. Ferrier	4 00
A. S. Cadenhead	1 00
Henry Michie	2 00
A. D. Fordyce	2 00
Miss Whitt	1 00
A. Taylor	50
John Moffat	1 00
Rev. E. Barker	1 00
Congregational Sunday-School	5 00
Cash	25
	$28 75

GANANOQUE.

Rev. Henry Gordon	$ 1 00
Rev. Walter Coulthard	1 00
Rev. J. Freshman	1 00
Rev. W. Service	1 00
Mrs. W. C. Matthews	50
Dr. F. Britton	50
	$ 5 00

GALT.

Mrs. Farquharson	$ 1 00
John Ballantyne	1 00
Cash	25
	$ 2 25

GUELPH.

S, Hodgskin	$ 2 00
Miss Hodgskin	1 00
E. H. Arms	2 00
John Crowe	2 00
E. Newton	1 00
R. Thompson	1 00
A. M. Jackson	1 00
Charles Raymond	5 00
R. Baker	1 00
Miss Mickle	1 65
G. A. Oxnard	1 00
C. Grundy	1 00
G. H. Skinner	1 00
James Goldie	2 00
S. Boult	1 00
W. Tawse	1 00
James Massie	2 00

James Pilcher	$ 1 00
R. Blundell	1 00
H. Marcon	1 00
Small sums	2 70
	$32 35

GARAFRAXA.

A. Gerrie's Sunday-School	$ 2 00
Collection at First Congregational Church	3 85
A friend	1 00
W. Ward	50
R. Y. Blyth	1 00
H. Ferrier	50
W. T. Blyth	75
F. Marshall	35
Mrs. Hill	1 00
Miss Milne	1 00
P. S. Martin	1 00
A friend	1 00
W. McNeil	1 00
George Gerrie	1 00
A. Gerrie	50
	$16 45

HAMILTON.

Thomson, Birkett & Bell	$ 3 00
I. C. Chilman	4 00
John I. Mackenzie & Co.	2 00
Adam Hope & Co.	2 00
James Osborne	1 00
William Edgar	1 00
Brown, Routh & Co.	2 00
Rev. H. Sanders	1 00
Alfred Turner	1 00
W. H. Glassco & Co.	2 00
T. C. Kerr & Co.	5 00
James Watson	1 00
John Garratt	5 00
Thomas Christie	3 00
Lucas, Park & Co.	5 00
James Reid	1 00
Sandford, Vail & Bickley	3 00
James Robertson	1 00
J. Winer	1 00
Field & Davidson	2 00
E. R. Kent	2 00
D. E. Roberts	1 00
McInnes, Bro. & Co.	5 00
W. W. Grant	2 00
Rev. Thomas Baker	1 00
W. R. Macdonald	1 00
Mrs. Young	2 00
	$60 00

INGERSOLL.

O. B. Caldwell	$ 2 00
Robert Agur	1 00
R. Ellis	1 00
Allan McLean	1 00
William Hayward	1 00
J. H. Barraclough	1 00
T. Wells	1 00
R. Stuart	1 00
Joseph Browett	1 00
James Gordon	1 00
James Stuart	1 00
James Noxon	1 00
Dr. Springer	1 00
Miss Barker	1 00
	$15 00

KINGSTON.

George Robertson & Son	$30 00
George S. Fenwick	10 00
A. Gunn	5 00
Calvin & Breck	4 00
J. Watkins	4 00
Mrs. T. Henry	10 00
Rev. W. M. Peacock	2 00
Dr. Yates	2 00
Chown & Cunningham	2 00
James Macnee	2 00
R. Mackay	2 50
Rev. K. M. Fenwick	2 00
McEwan & Son	2 00
J. Carruthers	5 00
B. W. Robertson	1 00
J. Jarvis	1 00
R. McRae	1 00
R. McCammon	1 00
A. Macalister	1 00
J. A. Hendry	1 00
Thomas Savage	50
O. Yates	1 00
Wiliiam Chaffey	1 00
W. Massie	1 00
	$92 00

LONDON.

Edward Adams & Co	$ 5 00
John Labatt	4 00
H. Mathewson	3 00
B. A. Mitchell	2 00
A. & J. G. McIntosh	2 00
Joseph Jeffrey	2 00
J. H. Elliot	2 00
John Moule	2 00
Rev. R. W. & Mrs. Wallace	2 00
John Cameron & Co.	4 00
Plummer & Son	2 00
L. Lawless	2 00
A. Murray	1 00
George Rendell	1 00
Miss R. Carnall	1 00
Mr. Burns	1 00
Mr. O'Neile	1 00
E. Millar	1 00
Samuel Stewart	1 00
	$39 00

LINDSAY.

Rev. E. Roberts	$ 50
Cash	50

Cash	$ 50
Rev. James Brock	1 00
J. McCammon	1 00
D. C. Trew	50
John Matthie	50
Edmund Gregory	1 00
J. A. Murray	50
J. M. Dunn	50
S. A. McMurtry	1 00
	$ 7 50

MILLBROOK.

James Kerr	$ 1 00
Mrs. Savage	50
John McMorrow	50
Alfred Law	50
W. A. Taylor	50
J. Eyre	50
J. Hunt	50
James Wilgar	50
	$ 4 50

MANILLA.

J. Kinsey	$ 50
Elias Bowes	0 50
	$ 1 00

MONTREAL.

John S. McLachlan	$15 00
Joseph McKay & Bro.	10 00
W. R. Ross	10 00
W. G. Smilie	8 00
Shaftesbury Hall Sunday-School for a flag for Spanish River Miss.	6 00
R. Dunn	6 00
Rev. H. G. Wells	5 00
Charles Alexander	5 00
W. McDougall	5 00
A. Savage & Son	5 00
Thomas Robertson	5 00
Mrs. Learmont	5 00
James Baylis	5 00
J. Linton	5 00
P. D. Brown	5 00
J. D. D.	5 00
John Barry	5 00
J. R. Dougall	5 00
Baylis Wilkes Manufacturing Co.	5 00
John McLennan	5 00
E. K. Greene	5 00
M. K. Seymour & Son	5 00
H. K. Ritchie	5 00
Mrs. Redpath	5 00
Mrs. Peter Redpath	5 00
H. Barton	4 00
H. Lyman	4 00
R. Mills	4 00
William Moodie	4 00
William McDunnough	4 00
Mr. Eubache	4 00
Mr. Alexander Clerk	4 00
Dugald Macphie	4 00
Cassil, Stinson & Co.	3 00
H. H. Lyman	3 00
Rev. Dr. Wilkes	3 00
W. B. Corse	3 00
James Mathewson	3 00
J. Stirling	2 00
H. Birks	2 00
C. R. Black	2 00
J. C. Becket	2 00
R. C. Jamieson	2 00
F. E. Grafton	2 00
R, Birks	2 00
Dr. Wanless	2 00
J, W. Taylor	2 00
H. Vennor	2 00
John Lewis	2 00
W. Drysdale	2 00
J. Williamson	2 00
P. W. Cowan	2 00
J. B. Learmont	2 00
A friend	2 00
Robert Gardner	2 00
P. S. Ross & Bro.	2 00
J. W. McIntosh & Son	2 00
G. W. Reid	2 00
H. A. Nelson	2 00
Mrs. L. Parker	2 00
P. H. Burton	2 00
William Ireland	2 00
Thomas K. Alexander	2 00
Mrs. Stirling	2 00
Henry Ross	2 00
John Warnick	2 60
John Murphy	2 00
George Childs	2 00
Marshall	2 00
Frederick Birks	2 00
Miss E. Baylis	2 00
A friend	2 00
Mrs. Lay	1 00
Rev. Dr. Burns	1 00
H. Sanders	1 00
W. McLaren	1 00
Mr, Spalding	1 00
James Harmer	1 00
Mrs. Harmer	1 00
Mrs. J. McIntosh	1 00
Mrs. Sutherland	1 00
Cash	1 00
F. Hill	1 00
Cash	1 00
Mr. Irwin	1 50
Mrs. Utting	50
Mrs. Watson	50
Cash	50
Freddy Hamilton	30
	$280 30

NAPANEE.

Mrs. Andrews	$ 1 00
Rev. B. Lane	1 00
Rev. John Scott	1 00

Wilson Bros.	$ 50
Rev. W. S, Blackstock	50
T. S. Henry	50
Mrs. T. W, Casey	50
Mrs. Forward	50
A friend	50
	$ 6 00

OTTAWA.

Mrs. Bronson	$ 5 00
D. M. Gordon	1 00
J. F. Forbes, M.P.	1 00
J. McKay	2 00
E. H. Bronson	2 00
J. Angus	2 00
James Ogilvey	1 00
A friend	2 00
R. Wilkes, M.P., (second sub.)	1 00
A. J. Stephens	1 00
Hon. J. Skead	4 00
T. H.	1 00
Bates & Co.	2 00
J. M. Ross	1 00
Mrs. Lamb	2 00
Mrs. Young	1 00
Bangs & Son	50
William Kerr, M.P.	2 00
Mrs. Gallagher	1 00
F. Kilham, M.P.	5 00
E. P. Jackson	1 00
Mrs. James Johnson	5 00
C. C. Cameron	1 00
A. V.	1 00
W. A. Lamb	1 00
R. Rodden	1 00
John Lister	1 00
F. W. Radford	5 00
William Clegg	2 00
H. McLean	1 00
James Jarvis	1 00
Col. Higginbotham, M.P.	1 00
John Hill	2 00
Rev. J. G. Sanderson	1 00
Congregational Sunday-School	21 00
	$82 50

OWEN SOUND.

Collection, Congregational Church	$ 3 00

OSHAWA.

George Hodder	$ 1 00
J. W. Fowke, (two subcriptions)	2 00
F. W. Glen	4 00
J. H. McLellan	1 00
William McGill	1 00
Francis Rae	1 00
S. Irwin	1 00
Gibbs & Bros.	2 00
John Douglas	25
A friend	25
	$13 50

PETERBOROUGH.

Nicholls & Hall	$10 00
Mrs. Scott	1 00
Miss Scott	1 00
William Johnston	1 00
T. W. Haultain	3 00
Mrs. Dickson	1 00
J. A. Hall	1 00
Dr. George Burnham, sr	1 00
W. W. Johnston	1 00
Rev. J. M. Roger	1 00
W. Hamilton	1 00
Operatives in Hamilton's Foundry	3 25
W. Paterson & Son	2 00
Peter Connal	1 00
William Tully	1 00
J. M. Smith	1 00
William Fairweather	1 00
James Hall	1 00
A. Nicholls	2 00
W. H. Taylor, M.D	1 00
J. Pentland	1 00
R. A. Brown	1 00
A. Jackson	1 00
	$38 25

PRESCOTT.

James Hines	$ 2 00
James Irwin	2 00
Mrs. Barnett	1 00
R. W. Hillyard	50
Thomas Coates	50
H. Ford	50
F. J. Daniels	50
	$ 7 00

PRINCE ALBERT.

T. C. Forman	$ 1 00
A. Gordon, M.P	1 00
D. Cash	1 00
	$ 3 00

PORT PERRY.

James Baird	$ 1 00
A. W. Roberts	50
Campbell & Black	50
H, S. Campbell	50
"Amicus"	1 00
A friend	50
J. W. Brown	50
R. J. Smith	50
	$ 5 00

PARIS.

Rev. W. H. Allworth	$ 2 00
P. Buckley	1 00
D. Finlayson	1 00
H. Hart	4 00
Charles Whitlaw	10 00
A. H. Baird	2 00
W. Walton	1 00
John Carnie	1 00

J. H. Hackland	$ 1 00
D. R. Dickson	1 00
David Patton	1 00
Dr. Cooke	1 00
C. Arnold	1 00
Mrs. Fry	50
C. H. Roberts	50
	$28 00

PORT HOPE.

William Craig	$ 5 00
William Craig, Jr.	2 00
G. & J. Mitchell	1 00
W. T. Middlemiss	1 00
R. S. Howell	1 00
J. A. Brock	2 00
Robert Hume	2 00
D. Chisholm	1 00
Mrs. Kirchoffer	1 00
A. M. Cosby	1 00
W. Quay	2 00
Small sums	50
	$19 50

QUEBEC.

James G. Ross	$10 00
G. Laird & Co	10 00
William Cram	8 00
James Hassock	5 00
Mrs. A. Robertson	5 00
G. C. Hassock	5 00
John Ross	5 00
John Gilmour	4 00
W. & R. Brodie	2 00
G. B. Hall	2 00
H. W. Powis	2 00
A. Foulds	2 00
John Bew	2 00
William Crawford	2 00
James Chalmers	2 00
R. Hamilton	2 00
James Reid	2 00
D. C. Thompson	2 00
W. H. Leslie	1 00
W. C. Richardson	1 00
Mr. Hatch	1 00
J. M. Laird	1 00
Rev. H. D. Powis	1 00
W. D. Campbell	1 00
Duras & Jarvis	1 00
A friend	1 00
	$80 00

ST. CATHARINES.

D. W. Beadle	$ 2 00
John McCalla	4 00
Cash	1 50
S. Neelon	3 00
James Duggan	4 00
H. Carlisle	1 00
A. Jeffrey	1 00
J. D. Tait	1 00
R. Woodruff	$ 1 00
J. E. Hamilton	1 00
H. Wilson	1 00
	$20 50

STOUFFVILLE.

James Nichols	$ 1 00
Mr. German	1 00
A friend	1 00
R. Williams	1 00
William Roddick	1 00
	$ 5 00

SPANISH RIVER.

Mission Sabbath School	$ 1 36

SCOTLAND.

Alonzo Foster	$ 1 00
H. Lyman	1 00
C. Whitney	0 50
Augustus Malcolm	1 00
Dr. Malcolm	1 00
Cash	15
R. Eadie	1 00
	$5 65

SPEEDSIDE.

John S. Armstrong	$ 6 00
Thomas S. Armstrong	2 00
R. Scott Armstrong	1 00
William Armstrong	5 00
George Armstrong	2 00
Mrs. J. J. Peters	1 00
Rev. W. Barrie	1 00
A. Fruere	1 00
J. L. Collis	1 00
	$20 00

TORONTO.

George Hague	$10 00
John Macdonald	10 00
Robert Wilkes, M.P.	5 00
Thomson & Burns	5 00
Sampson, Kennedy & Gemmel	5 00
Blake, Kerr & Boyd	5 00
James Campbell & Sons	5 00
A. M. Smith	5 00
A friend	5 00
James Woodhouse	5 00
John Cameron & Co	5 00
Fulton, Michie & Co.	5 00
Robert Walker & Son	5 00
James Fraser	5 00
Andrew Hamilton	5 00
James McDunnough	5 00
F. A Caston	5 00
Rev. F. H. Marling	4 00
Mrs. E. Perry	4 00
C. Page & Son	4 00
Mr. Thom	4 00
John D. Nasmith	4 00
G. L. Beardmore	3 00
Dr. Geikie	3 00

F. Robinson	$ 3 00
John Wickson	3 00
H. E. Caston	2 00
David Higgins	2 00
Mrs. Freeland	2 00
J. J. Woodhouse	2 00
H. P. Dwight	2 00
John Kay	2 00
D. McLean	2 00
Thomas C. Scott	2 00
William Elliot	2 00
J. Gillespie & Co.	2 00
Mrs. Webb	2 00
Brown Brothers	2 00
Andrew T. McCord	2 00
James Richardson, M.D.	2 00
J. T.	2 00
G. Chapman	2 00
Henry Wickson	2 00
Hugh Miller	2 00
R. Hay & Co.	2 00
James Stibbs	2 00
C. & W. Walker	2 00
G. H. Hine	2 00
R. H. Brett	2 00
S. Wickson	2 00
James Smith	2 00
Rev. John Wood	2 00
A. W. Baird	2 00
John Wightman	2 00
A friend	2 00
Cash	3 50
William Freeland	1 00
T. W.	1 00
R. A. Scott	1 00
J. B. Whittemore	1 00
John Fisken	1 00
William Anderson	1 00
Dr. Carlyle	1 00
A friend	1 00
Mr. Murray	1 00
Two friends	2 00
E. Morphy	1 00
N. McEachern	1 00
Zion Church Sunday-School	10 00
Rev. S. N. Jackson	5 00
Northern Church Sunday-School	10 00
C. S Millard	8 00
Central Mission Sunday-School	5 00
Bond Street Church Sunday-School	21 00
J. P. Palmer	5 00
Northern Church Sunday-School	10 00
	$275 50

UNIONVILLE.

M. Braithwaite	$ 2 00
E. Eckhardt	1 00
William Eakin	1 00
Dr. Eckhardt	1 00
E. H. Sweeting	1 00
	$ 6 00

UXBRIDGE.

Joseph Gould	$ 2 00
A. Horsman	1 00
A. J.	1 00
Mr. Bettes	25
A. T. Button	1 00
J. Gould	1 00
J. P. Plank	1 00
A friend	25
George Whaler	1 00
W. Morgan	50
H. M. Howell	50
W. H. Holland	1 00
	$10 50

WOODVILLE.

J. L. Murray	$ 2 00
D. Sidey	1 00
R. McCulloch	50
A. C. Campbell & Co.	1 00
J. C. Gilchrist	1 00
John Jamieson	1 00
M. M. & M. N.	1 00
Garratt & Ferguson	50
Mrs. John Morison	2 00
W. Reid	50
E. N. M.	50
Small sums	75
John Gillies	50
A. McLeod	60
	$12 85

WHITBY.

Ross Johnson	$ 1 00
J. C. & Bro.	1 00
William Burns	1 00
J. H. Perry	1 00
M. J. Brown	1 00
M.r Dow	50
A friend	50
Small sums	50
J. Lockhart	1 00
S. Fuller	1 00
	$ 8 50

WOODBRIDGE AND PINE GROVE.

William A. Wallis	$ 2 00
William Hartman	1 00
Miss Appleton	1 00
J. T. W. Wallis	1 00
W. Jeffery	1 00
Wallace Brothers	1 00
A. Gooderham	2 00
Rev. W. W. Smith	2 00
Pine Grove Sunday-School	4 00
Dr. Wilkinson	1 00
Small sums	75
	$16 75

EIGHTEENTH

ANNUAL REPORT

OF THE

Congregational Provident Fund Society

PRESENTED AT THE

ANNUAL MEETING, IN HAMILTON, JUNE 11TH, 1875.

TORONTO:

PRINTED BY DUDLEY AND BURNS, 11 COLBORNE STREET

1875.

OFFICE-BEARERS FOR THE YEAR 1875-6.

CHAIRMAN.

J. S. McLACHLAN, Montreal.

VICE-CHAIRMAN.

CHARLES ALEXANDER, Montreal.

TREASURER.

J. C. BARTON, Montreal.

SECRETARY.

C. R. BLACK, Montreal.

DIRECTORS.

Messrs. R. DUNN, J. BAYLIS, J. D. DOUGALL, R. C. JAMIESON, W. R. ROSS and T. ROBERTSON.

THE

CONGREGATIONAL PROVIDENT FUND SOCIETY.

MINUTES OF THE EIGHTEENTH ANNUAL MEETING,

HELD IN THE CONGREGATIONAL CHURCH, HAMILTON.

JUNE 11th, 1875.

The Provident Fund Society met in the Congregational Church, Hamilton, June 11th, 1875, at 2.30 p.m.

Mr. Wm. Edgar, of Hamilton, was called to the chair, and Mr. S. J. Lyman, of Montreal, appointed Secretary. After prayer the roll was called and the following members answered to their names :—

Revs. Messrs. W. H. Allworth, R. Brown, W. Clarke, Geo. Cormish, C. Chapman, J. Howell, J. I. Hindley, S. N. Jackson, F. H. Marling, D. Macallum, J. McKillican, A. McGregor, J. G. Sanderson, J. Salmon, W. W. Smith, J. Unsworth, J. Wood, Dr. Wilkes, J. A. R. Dickson, W. Manchee, E. D. Silcox, W. H. A. Claris. Delegates representing churches —J. Crow, Guelph ; J. Fraser, Bond street, Toronto ; Geo. Pim, Zion Church, Toronto.

The Reports of the Society were presented by Mr. T. Robertson, of Montreal, in the absence of the Secretary of the Board. The Rev. H. J. Colwell enquired whether under Article No. 4, sec. 1, he could transfer his name, with funds to his credit in the Widows' and Orphans' Fund branch, to the Retiring Fund branch. The question was referred to the Secretary of the Board.

Rev. Wm. Clarke addressed the Society on the state of the endowment for the Retiring Ministers' Fund branch. It was proposed that five thousand dollars should be raised. Of this, Ontario would raise $3,000, and Quebec $2,000. He was happy to be able to report that $3,400 had been promised in Ontario, of which $1,234.66 had been paid in.

It was moved by the Rev. S. N. Jackson, seconded by the Rev. R. Brown, and *Resolved*, that the report be amended by inserting the names of churches and individuals entitled to representation at the annual meeting ; and that the following gentlemen constitute the Board of Directors for the ensuing year :—Messrs. J. C. Barton, C. R. Black, C. Alexander, J. R. Dougall, J. S. McLachlan, R. Dunn, R. C. Jamieson, W. R. Ross, T. Robertson, and J. Baylis.

In reference to notice of motion of last year, it was moved by R. Brown, seconded by Rev. J. Wood, and

Resolved,—" In general By-Law, No. 3, for section 2 to substitute the following :—

" Any beneficiary member leaving the ministry, or the denomination, or ceasing to be in good standing, shall thereby forfeit all claim on the fund, unless he has been a member for five years ; but after having paid in

five years' annual subscriptions he shall have the privilege of withdrawing from the Society, and receiving as surrender value of his claim on its funds, two-fifths of the amount of the premiums paid in by him."

The following ministers applied for membership in the Widows' and Orphans' Fund Branch, and, having been balloted for, were unanimously elected,—The Rev. John Fredk. Stevenson, LL.B., Montreal; Rev. E. C. W. McColl, M.A., Brantford; Rev. Robt. Hay, Forest. The Rev. S. N. Jackson moved, seconded by Rev. R. Brown, that the Secretary be instructed to send notices to members of amounts and subscriptions due.—Carried.

The meeting then adjourned to meet in Montreal in 1876.

(Signed,) WM. EDGAR, *Chairman.*
S. J. LYMAN, *Secretary.*

EIGHTEENTH ANNUAL REPORT.

The general work of the Society has gone on as usual during the year now closed; and the list of annuitants is no larger, for which devout gratitude is due to God.

Following your instructions, your Board secured the services of the Rev. Wm. Clarke to collect specially among the churches for the Retiring Ministers' Fund branch. The result of his labors are shown in the accompanying financial statement. From it, it will be seen that there is now a fair prospect of this fund becoming operative by next year. The capital of the Widows' and Orphans' Fund Branch shows a satisfactory increase.

During the year Rev. W. F. Clarke, and Rev. J. M. Smith (being beneficiaries), having dissolved their connection with the body, were refunded the full amount they had severally paid into the Widows' and Orphans' Fund Branch, amounting to $153, this being in accordance with the rule in By-Law No. 3, sec. 2.

With regard to this section, a notice of motion was presented at last Annual Meeting, and it now comes before you for your decision. Its substance has the approval of the Board.

The following churches have subscribed to the general fund during the current year, and are entitled to representation by one delegate at this meeting:—Guelph, Lanark 1st, Lanark Village, Sherbrooke, Lennoxville, Cold Springs, Bond Street Toronto, Hamilton, Warwick and Forest, Burford and Scotland.

The whole respectfully submitted.

CHAS. R. BLACK,
Secretary Board of Directors.

MONTREAL, June 4th, 1875.

TREASURER'S STATEMENT, CONGREGATIONAL PROVIDENT FUND, 1875.

WIDOWS' AND ORPHANS' BRANCH.

RECEIPTS.

Received since 1st June, 1874:—

From Beneficiaries	$ 295 00	
From Churches	38 73	
From Interest	1089 35	
From Donations	30 00	
From Fines	1 00	
From Trustees, Zion Church	1400 00	
		$2854 08

DISBURSEMENTS.

Balance due Treasurer, 1874	$ 97 99	
Paid on account, Building Society Stock	2070 50	
Paid Annuities	440 00	
Paid to Beneficiary Members, retiring from Fund	153 00	
Paid Expense Account, Printing, etc*	78 45	
		$2839 94
Balance in hand		14 14
		$2854 08

INVESTMENTS.

149 Shares Montreal Permanent Building Stock	$7450 00
Do. do. on account of 149 New Shares†	3620 00
63 Shares Provincial Building Stock	3150 00
Trustees of Zion Church, Balance of Loan	600 00
Capital, 1st June, 1875	$14820 00
Do. 1st June, 1874	14051 51
Increase during 1874-5	$ 768 49

* Travelling Expenses of Delegate $18 00
Printing By-Laws 46 75
Postages, etc. 13 70
$78 45

† $297.45 of Interest had accrued hereon, 15th March, 1875.

Examined, and found correct.

WM. MACDOUGALL, }
ROBERT MILLS, } AUDITORS.

E. & O. E.

J. C. BARTON,
TREASURER.

TREASURER'S STATEMENT, CONGREGATIONAL PROVIDENT FUND, 1875.

RETIRED PASTORS' FUND.

Balance on hand, 1st June, 1874		$ 48 49
RECEIPTS.		
Received since 1st June, 1874:—		
From Churches and friends, per Rev. W. Clarke*	$890 16	
Interest on Investments	32 75	
Donations	24 00	
		946 91
		$ 995 40
DISBURSEMENTS.		
Paid on 17 Shares Provincial Building Society		$ 850 00
Balance in hand		$ 145 40

* From Rev. W. Clarke $846 66
Remitted Treasurer direct 43 50
$890 16

[See amended Statement on other side.]

Examined, and found correct.

WM. MACDOUGALL, ROBERT MILLS, } AUDITORS.

E. & O. E.

J. C. BARTON,
TREASURER.

CONTRIBUTIONS TO RETIRED PASTORS' FUND.

COLLECTED PER REV. W. CLARKE, 1874-5.

	Amount promised.	Amount paid.
Rev. W. Clarke	$ 25 00	$ 25 00
Charles Whitlaw, Esq	25 00	25 00
D. Higgins, Esq.	25 00	25 00
John Wickson, Esq	25 00	25 00
D. R. Blackader, Esq	25 00	8 50
Rev. H. Sanders	25 00	
Samuel Hodgskin, Esq.	25 00	25 00
Mrs. Clarke (Rev. W.)	25 00	8 00
W. H. Powis, Esq.	25 00	5 00
W. Robertson, Esq	25 00	10 00
Thomas Baird, Esq	25 00	10 00
Hendry Bros	25 00	8 00
J. Woodhouse, Esq	25 00	25 00
George Silcox, Esq	25 00	13 00
John Silcox, Esq	25 00	
A. H. Baird, Esq	25 00	10 00
W. H. Wallis, Esq	25 00	
John Abell, Esq.	25 00	
Dr. J. Clarke, M.P.P	25 00	8 00
J. F. Warbrick, Esq.	20 00	20 00
J. N. Bolton	15 00	15 00
Hon. O. Mowat, M.P.P.	10 00	10 00
Henry Hart, Esq	50 00	25 00
Henry Wickson, Esq.	50 00	17 00
John Nasmith, Esq	50 00	17 00
Mrs. Peter Freeland	50 00	25 00
John Turner, Esq	50 00	
Robertson Bros	50 00	17 00
Norman Hamilton	100 00	100 00
George Hague, Esq	100 00	33 33
James Smith	100 00	33 33
C. Page & Son	100 00	
Mrs. Webb	100 00	100 00
Bond Street Church	200 00	100 00
G. Robertson & Son	150 00	33 00
Mrs. T. Hendry	100 00	
George S. Fenwick	100 00	33 33
James Barber	100 00	34 00
B. Caldwell	100 00	33 00
Hamilton Church	200 00	70 00
Ottawa "	200 00	
London "	100 00	
Paris "	100 00	
Brantford "	100 00	
Oro "	100 00	
Warwick " $60; Forest Church, $50	110 00	8 00
Burford and Scotland Churches	100 00	25 00
Sarnia Church	50 00	
Frome "	50 00	
Pine Grove Church	50 00	
Toronto Subscriptions	90 00	90 00

Guelph Subscriptions	$	13 00	$ 13 00
Hamilton "		15 00	15 00
Brantford "		37 00	37 00
Salford "		20 00	20 00
Quebec "		21 00	21 00
Kingston "		20 00	10 00
London "		27 00	27 00
Pine Grove "		1 00	1 00
		$3474 00	$1213 49

Amount received	$1213 49
Less, Expenses and Salary as Collector	350 00
Realized to the Fund	$ 863 49

Remitted by Rev. W. Clarke	$846 66
Do. Treasurer direct (Messrs. Hodgskin and Silcox)	38 00
	$884 66
	863 49
	$ 21 17

Difference, $21.17, belongs to Widows' and Orphans' Fund, account of Rev. W. Clarke, premiums in arrear.

PERIODICALS

SUPPLIED BY THE

UPPER CANADA TRACT & BOOK SOCIETY.

JOHN YOUNG. DEPOSITARY,

102 YONGE STREET, TORONTO.

☞ N. B.—The prices affixed are the rates PER ANNUM, payable in advance.

	Town delivery.	By mail.
American Messenger (American Tract Society)	$0 25	$0 30
British Evangelist	30	36
British Juvenile	30	36
British Messenger	30	36
British Workman	30	36
British Workwoman	30	36
Canada Christian Monthly	1 00	1 00
Chatterbox	90	1 00
Children's Treasury	90	1 00
Christian, The	1 75	2 00
Christian Age	1 75	2 00
Christian Banner (Boston Tract Society)	40	50
Christian Treasury (Rev. Dr. Bonar)	1 75	2 00
Christian World Pulpit	1 75	2 00
Cottager and Artizan (London Tract Society)	30	36
Day of Rest (Strahan)	1 75	2 00
Evangelical Christendom	1 75	1 87
Family Friend	30	36
Family Treasury	1 50	1 75
Friendly Visitor	30	36
Good Words (Rev. Donald Macleod)	1 50	1 75
Homilist (Rev. David Thomas)	2 50	2 63
Illnstrated Christian Weekly (American Tract Society)	2 50	2 50
Illustrated Missionary News	60	72
International Lesson Monthly (Chicago)	90	1 00
Kind Words (London S. S. Union)	90	1 00
Leisure Hour (London Tract Society)	1 50	1 75
Little Folks (Cassell)	1 75	2 00
Morning of Life (London S. S. Union)	30	36
National Sunday School Teacher (Chicago)	1 25	1 37
Penny Pulpit (Monthly parts)	1 75	1 87
Preacher's Lantern	1 75	1 87
Quiver (Cassell)	1 75	2 00
Study, The	1 75	2 00
Sunday at Home (London Tract Society)	1 50	1 75
Sunday Magazine (Rev. Dr. Blaikie)	1 50	1 75
Sunday School Times, *Weekly* (Philadelphia)	2 00	2 00
Sunday School World (American S. S. Union)	50	62
Tract Magazine (London Tract Society)	30	36
True Catholic " "	30	36

Also a great variety of PERIODICALS SUITED FOR SUNDAY SCHOOLS, of which lists will be sent free to any address, on application.

☞ All are English publications, and issued monthly, unless otherwise specified. Any unsectarian religious publication supplied to order.

December, 1875.

WILLING & WILLIAMSON,

PUBLISHERS,

Booksellers, Stationers and Importers,

Have constantly in stock full supplies of the

New and Standard Works

IN

Theology, Law, Medicine, Science,

Education and General Literature.

ALSO A CHOICE ASSORTMENT OF

Fine and Commercial Stationery.

SPECIALTIES:

MESSRS. BAGSTER'S BIBLES AND BIBLICAL WORKS.
MESSRS. T. & T. CLARK'S THEOLOGICAL PUBLICATIONS.

Catalogues mailed on application.

Orders from a distance carefully and promptly executed.

Books not in stock supplied on the shortest notice.

A PERSONAL INSPECTION OF OUR STOCK IS CORDIALLY INVITED.

12 King Street East (North side),
TORONTO.